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PUBLIC NOTICE

Brian L. Bina, #24995
KARSTETTER & BINA, L.L.C.
322 N. Main, Suite 201
P. O. Box 1103
McPherson, KS 67460-1103
(620) 241-8800 Fax (620) 241-8809
bbina@kklawoffices.com

IN THE DISTRICT COURT OF MCPHERSON COUNTY, KANSAS

LOGAN MCNETT, Plaintiff,
Vs.
MIKAYLEE LAAS; FARMERS INSURANCE COMPANY, INC; AND STATE OF KANSAS, KANSAS DEPARTMENT OF REVENUE Defendants.

PUBLIC NOTICE

Case No. 2025 CV 000052
PURSUANT TO
K.S.A. CHAPTER 60

NOTICE OF SUIT

THE STATE OF KANSAS TO all Defendants above named and all other persons who are or may be concerned:

You are hereby notified that a Petition has been filed in the District Court of McPherson County, Kansas on May 22, 2025, by Logan McNett, Plaintiff, praying for quiet title, and you are hereby required to plead to said Petition on or before July 9, 2025, in said County in McPherson, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said Petition against the Defendants and all unknown persons who may have an interest in the following property:

Year 2011 Make Chevrolet VIN 2G1FE1ED2B9134426

/s/ Brian L. Bina
Brian L. Bina, #24995
KARSTETTER & BINA, L.L.C.
322 N. Main, Suite 201
P. O. Box 1103
McPherson, KS 67460
(620) 241-8800
bbina@kklawoffices.com
Attorney for Plaintiff

Published in McPherson Sentinel June 4, 11, 18, 2025.

IN THE DISTRICT COURT OF MCPHERSON COUNTY, Kansas CIVIL DEPARTMENT

Lakeview Loan Servicing, LLC Plaintiff,
vs.
Dalton Rader; Unknown spouse if any of Dalton Rader; John Doe (Tenant/Occupant); Mary Doe (Tenant/Occupant); Jessica N. Zimmerling; State of Kansas, Department of Children and Families, Defendants.

Case No. MP-2025-CV-000030
Court Number:
Pursuant to K.S.A. Chapter 60

NOTICE OF SUIT

The State Of Kansas, to the above-named defendants and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased,

PUBLIC NOTICE

and all other persons who are or may be concerned.
You are notified that a Petition has been filed in the District Court of McPherson County, Kansas, praying to foreclose a real estate mortgage on the following described real estate: **Lot Seventeen (17), Block One, (1), Haberein Addition to McPherson, McPherson County, Kansas**, commonly known as 818 N Maple St, McPherson, KS 67460 (the "Property") and all those defendants who have not otherwise been served are required to plead to the Petition on or before the July 15, 2025, in the District Court of McPherson County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the Petition.

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

Prepared By:
SouthLaw, P.C.
Linda Tarpley (KS # 22357)
13160 Foster, Suite 100
Overland Park, KS 66213-2660
(913) 663-7600
(913) 663-7899 (Fax)
Linda.Tarpley@southlaw.com
Attorneys for Plaintiff
(251161)
Published in McPherson Sentinel June 4, 11, 18, 2025.

Zachary R. Strella #28916
KARSTETTER & BINA, L.L.C.
322 N. Main, Suite 201
P. O. Box 1103
McPherson, KS 67460-1103
(620) 241-8800
Fax (620) 241-8809
zstrella@kklawoffices.com

IN THE DISTRICT COURT OF MCPHERSON COUNTY, KANSAS

CITY OF LINDSBORG, a Kansas Municipality, Plaintiff
vs.
MID-KANSAS COOPERATIVE ASSOCIATION, and unknown fiduciaries of any defendants who were partners or in partnership; unknown officers, successors trustees, creditors or assigns of any existing dissolved or dormant corporations, Defendant

CASE NO. 2025-CV-51
PURSUANT TO K.S.A.
CHAPTER 60

NOTICE OF SUIT

THE STATE OF KANSAS TO all Defendants above named and all other persons who are or may be concerned:

