# Hassias

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All ads are subject to approval before publication. The McPherson Sentinel reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The McPherson Sentinel shall not be liable for any loss or expense that results from an error in or omission of an advertisement.

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620-327-3100

### **PUBLIC NOTICE**

Brian L. Bina, #24995 KARSTETTER & BINA, L.L.C. 322 N. Main, Suite 201 P. O. Box 1103 McPherson, KS 67460-1103 (620) 241-8800 Fax (620) 241-8809 bbina@kklawoffices.com

THE DISTRICT COURT MCPHERSON COUNTY, KANSAS

LOGAN MCNETT, Plaintiff,

MIKAYLEE LAAS; FARMERS INSUR-ANCE COMPANY, INC; AND STATE OF KANSAS, KANSAS DEPARTMENT

## **PUBLIC NOTICE**

Case No. 2025 CV 000052 **PURSUANT TO** C.S.A. CHAPTER 60

NOTICE OF SUIT

THE STATE OF KANSAS TO all Defendants above named and all other persons who are or may be concerned:

You are hereby notified that a Petition has been filed in the District Court of McPherson County, Kansas on May 22, 2025, by Logan McNett, Plaintiff, praying for quiet title, and you are hereby required to plead to said Petition on or before July 9, 2025, in said County in McPherson, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said Petition against the Defendants and all unknown persons who may have an nterest in the following property:

Year <u>2011</u> Make <u>Chevrolet</u> VIN 2G1FE1ED2B9134426

/s/ Brian L. Bina Brian L. Bina, #24995 KARSTETTER & BINA, L.L.C. 322 N. Main, Suite 201 P O. Box 1103 McPherson, KS 67460 (620) 241-8800 bbina@kklawoffices.com Attorney for Plaintiff Published in McPherson Sentinel June 1, 11, 18, 2025. 3528790

IN THE DISTRICT COURT OF MCPHERSON COUNTY, Kansas CIVIL DEPARTMENT

akeview Loan Servicing, LLC Plaintiff,

Dalton Rader; Unknown spouse if any of Dalton Rader; John Doe (Tenant/ Occupant); Mary Doe (Tenant/Occupant); Jessica N. Zimmerling; State of Cansas, Department of Children and amilies, Defendants

> Case No. MP-2025-CV-000030 Court Number: Pursuant to K.S.A. Chapter 60 **NOTICE OF SUIT**

State Of Kansas, to the named defendants and the unknown

Municipality, Plaintiff sees, trustees, creditors and assigns

that are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased,

# **PUBLIC NOTICE**

and all other persons who are or ma be concerned.

been filed in the District Court of monly known as 818 N Maple S McPherson, KS 67460 (the "Property before the July 15, 2025, in the Distric Court of McPherson County, Kansa If you fail to plead, judgment an decree will be entered in due course upon the Petition.

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), n information concerning the collection of this debt may be given without the prior consent of the consumer give directly to the debt collector or the express permission of a court of com petent jurisdiction. The debt collecto is attempting to collect a debt and any information obtained will be used for that purpose.

(913) 663-7600 (913) 663-7899 (Fax) Attorneys for Plaintiff (251161)

Published in McPherson Sentinel June 4, 11, 18, 2025. 352953

KARSTETTER & BINA, L.L.C. Fax (620) 241-8809 zstrella@kklawoffices.com

IN THE DISTRICT COURT OF MCPHERSON COUNTY, KANSAS



**CHAPTER 60** 

**NOTICE OF SUIT** 

THE STATE OF KANSAS TO all Defendants above named and all other persons who are or may be concerned:

You are hereby notified that a Petition has been filed in the District Court of McPherson County, Kansas on May 15, 2025, by the City of Lindsborg, Plaintiff, praying for quiet title, and you are hereby required to plead to said Petition within forty-five (45) days of the first publication of this Notice, in said County in McPherson, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said Petition against the Defendants and all unknown persons who may have an interest in the following

of the Southeast Quarter of Section 8, Township 17 South, Range 3 West of the 6th Principal Meridian, City of Lindsborg, McPherson County, Kansas, described as follows:

