

Nutrition Center

The Frankfort Nutrition Center can be reached at 785-292-4309. The dining room is open and curbside pickup or delivery is also available.

June 23rd — Salmon Patty, Scalloped Potatoes, Mixed Vegetables, Fruit

June 24th — Runza Casserole, Carrots, Fruit

June 25th — Meatballs, Cheesy Potatoes, Green Beans, Fruit

June 26th — Smothered Chicken, Baked Potato, Winter Mix, Fruit

June 27th — Sloppy Joe, Tator Tots, Coleslaw, Fruit

FRANKFORT AREA NEWS

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Public Notice

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ORDINANCE #890 - FIREWORKS

AN ORDINANCE AMENDING SECTIONS 7-303, DISCHARGING; AND SECTION 7-304, SALE OF FIREWORKS; SECTION 7-305, PERMIT FOR SALE OF FIREWORKS REQUIRED; FEE; ISSUANCE, OF ARTICLE 3, FIREWORKS OF CHAPTER VII, FIRE of the Frankfort City Code.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF FRANKFORT:

SECTION 1. Section 7-303 of Article 3 of the Frankfort Code shall be amended to read as follows:

7-303 SAME; EXCEPTIONS; DISCHARGES.

(a) Section 7-302 of this article shall not apply to the firing or discharge of fireworks in the city between the hours of 11:00 am and 11:00 pm on June 20 through July 7.

(b) The governing body of the city may, in its discretion, grant

permission at any time for the public display of fireworks by responsible individuals or organizations when such display or displays shall be of such a character and so located, discharged and fired as shall not be a fire hazard or endanger persons or surrounding property.

(c) It shall be unlawful for any person, firm or corporation to give any public display of fireworks without having first obtained a permit thereof.

7-304 SAME; EXCEPTION; SALE OF FIREWORKS.

(a) Any person who has first obtained a valid permit to sell fireworks within the city may do so between the hours of 10:00 am and 10:00 pm commencing on June 20 and through July 7 of each year.

7-305 PERMIT FOR SALE OF FIREWORKS REQUIRED; FEE; ISSUANCE.

(a) It shall be unlawful for any person to sell, display for sell, offer to sell or give away any type of fireworks within the city without first paying a fee of \$20 per establishment or premises to the City Clerk and applying for and securing a permit therefore on or before June 20th of the permit year.

(b) No permit shall be issued for any location where retail sales are not permitted under the zoning laws. Prior to the issuance of the permit, an inspection will be made of the applicant's facility for comp this chapter and other pertinent laws and not permit shall be issued for any premises not in compliance with such laws. Upon qualifying for the permit, the permittee shall prominently display the same at the establishment or premises where fireworks are to be sold or displayed for sale. The permit fee shall not be refundable upon failure to qualify for the permit or withdrawal or cancellation of the application or permit.

Brian Smith, Mayor

ATTEST: Melody Tommer, City Clerk

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1180 Hwy. 77
Marysville, KS
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www.marysvillivelivestock.com
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Caffrey Brothers Inc.
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Frankfort, KS 66427
“Honest work done at an affordable price.”

Public Notice

(Published in the *Frankfort Area News* on June 19, 2025)

SCHOOL BOARD ELECTION NOTICE

**UNIFIED SCHOOL DISTRICT 364
UNIFIED SCHOOL DISTRICT 380
UNIFIED SCHOOL DISTRICT 498**

MARSHALL COUNTY, KANSAS

NOTICE IS HEREBY GIVEN that pursuant to K.S.A. 25-2010 a regular school election to elect three board members will be conducted in Unified School District 364, Unified School District 380 and four position for Unified School District 498, Marshall County, State of Kansas, on the 4th day of November, 2025.

There will be a board member elected from each Board Member District numbered respectively 4, 5, and 6 in each aforementioned Unified School District. USD #498 also has unexpired term for position 2 up for election. Each board member shall be a qualified elector of the member district for which he or she files as a candidate. Board members will be elected for a term of four (4) years beginning on the first day of January, 2026.

Notice is further given that if more than three (3) candidates file for any one position of the board there will be conducted a primary election on Tuesday, the 1st day of August, 2023, in the member district or districts having more than three (3) candidates for one position. If a primary is held, the candidates whose names are to appear on the regular ballot will be nominated at a primary solely within the member districts, but are elected in the regular election by the voters of the unified school district as a whole. The names of the two (2) candidates receiving the highest number of votes for each position at the primary election, if one is held, shall be placed on the ballot in the regular school election on November 4, 2025.

Witness my hand and official seal this 12th day of June, 2025.

Sandra K. Wilson, Marshall County Clerk and Election Officer

Don't miss
the
Deadline
Noon on Monday!

Vermillion City Council

The Vermillion City Council Special Meeting was called to order by Mayor Russell Ogg on June 5, 2025, at 6 p.m. regarding the grandstand. Those present were: Councilpersons Debbie Evans, Steve Evans, Cori Kallenbach, Paul Frazer, Stacie Fleming (by way of speaker phone), City Treasurer Carol Worden and City Superintendent Shane Woodside. Jim Harper and Tressa Jacobson were also in attendance.

Cori Kallenbach presented the city council with some bids she had received for the replacement of the grandstand. The city council discussed the possible options including the placement of a concrete pad where the grandstand would be located. No official business was conducted during the meeting and Cori Kallenbach made a motion to adjourn, seconded by Debbie Evans, votes as follows: Debbie-Y, Steve-Y, Paul-Y, Stacie-Y, Cori-Y, and carried.

Shane Woodside,
City Superintendent

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YOU**

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