Free Press Areanews-Is God Dead?

Of Apostles and Martyrs

Picnic in the Park

Join us in Fike Park every count. July 18 at noon for live, local sponsoring organizations on the or hpgiefer@ksu.edu. Colby Convention & Visitors Bureau Facebook page and website or at select locations Senior Progress Center has around town. Be sure to bring coffee everyday and coffee and your lunch, drink, and lawn donuts every Friday at 8:30 AM.

KSN3 Summer Road Trip

KSN3 and Good Day Kansas will broadcast live from Fike Park The 2024 City of Colby on Tuesday, June 18, at 11:15 Consumer Confidence Report a.m. as part of their Summer is now available at https:// Road Trip across Kansas. The cityofcolbyks.gov/" community is encouraged to attend and show support. Enjoy live music from Jan Barnum & Everyone is invited to a Free Friends, giveaways from local partners, and sloppy joes served Saturday, June 28 from 11:30 by Rotary and High Plains Coop a.m to 12:30 p.m at the First

Meats Workshop

Join us at the Sherman County 4-H Building (417 N. Main Ave., Goodland) for a meats 6:00 – 8:00 p.m. MT (7:00 –

Send your Briefly items to decipnering a meat label to colby.editor@nwkansas.com. make good buying decisions in Deadline is noon two days the store – and "Straight from before. For maximum impact, the Source: Buying Meat Direct we recommend having them from the Farm". This is a free in 10 days or more in advance. event with supper included, so we ask that you RSVP by Friday, June 6 for our meal

Wednesday from June 4 through To RSVP for these events, contact Thomas County entertainment! Check out the Extension agricultural agent schedule for performers and Helen Giefer at (785) 460-4582

Senior Progress Center

165 Fike Park, 785-460-2901

Consumer Confidence Report

Joyful Blessing Meal

Joyful Blessings Dinner on at Picnic in the Park following. Baptisit Church, 615 W. Webster. All are invited, and please bring a friend.

Senior Progress Center Inside Huge Yard Sale

workshop on June 11th from The Senior Progress Center will host a huge inside yard sale this 9:00 p.m. CT). Topics include Saturday from 9 a.m. to 2 p.m. "Meat in the Meat Case" – at 165 Fike Park, 785-460-2901

Throughout this series of articles, there has been an underlying and heretofore unexplored question: Did the apostles make the whole thing up? Was the claim of Jesus's resurrection from the dead some grand hoax, some grand myth that quick- accounts were later writly grew into a phenomenon placing the disciples in the grand spotlight of Christian stardom? After all, an empty tomb could have simply meant that the disciples (or

stole the body.

However, since the to this question has much merit, it bears further explanation here. Historian Craig Keener has said that the "ancients also recognized the willingness of people to die for their convictions, verified at least the sincerity of their motives, arguing against fabrication." Others have made similar statements claiming that people have often died for a lie they thought to be the truth, but no one ever dies for what as the apostles were concerned, Jesus, in a resurrected corporeal body, appeared, spoke, moved about, and ate food. These appearances of Jesus moved the disciples so die for that belief. At any true?" The answer is incredibly important. Not because the apostle's martyrdom alone means that Jesus was because if the apostles willingly died for their faith. convinced that a risen Jethe same One who rose and about whom four eyewitness was martyred in Rome.



Brian Lager

Sacred Heart Catholic Church

ten, the One about whom almost immediately the oral Credo began to be recited, that One, then, the cumulative evidential weight of the resurrection narrative, and anyone else, for that matter) the case for Christ deserve a long hard look.