Commencing at the Southwest corner of said Southeast Quarter of the Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°52′21″ East on the South line of said Southeast Quarter a distance of 314.65 feet to the West line of the former Union Pacific and Missouri Pacific Railroad Right of Way, being the point of beginning; thence on said West line following the arc of a curve to the right having a radius of 3030.92 feet a distance of 556.00 feet (chord bears North 28°17'00" East a distance of 555.22 feet); thence South 56°27'41" East a distance of 166.00 feet to the Northeast corner of a parcel described in Book 667, Page 6275 recorded at the McPherson County Register of Deeds Office, said corner being on the East line of said former Railroad Right of Way; thence on said East line following the arc of a curve to the left having a radius of 2864.92 feet a distance of 454.17 feet (chord bears South 28°59'50" West a distance of 453.69 feet) to said South line; thence South 89°52'21" West on said South

The above-described tract contains

# PUBLIC NOTICE Propulsion NOTICE

.93 Acres and is subject to a road mine what road or roads described ight We where a firthly domptentive use menusionack age and ared outh line thereof, and any other it "minimum maintenance roads"; a advancement.

Please contact: Donahwertsanpfacturingmination Zachary R. Strella #28916**1-800-457** ቱ**7 40**66 of County Commission Durham shill sause such roads declared minimum maintenance roads" ARSTETTER & BINA, L.L.C. 22 N. Main, Suite 201 20. Box 1103 Pherson, \$5,7430 nance, tra

Published in McPherson Sentinel June , 11, 18, 2025. IN THE DISTRICT COURT OF MCPHERSON COUNTY, KANSAS In the Matter of the Estate of Teresa J. McRae Rawson, Deceased Case No. MP-2025-PR-29

NOW, THEREFORE, the Board of County Commissioners of McPherson County, Kansas has determined the

# pasis. Ciassifieds give

**PUBLIC NOTICE** 

you affordable access to those loyal readers.

County, Kansas has determined th following segments of road known as Overland Rd, 12TH Ave and Pueblo shall be declared a "minimum maintenance road" subject to the recommendation of the McPherson County

Planning Board and public hearing, commonly known as Overlar Road between 12TH and 15TH Av located in New Gottland Townsh and McPherson Township McPhe between Pawnee Rd and Overlar County, Kansas and Pueblo Rd fro

son County, Kans Rd located in and Harper Town 12th Ave to 13th Ave located in Ne d McPhers unty, Kans

recessed and continued from time

Rick Witte, County Administrator

s/ Hollie D. Melroy, County Clerk

Published in McPherson Sentinel June

**NOTICE OF PRIMARY ELECTION** 

TO BE HELD TUESDAY,

ADOPTED BY THE BOARD OF COU

TY COMMISSIONERS OF McPHE

Greenwood,

The Cowley County Housing Authoritys (aCHA) is seeking a Rasts Time Housing in the

ou are notified that on May 21, 2025. Housing Inspector! Join an organizate will be eigen an emportunity
Petition for Probate of Will and issuAll Persons daying an interest in this Lebe heard at the time and place abo Petition for Propage of Will and Issu- | All Persons Having an interest in this | be heard at the time and place abo nceenvieug the community of the persons Having an interest in this | be heard at the time and place about the property will be a property of the property ne Kansas Simplified Estates Act was be hear A R PleYiiTO DAY ace above iled in this Court by Troy L. Rawson, r., devisee and legatee, and Beccounties recessed and continued from time to amed in the "Last Wil Sand Testam King maney Rismour Ricen McPherson and Unia Report Pherson, Kansas Teresa J. McRae Rawson," deceased.