You are hereby notified that a Petition has been filed in the District Court of McPherson County, Kansas on May 15, 2025, by the City of Lindsborg, Plaintiff, praying for quiet title, and you are hereby required to plead to said Petition within forty-five (45) days of the first publication of this Notice, in said County in McPherson, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said Petition against the Defendants and all unknown persons who may have an interest in the following property:

A portion of the Southeast Quarter of the Southeast Quarter of Section 8, Township 17 South, Range 3 West of the 6th Principal Meridian, City of Lindsborg, McPherson County, Kansas, described as follows:

Commencing at the Southwest corner of said Southeast Quarter of the Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°52'21" East on the South line of said Southeast Quarter a distance of 314.65 feet to the West line of the former Union Pacific and Missouri Pacific Railroad Right of Way, being the point of beginning; thence on said West line following the arc of a curve to the right having a radius of 3030.92 feet a distance of 556.00 feet (chord bears North 28°17'00" East a distance of 555.22 feet); thence South 56°27'41" East a distance of 166.00 feet to the Northeast corner of a parcel described in Book 667, Page 6275 recorded at the McPherson County Register of Deeds Office, said corner being on the East line of said former Railroad Right of Way; thence on said East line following the arc of a curve to the left having a radius of 2864.92 feet a distance of 454.17 feet (chord bears South 28°59'50" West a distance of 453.69 feet) to said South line; thence South 89°52'21" West on said South line a distance of 181.51 feet to the point of beginning.

The above-described tract contains

PUBLIC NOTICE

1.93 Acres and is subject to a road Right of way easement along the South line thereof, and any other easements or restrictions of record.

/s/ Zachary R. Strella #28916
KARSTETTER & BINA, L.L.C.
322 N. Main, Suite 201
P. O. Box 1103
McPherson, KS 67460
(620) 241-8800
zstrella@kklawoffices.com
Attorney for Plaintiff
Published in McPherson Sentinel June 4, 11, 18, 2025.

3529590

IN THE DISTRICT COURT OF MCPHERSON COUNTY, KANSAS

In the Matter of the Estate of
Teresa J. McRae Rawson, Deceased
Case No. MP-2025-PR-29

NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that on May 21, 2025, a Petition for Probate of Will and Issuance of Letters Testamentary under the Kansas Simplified Estates Act was filed in this Court by Troy L. Rawson, Jr., devisee and legatee, and Executor named in the "Last Will and Testament of Teresa J. McRae Rawson," deceased.

All creditors are notified to exhibit their demands against the Estate within the later of four months from the date of the first publication of this notice, as provided by law, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Troy L. Rawson, Jr., *Petitioner*

Eric N. Anderson, KS 13637
CLARK, MIZE & LINVILLE, CHARTERED
129 S. Eighth - P. O. Box 380
Salina, Kansas 67402-0380
Tel. (785) 823-6325
Fax (785) 823-1868
enanderson@cml-law.com
Attorneys for Petitioner
Published in McPherson Sentinel June 4, 11, 18, 2025.

3542760

LEGAL PUBLICATION NOTICE OF PUBLIC HEARING MCPHERSON COUNTY, KANSAS RESOLUTION NO. 2025-08

A RESOLUTION AMENDING RESOLUTION 2024-12 IN DECLARING A CERTAIN SECTION OF A ROAD KNOWN AS 13TH AVENUE WITHIN MCPHERSON COUNTY, KANSAS AS A "MINIMUM MAINTENANCE ROAD"; AUTHORIZING TRANSMITTAL THEREOF TO THE COUNTY PLANNING COMMISSION FOR RECOMMENDATIONS; PROVIDING FOR PUBLIC HEARING ON SUCH DECLARATION; AND PROVIDING FOR THE POSTING OF SUCH ROAD THAT IS ACTUALLY DECLARED A "MINIMUM MAINTENANCE ROAD"

Public notice is hereby given that the Board of County Commissioners of the County of McPherson, Kansas, has requested the McPherson County Planning Board to conduct a public hearing on Monday, August 11, 2025 at 7:00 PM in the Meeting Room of the Public Works Building A, 1115 West Ave A in McPherson, Kansas in regard to the above referenced Resolution.