traditional Christian answer die for their faith as Christian "legend" suggests? for their faith speaks to their sheer frequency and mag-Since this series of articles unwavering commitment to nitude of the suffering they has primarily focused on what they considered to be endured for Christ's sake Peter and Paul, we will look absolutely true: that the risen stands at least as testimony at the historical evidence Jesus had appeared to them, to their dogged conviction concerning their alleged and they died for that belief. that Jesus had risen from the martyrdom. First, however, However, Peter and Paul dead and had appeared to the most recent and perhaps were not alone. Apostolic them. the most exhaustive modern suffering was universal. In historical examination of the fact, McDowell's research is evaluated, the Christian fate of the apostles is that of suggests that there is strong resurrection Sean McDowell in his book, historical evidence that at The Fate of the Apostles. least six of the apostles were simplistic explanation, with McDowell suggests all told, more likely than not marthere are at least ten inde-tyred for their faith and that power and plausibility to they know to be a lie. As far pendent sources, both ca- these events are historically explain what happened to nonical and non-canonical, true is considered the highthat give us a very good idea est possible probability. of what happened to Peter. Ironically, martyrdom for that tells us that the majority Based upon these sources, both Peter and Paul ended all written within the liv- a life of suffering service ing memory of Peter up un- to the Christ they both were cal evidence clearly points much that they would later til c. AD 200, we can make convinced had risen. Both us to a truth. What do you the following conclusions. Peter and Paul had plenty of rate, the critics ask, "Is that First, the traditional view opportunities before martyrthat Peter was martyred for dom to recant their stories. his faith is strongly attested, Paul gives us an idea of the raised from the dead, but the early historical evidence, the traditional view

Similar to Peter,

in Rome, more probable churches (2 Cor 11:24)... than not by beheading. The So, did the apostles historical fact that both Pe- Peter and Paul had not been ter and Paul were martyred put to death by Nero, the

many letters:

that Peter was martyred for hands of the Jews the forty Kerley and his wife, Vicki, his faith is given the highest lashes less one. Three times are members of the Waurika sus had appeared to them, possible probability, indi- I was beaten with rods. Once church of Christ and live in cating that it is historically I was stoned. Three times I Ardmore, OK. You can conleft the tomb empty, the One very probably true that Peter was shipwrecked; a night tact him at dr.kerley@isand a day I was adrift at Goddead.com.

Paul's martyrdom is attested sea; on frequent journeys, in to by at least eight indepen- danger from rivers, danger dent sources, both canonical from robbers, danger from and non-canonical, written my own people, danger within Paul's living memo- from Gentiles, danger in the ry. AD 200. The traditional city, danger in the wilderview of Paul's martyrdom ness, danger at sea, danger is that Paul was beheaded from false brothers; in toil in Rome sometime between and hardship, through many AD 64-67, during the reign a sleepless night, in hunger of Nero. Detailed analysis of and thirst, often without these independent sources food, in cold and exposure. indicates that historically, it And, apart from other things, is the highest possible probathere is the daily pressure on bility that Paul was martyred me of my anxiety for all the

The point is this: even if

When the evidence perspectives provide the most cohesive. the greatest explanatory Jesus after his crucifixion. And it is history, not legend, of them died for their faith.

It seems to me the historibelieve?

Gloria in excelsis Deo!

Ty B. Kerley, DMin., is and no competing theories magnitude of his suffering an ordained minister who exist. Second, based upon when he writes in one of his teaches Christian apologetics and relief preaches Five times I received at the in Southern Oklahoma. Dr.

IMPORTANT MESSAGE

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155 W. 5th St., Colby, KS 67701 • Phone: (785) 462-3963

Northwest Kansas Slammed by Severe Weather and Early June Rains

by Derek White

Free Press Contributor

Northwest Kansas was of severe weather Monday

rocked by a powerful system were recorded in Sharon ting 61 mph. Springs, where the Nationous wind gusts, overturned ve- speeds up to 80 mph-strong along Interstate 70. Accordhicles, and a surge in rainfall enough to topple high-profile ing to the Kansas Highway

that has already outpaced most vehicles. Other impacted areas Patrol, multiple vehicle blow-

of last month's precipitation included Goodland at 74 mph, overs were reported near mile Oakley at 67 mph, and Saint marker 32, and a camper was The strongest wind gusts Francis and Selden both hit- flipped near mile marker 26, forcing the closure of west-The violent winds caused bound lanes. A particularly evening, June 2, with danger- al Weather Service clocked significant travel disruptions harrowing crash occurred

See WEATHER, Page 3

Services Directory

Worship in the church of your choice this weekend.