County of McPherson, Kansas All creditors are notified to exhibit Rick Witte County Administrator their **Responsibilities & Requirements** 

within Plet for the form of the contains the contains a contain of the contains and the con the date of the first publication of this notice in the first publication of this notice in the first publication of the this notice in the first publication of the first the ideals condition priecessary appairs and conformance to applicable National or reasonably ascertainable, 30 days scall inspection of Real Estate (NBPIRE Pell Vice Chairman after artial holice was given as provisioner systems as the second system of the second systems of the vided know and Housing adality Standards (HQS) regulations and codes.

are not thus exhibited, they shall be forever barred. On the job training Troy L. Rayson-Fried nours (variety) ber in the Rerson Sentinel June

Eric N. A Madisd Drsiver's License CLARK MIZE ALEXANDER HORFIETH OF GEDEGAL PUBLICATION

Ways to apply:

ESOLUTION AMENDING

s/ Hollie D. Melroy, County Clerk

129 S. Eightti - P.O. Box 380
Salina, Kare Estato 1936 2 year experimente with unconsended of housing august 5, 2025
Tel. (785 Salar Fing pay \$22,195.20 - West Essoution no. 2025-09
STATE OF KANSAS

s/Thomas L. Kueser, C Commissioner ATTEST:

www.sckaaa.org

20 Complete an application at CCHA 304 South Summit, Arkansas City, KS 67005 · Download, print, and mail the application to the address above

Fo Download and Email the application to Attn: 30di Whitmore. 30di@sckadrc.com • Nownload and Eax the application to: (620) 442-0298

esolutio Questions? Please contact Executive Director Jodi Whitmore at:

(620) 447-0268 or (800) 362-0264

**DECLARING A CERTAIN SECTION** OF A ROAD KNOWN AS 13TH **AVENUE WITHIN MCPHERSON** COUNTY, KANSAS AS A "MINIMUM MAINTENANCE ROAD";

AUTHORIZING TRANSMITTAL THEREOF TO THE COUNTY Public notice is hereby given that PLANNING COMMISSION FOR RECOMMENDATIONS: PROVIDING FOR PULIC HEARING ON SUCH **DECLARATION: AND PROVIDING** FOR THE POSTING OF SUCH ROAD THAT IS ACTUALLY DECLARED A "MINIMUM MAINTENANCE ROAD'

Public notice is hereby given that the Board of County Commissioners of the County of McPherson, Kansas, has requested the McPherson County Planning Board to conduct a public hearing on Monday, August 11, 2025 at 7:00 PM in the Meeting Room of the Public Works Building A, 1115 West Ave A in McPherson, Kansas in regard to the above referenced Resolution.

THAT WHEREAS, the Board of County Commissioners may make a determination that one or more roads or parts of roads within McPherson County, Kansas (other than those roads which have been constructed with federal aid), may be declared minimum maintenance roads, pursuant to K.S.A.

WHEREAS, upon such determination being made by the Board of County Commissioners, they are authorized to adopt a resolution designating those certain roads within the County as "minimum maintenance roads";

WHEREAS, upon the adoption of such resolution, a copy thereof shall forwarded to the McPherson County

Planning Board for its recommenda-

WHEREAS, following the recommendation of the McPherson County Planning Board, the Board of County Commissioners are authorized and directed to hold a public hearing as to the feasibility of such roads, or any of them, being declared as "minimum maintenance roads"; and

WHEREAS, at the conclusion of such public hearing, the said Board of County Commissioners shall deter-

FOR PULIC HEARING ON SUCH **DECLARATION: AND PROVIDING** FOR THE POSTING OF SUCH ROADS THAT IS ACTUALLY DECLARED A "MINIMUM MAINTENANCE ROAD"

the Board of County Commissioners of the County of McPherson, Kansas, has requested the McPherson County Planning Board to conduct a public hearing on Monday, August 11, 2025 at 7:00 PM in the Meeting Room of the Public Works Building A, 1115 West Ave A in McPherson, Kansas in regard to the above referenced Resolution.

