

# CLASSIFIEDS

## Northwest Kansas classifieds

### NOTICES

**Borrowed medical equipment-** if not using, please return to Atwood American Legion. -AT 2/6-tfn-

**American Legion meetings** 7:30p.m. on the 2nd Wednesday of each month. 112 S. 3rd St. in Atwood. -AT 2/6-tfn-

## •PUBLIC NOTICE•

Published in The Colby Free Press on Wednesday, June 25, 2025

### NOTICE OF PUBLIC HEARING ON PROPOSED REZONING IN THE CITY OF COLBY, KANSAS

TO ALL PERSONS CONCERNED:

You and each of you are hereby notified that the Colby/Thomas County Metropolitan Area Planning Commission will hold a Public Hearing in the Council Chambers of City Hall, 585 N. Franklin Avenue, Colby, Kansas, on Thursday, July 10, 2025, at 9:30 a.m. to hear a request for a zoning change from Christine and Mark Hickman, as owner, from R-2 (Two Family Dwelling District) to R2-MH (Mobile Home District) on property more particularly described as follows:

BEG 1532.5' S & 50' W OF NE CO R SW4 TH S675', W799.5', N675', E799.5' POB SECTION 06 TOWNSHIP 08 RANGE 033 (Also known as Friendly Acres, 1150 S. Franklin Colby, Ks 67701)

According to Statutes, all property owners in a radius of 200 feet will be notified of this request.

Joni L. Ketchum, City Clerk

**Atwood AA meetings:** Tuesdays 8 p.m. open meetings. Sundays 7 p.m. closed meetings. Call Tom 785-626-8520 or Nancy 785-626-3807. -at-tfn-

### HELP WANTED

**Brewster School has an immediate opening for a District Clerk.** Experience in accounting and bookkeeping with knowledge in education preferred. Training provided. Four-day work week, vacation and sick leave, KPERs, and district-paid health insurance provided. Contact Jessica McCoy at 785-694-2236 to inquire about the position or apply. -CFP 6/20-7/18-

**Brewster School has an opening for Title Teacher** for the 2025-2026 school year. Four-day school week, KPERs, district-paid health insurance and other benefits provided. Tuition reimbursement is also available. Contact the school today at 785-694-2236. -CFP 6/20-7/18-

**Cheyenne County Road & Bridge department** is accepting applications for a full-time Equipment Operator. Applicants must have a CDL or be able to get one. Competitive pay with great benefits package. Employees are subject to random drug and alcohol testing. EOE. Pick up an application at the County Clerk's Office, 212 E. Washington, St. Francis, KS 67756. (785) 332-8840. -SFH 6/19-7/10-

**Fleet & Facilities Maintenance position: Vap Construction** is seeking a full-time professional to join our Fleet and Facilities Maintenance Department in Atwood, KS. Responsibilities include organizing the fleet, coordinating facility maintenance projects, maintaining the grounds, managing detailed tasks, and receiving deliveries.

Ideal candidates will have forklift experience along with strong organizational and communication skills. We offer competitive pay, health benefits, overtime opportunities, and relocation incentives. To apply or learn more, visit [www.vapconstruction.com/careers](http://www.vapconstruction.com/careers) or email your resume to [vapconstruction@att.net](mailto:vapconstruction@att.net). -AT 6/12-7/3-

**Fleet Mechanic Vap Construction is seeking a**

**full-time certified mechanic** to join our team in Atwood, KS. Responsibilities include parts ordering and inventory management, maintaining shop supplies, general shop upkeep, and performing routine service on company assets. The ideal candidate is tech-savvy, motivated, and eager to learn. This position offers excellent opportunities for growth and mentorship. We provide competitive pay, health benefits, overtime,

and relocation incentives. To apply or learn more, visit [www.vapconstruction.com/careers](http://www.vapconstruction.com/careers) or email your resume to [vapconstruction@att.net](mailto:vapconstruction@att.net). -6/19-7/10

**Help Wanted - Rig Hand Gore Well Service in McCook, NE** is hiring a full-time Rig Hand for work in SW Nebraska and NW Kansas. Must be reliable and willing to work. Experience preferred but not required. Good pay and benefits. Call Mike at 308-340-9185 or Sean at 308-340-2773- OBH 6/18-6/25

