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ANNOUNCE

Announcements

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-880-0052 You will need to have your zip code to connect to the right provider

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PUBLIC NOTICES

Foreclosure / Sheriff Sales

IN THE TWENTY-SEVENTH DISTRICT COURT, DISTRICT COURT, RENO COUNTY, KANSAS
CIVIL DEPARTMENT
Case No: RN-2025-CV-000051

MID KANSAS CREDIT UNION, Plaintiff,
vs.
KANSAS CENTER FOR ENTREPRENEURSHIP, INC. and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of such of the defendants as may be deceased; the unknown spouses of the defendants'; the unknown officers, successors, trustees, creditors and assigns of such defendants as are existing, dissolved or dormant corporations; the unknown executors, administrators, trustees, creditors, successors and assigns of such defendants as are or were partners or in partnership; the unknown guardians and trustees of such of the defendants as are minors or are in anywise under legal disability; and JOHN DOE and/or JANE DOE, unknown occupants, Defendant(s).

Foreclosure / Sheriff Sales

Pursuant to Chapter 60 of Kansas Statutes Annotated

SHERIFF'S SALE

By virtue of an Order of Sale issued out of the District Court of Reno County, Kansas, in the above entitled action, I will, on Tuesday, 8th day of July, 2025, at 10:00 o'clock a.m., on the first floor of the Reno County Courthouse, 206 W. 1st Ave., Hutchinson, Kansas, offer for sale at public auction and sell to the highest bidder for cash in hand all the right, title and interest of the defendants above named in and to the following described real property situated in the County of Reno, State of Kansas, to-wit:

Lot 1, Buhler Industrial Park, a part of the Southeast Quarter of the Southwest Quarter of Section 16, Township 22 South, Range 4 West of the 6th P.M., Reno County, Kansas.

Said real property is levied on as the property of Mid Kansas Credit Union, which owns the redemption rights and will be sold without appraisal to satisfy said Order of Sale.

Sheriff, Reno County, Kansas

BRUCE & LEHMAN, LLC
Attorneys at Law
P.O. Box 75037
Wichita, Kansas 67275-5037
Telephone: 316-264-8000
Attorney for Mid Kansas Credit Union
6/10, 6/17, 6/24/2025 11390431

Govt Applications for Tax Deeds

Millsap & Singer, LLC
8900 Indian Creek Parkway, Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)

IN THE DISTRICT COURT OF Reno County, KANSAS
CIVIL DEPARTMENT

Nationstar Mortgage LLC

Plaintiff,

vs.

Govt Applications for Tax Deeds

Sandra Gilliam, et al.

Defendants,

Case No.RN-2025-CV-000041

Court No.

Title to Real Estate Involved

Pursuant to K.S.A. §60

NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Reno County, Kansas, the undersigned Sheriff of Reno County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on July 1, 2025 at the time of 10:00 AM at the Lobby of the Reno County Courthouse, Kansas, the following real estate:
A TRACT IN THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 23 SOUTH, RANGE 6 WEST OF THE 6TH P.M., RENO COUNTY KANSAS: COMMENCING AT THE NORTHEAST CORNER OF LOT 5, BLOCK 2, THE MCNAGHTEN INVESTMENT COMPANY'S FIRST ADDITION TO HUTCHINSON, RENO COUNTY, KANSAS, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 5 FOR A DISTANCE OF 165 FEET, THENCE EAST 60 FEET TO THE WEST LINE OF ALLEY AS PLATTED IN OTT AND TEWKSBURY'S FIRST ADDITION TO THE CITY OF HUTCHINSON, RENO COUNTY, KANSAS, THENCE NORTH ALONG SAID ALLEY LINE 165 FEET TO THE SOUTH LINE OF SEVENTH AVENUE WEST, HUTCHINSON, KANSAS, THENCE WEST ALONG SAID LINE 60 FEET TO THE PLACE OF BEGINNING., Parcel ID No. 1211104015003000. Commonly known as 611 W 7th Ave, Hutchinson, KS 67501 ("the Property") MS225640 to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further

Govt Applications for Tax Deeds

subject to the approval of the Court.