THAT WHEREAS, the Board of County Commissioners may make a determination that one or more roads or parts of roads within McPherson County, Kansas (other than those roads which have been constructed with federal aid), may be declared minimum maintenance roads, pursuant to K.S.A. 68-5,102; and

WHEREAS, upon such determination being made by the Board of County Commissioners, they are authorized to adopt a resolution designating those certain roads within the County as "minimum maintenance roads";

WHEREAS, upon the adoption of such resolution, a copy thereof shall be forwarded to the McPherson County Planning Board for its recommendation; and

WHEREAS, following the recommendation of the McPherson County Planning Board, the Board of County Commissioners are authorized to hold a public hearing as to the feasibility of such roads, or any of them, being declared as "minimum maintenance roads"; and

WHEREAS, at the conclusion of such public hearing, the said Board of County Commissioners shall determine what road or roads described in such resolution are to be declared by it "minimum maintenance roads"; and

WHEREAS, upon such determination, the Board of County Commissioners shall cause such roads declared as "minimum maintenance roads" to be posted in the following manner, to-wit: "minimum maintenance, travel at your own risk" in black lettered Ron Blaylock Dave Whitcomb Patrick Lambert James D. Ratzlaff Ryan L. Durst Scott M. Henseler

Every qualified voter is entitled to vote for two candidates.

Said Primary Election will be held August 5, 2025, at the Northridge Community Center, 612 N Christian Moundridge.

The polls will open at 7:00 a.m. and close at 7:00 p.m. on said date.

KSA 25-2311(a)(3) Last day to register to vote and books will close, July 15,

KSA 25-1122(f), -1123 EARLY VOT-ING-McPherson Courthouse 117 N. Maple, basement level, County Clerk Office Starting July 16, 2025, 8AM to 5:00PM Monday-Friday, open during lunch hours

KSA 25-1122(g) Ending August 4 at 12:00PM (Noon) KSA 25-2311(a) Books will reopen August 6, 2025

KSA 25-105 information will be available on the County website at www. mcphersoncountyks.us/Department>Elections

KSA 25-4411 Notice of Public Demonstration of DS450, central count. Friday, August 1st, 10AM, County Courthouse, 117 N Maple, basement level, County Clerk Office

KSA 25-3009(b)(1) Audit, Thursday, August 7, 2025. Courthouse break-

KSA 25-3104, KSA 25-3107- County Canvass- 9:00 AM, Meeting room-1115 W. Ave A., McPherson

KSA 25-4411(b), -4610(b), Notice of Post Election, Public Demonstration of DS450, central count. Friday, August 15, 2025, 10Am, County Courthouse, County Clerk office.

In witness whereof I have hereunto set my hand and the seal of my office on this 9th day of June 2025 A.D. Hollie D. Melroy

County Clerk / Election Officer Published in McPherson Sentinel June 18, 25, 2025.

3568450

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Now: 1-833-770-0339 AGING ROOF? NEW HOME-OWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-833-889-4107 Have zip code of property ready when calling!

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-833-879-1451 Have zip code of service location ready when you call!

PROFESSIONAL LAWN SER-VICE: Fertilization, weed control, seeding, aeration and mosquito control. Call now for a free quote. Ask about our first application special! 1-833-887-1317

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-880-0052 You will need to have your zip code to connect to the right provider.

You are notified that a Petition ha McPherson County, Kansas, praying to foreclose a real estate mortgage on the following described real estate Lot Seventeen (17), Block One, (1) Haberlein Addition to McPherson McPherson County, Kansas, com and all those defendants who have not otherwise been served are required to plead to the Petition on o

NOTICE

Prepared By: SouthLaw, P.C. Linda Tarpley (KS # 22357) 13160 Foster, Suite 100 Overland Park, KS 66213-2660 Linda.Tarplev@southlaw.com

Zachary R. Strella #28916 322 N. Main, Suite 201 P.O. Box 1103 McPherson, KS 67460-1103 (620) 241-8800

CITY OF LINDSBORG, a Kansas

A portion of the Southeast Quarter

line a distance of 181.51 feet to the point of beginning.