Drive & Wheatridge Rd., 785-443-0894, Holy Eucharist, 9:00 a.m. every Sunday. Evening Prayer, 5:15 p.m. every Wednesday. Now Handicap Morning Worship 10:30 a.m.; Sunday Evening 6:00 p.m.

BEREAN BIBLE FELLOWSHIP, 1000 S. Franklin, 785-460-2763, www. Pastor Jim Meyers. High School Youth Group Sunday 6:30 p.m.- 8 p.m. 10:00 worship. www.colbyumc.org at the church. AWANA (including Middle School) Wednesdays at 6:30 p.m. at Heartland Christian School.

BREWSTER COMMUNITY CHURCH, JW Glidewell, Pastor, Brewster - 785-694-2813, Sunday School (adults) 9:30 a.m., Worship Service 10:30 a.m., Children's Sunday School 11:15 a.m. Bible Study 7:00 p.m., Wed. 7:00 p.m. Children's Ministries (Royal Rangers/Missionettes), Wed. 7:15 p.m. - Intercessory & Prayer, Tue. 5:30 p.m. - Women's Bible Study.

BREWSTER METHODIST CHURCH, PO Box 250, Brewster. Pastor Mike Baughn, 785-694-2278, Sunday School: 9:45 a.m.; Worship Service, 10:00 a.m.

CELEBRATION COMMUNITY CHURCH, 1923 S. Range, Suite 2 (Old Beringer's Hardware Store). Kirby Benisch, Campus Pastor. Sunday Worship 10:00 a.m. www.celebratejesus.org

CHURCH OF CHRIST, 510 E. 4th, Sunday Worship 10:30 a.m.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, 1145 S. Franklin, President Ryan Willis, 971-678-1755. Sacrament meeting 10 Center open by appointment.

ASCENSION-ON-THE-PRAIRIEEPISCOPAL, Rev. Don Martin, College COLBY INDEPENDENT BAPTIST CHURCH, 730 E. 3rd (former FIRST PRESBYTERIAN CHURCH, 515 W. 4th, Sunday Worship 9:00 SACRED HEART CATHOLIC CHURCH, 785-462-2179, Father Brian Jaycee's building), 785-465-7020, Sunday School 9:30 a.m.; Sunday a.m. Worship is available online. For access, please call Reverend Shelly

COLBY UNITED METHODIST CHURCH, Rodgers Chishiba, pastor, 950 S. Franklin, 785-460-6521, Sunday Worship Services 10:00 a.m., $colby be rean. com; Sunday School 9:30 a.m., Sunday Worship 10:45 a.m. \\ Fellowship coffee 9:00 a.m., Sunday School, 9:00 a.m., KXXX broadcasts and the sunday School and Scho$

> COLLEGE DRIVE ASSEMBLY OF GOD, 245 W. College Dr., Colby. Sunday School 9:30 a.m. for all ages. Worship 10:30 a.m. Kid's Church for Kindergarten-5th grade during Worship Service. Nursery available for kids LEVANT COMMUNITY CHURCH, 205 1st St., Levant. Ron Alexander, birth-5 yrs old. Wednesday night: Family night September-May 6:30 p.m. CD Kidz for kids birth - 5th grade, Youth Group for 6th - 12th graders and Adult Bible Study at 6:30 p.m. 785-462-8234. collegedriveag@gmail.com

COLLEGE VIEW BAPTIST CHURCH (Affiliated with Southern Baptist), 1185 Wheatridge Rd. at College Drive, 785-460-7144, Sunday Bible Study 9:30 a.m., Sunday Worship services, 10:45 a.m. Prayer Service at 6:30 p.m. on Wednesday's. Contemporary Evening Service at 4 p.m. through the semester.

at 2 p.m. 785-462-0512.