**USD 275 Triplains located in Winona, KS** is advertising for a Bus Route driver for the 25-26 school year. To apply contact Lamar Bergsten at 785-846-7869. -CFP 5/23-6/27-

**USD 275 Triplains located in Winona, KS** is accepting applications for Custodial for the 25-26 school year. All applicants considered, to apply contact the school office, 785-846-7869 or email [lamar.bergsten@triplains.org](mailto:lamar.bergsten@triplains.org) -CFP 5/23-6/27-

**HOMESTEAD Nutrition Project and the St. Francis Senior Center** are accepting applications for a Sr. Center and meal site manager. We are seeking the right candidate to fill both positions. Someone with a positive attitude who wants to make a difference in the lives of older adults is preferred. Availability would be Tuesdays, Thursdays and Fridays during lunch hours, 10a-1p roughly. No evenings, weekends or major holidays. Please call 785-628-8824 for more info. EOE -sfh 4/24-tfn

**THE RAWLINS COUNTY ROAD AND BRIDGE DEPARTMENT** is now accepting applications for a Diesel Mechanic. Competitive pay based on experience with a great benefits package. Applicants must have a CDL or be able to get one. Employees are subject to random drug and alcohol testing. Pick up an application or submit resume to the Rawlins County Shop at 12303 Highway 25, Atwood, KS. For more information contact Mark Loop at 785-626-3726. -at 1/11-tfn-

**THE RAWLINS COUNTY ROAD AND BRIDGE DEPARTMENT** is now accepting applications for Heavy Equipment Operators. Applicants must have a CDL or be able to get one. Competitive pay with great benefits package. Employees are subject to random drug and alcohol testing. Pick up an application or submit a resume to the Rawlins County Shop at 12303 Highway 25, Atwood, KS. For more information contact Mark Loop at 785-626-3726. -at tfn-

### FOR SALE

**Quinstar Fallowmaster, 28', field ready.** Phone 785-475-3107. -NT 6/25-6/25-

**For Sale- sorghum sudan grass,** pearl millet, german millet, various cover crops, grass seed, and alfalfa seed. Olson Livestock and Seed. Call Jeff- 308-883-1959 or Kyler 970-630-0304 -SFH 6/12-7/30-

**For Sale by Owner:** Prime quarter dry land 4 miles East of Bird City, KSon Hwy. 36, and 6 miles North. Call Paul 720-609-0077. -GSN 6/6-6/24-

**Aluminum printing plates,** 23 5/8 x 30, never been inked. 50 cents each. Goodland Star-News. -1-24-tfn-

### SERVICES

**Septic tank pumping and installation-** Larry's Plumbing, Colby, KS 785-462-3458. -cfp tfn-

**"Make the Weiser Choice,"** contact Weiser Realty at 785-877-2185 for all your real estate needs. Jolene L. Weiser, Broker; Amy Vacura, Office Assistant. Norton, KS. -nt tfn-

**A&S Plumbing 24/7 --** Over 30 years experience. Call Spencer and Alex for all your plumbing needs. Licensed and insured. Call 785-664-8180. -nt tfn-

## Honesty & Fair Prices Built To Last Generations

Sold by local reps, built by skilled local crews



SCAN ME



Garages | Shops | Man-Sheds  
Machine Shops | Ag Buildings

> [QualityStructures.com](http://QualityStructures.com) > 800-374-6988  
Richmond, KS | Haven, KS

## •PUBLIC NOTICE•

Published in The Colby Free Press on Wednesday, June 11, 18 & 25, 2025

FILED

JUN 04 2025 1:13P

IN THE DISTRICT COURT OF THOMAS COUNTY

Clerk of District Court  
Thomas County Kansas

In the Matter of the Estate of:

Marion C. Crumrine, deceased

No. TH-2025-PR 19

Petition Pursuant to K.S.A. Chapter 59

### NOTICE OF HEARING AND NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that on June 4, 2025, a Petition was filed in this Court by Carolyn R. Somers, an heir, devisee and legatee, and Executor named in the "Last Will and Testament of Marion C. Crumrine," deceased, dated January 13, 2005, requesting that the instrument attached hereto be admitted to probate and record as the Last Will and Testament of the decedent and Letters Testamentary under the Kansas Simplified Estates Act be issued to the named Executor, Carolyn R. Somers, to serve without bond.