Reno County Sheriff

MILLSAP & SINGER, LLC

By: Aaron M. Schuckman, #22251
aschuckman@msfirm.com
Dwayne A. Duncan, #27533
dduncan@msfirm.com
612 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)

ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC AS ATTORNEYS FOR Nationstar Mortgage LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
June 10, 17, 24 2025
LHUT0307264

Govt Public Notices

NOTICE OF PUBLIC HEARING
HUTCHINSON PLANNING COMMISSION and BOARD OF ZONING APPEALS

Notice is hereby given that the Planning Commission and Board of Zoning Appeals of the City of Hutchinson will hold a public hearing at 5:30 p.m., Tuesday, July 8, 2025, or as soon thereafter as a quorum of members can be assembled, at City Hall, 125 East Avenue B, in Hutchinson, Kansas, to consider:

Case VAC25-000002: Request to vacate a portion of a platted alley along Miller and Smith's Addition, Block 10, Lots 23-26, generally located at the northwest corner of North Main St and West 5th Ave (501 N Main St).

Case ZV25-000003: Request for a variance to construct a 6 foot fence that projects beyond the front of the house and a variance from the side and rear setback for an existing shed in the R-4 Residential Neighborhood Conservation District, generally located east of Sever-

Govt Public Notices

ance St on the southwest corner of East 27th Ave and Colorado St. (903 E 27th Ave).

Case ZA25-000007: Request to rezone property from C-4 Special Commercial District to I-1 Light Industrial District on property generally located at the northwest corner of the intersection of North Whiteside St and West 4th Avenue (421 N Whiteside St).

All interested persons may appear at the time and place specified above to give verbal testimony regarding the above proposed action. The above proposal and a complete legal description are available for public inspection at City Hall during regular business hours or online at www.hutchinsonks.gov/planning. Anyone who requires an auxiliary aid or service for effective communication at the Planning Commission meeting or any City program, service, or activity, should contact Paul Schiffelbein, Planning Department, 620-694-2638, Paul.Schiffelbein@hutchinsonks.gov, TDD KS Relay Center 7-1-1, no later than 48 hours prior to the meeting.

Charlene Mosier
Planning Technician
City of Hutchinson
HSPAXLP 6/17/25

Public Notices

Reno County Sherriff's Training Building Request for Proposals

Hutton is requesting sub and material quotes for a 4,200 sf Training Building for the Sheriff's Dept. Quotes are due on June 26th at 3:00 pm to jcostello@huttonbuilds.com Proposal should include scope of work being quoted and additional cost of performance and payment bond. Plans and specs can be found at https://www.huttoncloud.com/url/Reno_Training_Building
June 13, 15, 16, 17, 18, 19, 20, 22, 23 2025
LHUT0315798

The World's Lightest Wheelchair

For those of us who've found daily activities becoming more challenging, there's a remarkable breakthrough in mobility that's changing lives. This ultra-lightweight wheelchair is nothing like the bulky and heavy models of yesterday weighing over 35lbs! - imagine gliding effortlessly through your garden again, joining your family at the park, or meeting friends for coffee, all without worry of fatigue or dependency. Why not take that first step toward renewed freedom? Your next chapter of independence is here.

Throughout the ages, there have been significant advancements in mobility aids. From canes to walkers, rollators, and scooters, these devices were created to help those with mobility issues maintain their independence. However, there haven't been any truly revolutionary new products in this field until now. Until now, that is, because a team of engineers has developed something that's set to change the game. They've created the world's lightest wheelchair, weighing only 13.5 lbs, a personal mobility solution that's been called a game-changer. It's called the **Featherweight Wheelchair**, and there is nothing out there quite like it.

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13.5 lbs!*

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Jennifer F. us
Verified Buyer

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