FIRST BAPTIST CHURCH, (Affiliated with American Baptist Churches USA) Pastor Matt Price, 615 W. Webster, 785-462-2867. Sunday School: 9:15 a.m.; Family Worship: 10:30 a.m.; Bible Study: 6:30 p.m.

460-2718. Sunday worship at 10:30 a.m.

Holle, 785-462-6342. GATEWAY FELLOWSHIP, 2nd and Sunrise, Oakley. Pastor Kyle Bloom, Sunday Morning Worship and Children's Church 10:15 a.m.

Prairie Episcopal Church on College Drive & Wheatridge Rd. on Saturday morning. 10 a.m. Bible study group & 10 a.m. worship service. Pastor Dale Rossette: For more information call 785-462-7963.

785-586-2376, Sunday School (classes for 3 years & up and 3 adult classes) 9:30 a.m., Morning worship 10:30 a.m.

MINGO BIBLE CHURCH, 420 Main, Mingo, 785-462-2992: An independent community church. Adult class and Sunday School for all ages at Sunday Evening Cell groups at 6:00 p.m., Wednesday Youth Ministries, 9:30 am. Worship Services: 10:45 a.m. First Sunday of month - carry-in Kids Clubhouse 7 p.m. dinner following morning worship.

OUR SAVIORS LUTHERAN CHURCH, 217 Main St., Brewster, 785-694-2751. 1st, 3rd, 4th Sunday of the month worship 9:00 a.m. , and 2nd and 5th Sunday of the month worship 10:00 a.m.

PLEASANT HOME CHURCH, 785-694-2807, 3190 Road 70, Edson, Worship, 9:00 a.m., Sunday School 10:00 a.m. (MST)

REDEEMING LOVE, RLM Regional Church, 345 N. Franklin, Dr. W.G. Romine II - Apostle. 785-657-1611. Saturday is Sabbath Worship: 9 a.m. Equipping class, 10 a.m. is Praise and Worship with 11 a.m. is a.m., Priesthood, Relief Society, YM/YW, 11:00 a.m.; Family History FIRST CHRISTIAN CHURCH, (Disciples of Christ), 385 W. 3rd - 785- Scripture Teachings. Wednesdays at 7 p.m. is Bible Study. Youtube. com, search rlmkansas



REXFORD COMMUNITY CHURCH, Rexford, Pastor Lane Purcell, 785-687-3305, Sunday School 9:30 a.m., Worship Service 10:30 a.m.

J. Lager, Saturday Eve. Mass 5:30 p.m., Sunday Masses 8:00 & 10:00 a.m., Confessions will be heard Saturday 4:00-5:00 p.m., Sunday 7:00 - 7:45 a.m. and 9:15 a.m. - 9:45 a.m. and from Wednesday & Friday 7:30 - 8:00 a.m.

GRACE ADVENTIST FELLOWSHIP meets in the Ascension-on-the THE SHEPHERD'S STAFF, REXFORD, Joan Dingwerth, Director, 785-687-2565

> TRINITY LUTHERAN CHURCH, Rev. Philip Hoppe. 855 E. 5th St., Colby, KS. Church number: 785-462-3497, Services, Sat., 5:30 p.m., Sunday Worship Service 10:30 a.m., Adult Bible Class & Sunday School 9:15 a.m. Visit us at trinitycolby.org and see us on Facebook.

> WESLEYAN CHURCH, Pastor Jordan Grimms, 320 W. Pine - 785-462-8391, Adult Sunday School 9:00 a.m., Sunday Worship 10:40 a.m.,

> WINONA METHODIST CHURCH, 501 Bellview Ave. Rev. Sheryl Johnson, Sunday School, 10:30 a.m., Morning Worship 9:15 a.m. (CDT)

CELEBRATERECOVERY is a Christ-based ministry for anyone struggling with past or current hurts, habits or hang-ups! We welcome everyone!

at First Baptist Church, 720 W. Walnut, Hill City, KS 67642 Join us for praise, worship, healing lessons and testimonies Starting May 31, 2025 at 7 p.m. and every Saturday after Contact (785) 821-8136 with questions