You are further advised under the provisions of the Kansas Simplified Estates Act the Court need not supervise administration of the Estate, and no notice of any action of the Executor or other proceedings in the administration will be given, except for notice of final settlement of decedent's estate.

You are further advised if written objections to simplified administration are filed with the Court, the Court may order that supervised administration ensue.

You are required to file your written defenses to the Petition on or before June 16, 2025 at 10:00 a.m. in the District Court, in Colby, Thomas County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

All creditors are notified to exhibit their demands against the Estate within the later of four months from the date of the first publication of this notice, as provided by law, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

*Carolyn R. Somers*  
Carolyn R. Somers, Petitioner Pro Se  
P.O. Box 132  
Brewster KS 67732

785-694-8002

## •PUBLIC NOTICE•

Published in The Colby Free Press on Wednesday, June 25, 2025

### ADVERTISEMENT FOR BIDS

CITY OF COLBY  
WATER LINE IMPROVEMENTS-2025  
PROJECT NO. DO22049  
COLBY, KANSAS

**OWNER:** CITY OF COLBY

**ENGINEER:** PENCO ENGINEERING, P.A.  
711 NW 3RD STREET, P.O. BOX 392  
PLAINVILLE, KANSAS 67663  
TEL: (785) 434-4611 FAX: (785) 434-4612

The City of Colby will receive sealed bids for the WATER LINE IMPROVEMENTS-2025 project at the office of City Hall, 585 North Franklin, Colby, Kansas, 67701, until 1:00 PM on Thursday, July 10, 2025. Bids received after this time will not be accepted. Bids will be publicly opened and read aloud immediately after the specified closing time. Bids may be submitted electronically by email to both [brandon@penco-engineering.com](mailto:brandon@penco-engineering.com) and [brenda@penco-engineering.com](mailto:brenda@penco-engineering.com) no later than 8:00 A.M., July 10, 2025.

Major items of work include but are not limited to: 2904 LNFT Water Line (PVC) (6"), 617 LNFT Water Line (PVC) (4"), 627 LNFT Water Line (PE) (4") 2732 LNFT Boring (6"), 1244 LNFT Boring (4"), 1775 LNFT Water Service Line (1") (PE), 61 EACH Service Tap & Corp Stop (1"), 61 EACH Connect to Existing Water Meter, Traffic Control, and other items associated with this type of work.

The CONTRACT DOCUMENTS may be examined at the following locations: City of Colby Office, 585 North Franklin, Colby, Kansas 67701 or Penco Engineering, P.A., 711 NW 3rd St., Plainville, Kansas 67663 or 237 W 10th St, Hays, Kansas 67601.

Electronic copies of the CONTRACT DOCUMENTS may be obtained at no charge by contacting the office of PENCO ENGINEERING, P.A., by phone at (785) 434-4611 or email at [brenda@penco-engineering.com](mailto:brenda@penco-engineering.com). Paper copies may be obtained from the office of PENCO ENGINEERING, P.A., P.O. Box 392, 711 N.W. 3rd Street, Plainville, Kansas 67663 upon payment of \$50.00 for each set.

The City of Colby reserves the right to reject any and all proposals and to waive any or all technicalities.

June 18, 2025  
Date

/s/ Brandon R. Decker, Consultant

AB-1

## Unequalled Paint Finish Protection



Hundreds of design ideas @ [MortonBuildings.com](http://MortonBuildings.com)



**MORTON  
BUILDINGS®**

LOCATIONS ACROSS KANSAS | 800-447-7436

©2024 Morton Buildings, Inc. A listing of GC licenses available at [mortonbuildings.com/licenses](http://mortonbuildings.com/licenses)

# JOIN OUR TEAM

## MARKETING & MEDIA- A Career With Impact!

High Plains News South is looking for a Marketing Account Representative at our following newspapers:

The Colby Free Press  
The Goodland Star-News  
The Norton Telegram  
The Oberlin Herald

If you're creative, strategic, and thrive on building relationships, this is your opportunity to shape advertising campaigns that connect businesses with their audience. No experience? No problem—just bring ambition!

**We'd love to have you on our team!  
Apply today!**

Email your resume to:

Julie Thayer

[jthayer@highplainsnews.co](mailto:jthayer@highplainsnews.co)