THAT WHEREAS, the Board of County Commissioners may make a determination that one or more roads or parts of roads within McPherson County, Kansas (other than those roads which have been constructed with federal aid), may be declared minimum maintenance roads, pursuant to K.S.A. 68-5,102; and

WHEREAS, upon such determination being made by the Board of County Commissioners, they are authorized to adopt a resolution designating those certain roads within the County as "minimum maintenance roads"; and

WHEREAS, upon the adoption of such resolution, a copy thereof shall be forwarded to the McPherson County Planning Board for its recommendation; and

WHEREAS, following the recommendation of the McPherson County Planning Board, the Board of County Commissioners are authorized and directed to hold a public hearing as to the feasibility of such roads, or any of them, being declared as "minimum maintenance roads"; and

WHEREAS, at the conclusion of such public hearing, the said Board of County Commissioners shall deter-

PUBLIC NOTICE

mine what road or roads described in such resolution are to be declared by it "minimum maintenance roads"; and

WHEREAS, upon such determination, the Board of County Commissioners shall cause such roads declared as "minimum maintenance roads" to be posted in the following manner, to-wit: "minimum maintenance, travel at your own risk" in blacklettered sign s, with yellow background, with letters at least two inches high.

NOW, THEREFORE, the Board of County Commissioners of McPherson County, Kansas has determined the following segment of road known as 13th Avenue, shall be declared a "minimum maintenance road" subject to the recommendation of the McPherson County Planning Board and public hearing, as provided by law, to-wit: The road commonly known as 13th Avenue between Pioneer Road and Pueblo Road, located in New Gottland Township, McPherson County, Kansas and that signs be posted in accordance with Kansas law.

All Persons having an interest in this matter will be given an opportunity to be heard at the time and place above specified. The public hearing may be recessed and continued from time to time without further notice.

County of McPherson, Kansas
Rick Witte, County Administrator

ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF MCPHERSON COUNTY, KANSAS, this 9th day of June, 2025.

s/ Keith Becker, Chairman
s/ David O'Dell, Vice-Chairman
s/ Thomas L. Kueser, C Commissioner
ATTEST:
s/ Hollie D. Melroy, County Clerk
Published in McPherson Sentinel June 18, 2025.

3567630

LEGAL PUBLICATION NOTICE OF PUBLIC HEARING MCPHERSON COUNTY, KANSAS RESOLUTION NO. 2025-09

A RESOLUTION IN DECLARING A CERTAIN SECTION OF ROADS KNOWN AS OVERLAND ROAD, 12TH AVE AND PUEBLO ROAD WITHIN NEW GOTTLAND TOWNSHIP IN MCPHERSON COUNTY, KANSAS AS A "MINIMUM MAINTENANCE ROAD"; AUTHORIZING TRANSMITTAL THEREOF TO THE COUNTY PLANNING COMMISSION FOR RECOMMENDATIONS; PROVIDING FOR PUBLIC HEARING ON SUCH DECLARATION; AND PROVIDING FOR THE POSTING OF SUCH ROADS THAT IS ACTUALLY DECLARED A "MINIMUM MAINTENANCE ROAD"

Public notice is hereby given that the Board of County Commissioners of the County of McPherson, Kansas, has requested the McPherson County Planning Board to conduct a public hearing on Monday, August 11, 2025 at 7:00 PM in the Meeting Room of the Public Works Building A, 1115 West Ave A in McPherson, Kansas in regard to the above referenced Resolution.

THAT WHEREAS, the Board of County Commissioners may make a determination that one or more roads or parts of roads within McPherson County, Kansas (other than those roads which have been constructed with federal aid), may be declared minimum maintenance roads, pursuant to K.S.A. 68-5,102; and

WHEREAS, upon such determination being made by the Board of County Commissioners, they are authorized to adopt a resolution designating those certain roads within the County as "minimum maintenance roads"; and

WHEREAS, upon the adoption of such resolution, a copy thereof shall be forwarded to the McPherson County Planning Board for its recommendation; and

WHEREAS, following the recommendation of the McPherson County Planning Board, the Board of County Commissioners are authorized to hold a public hearing as to the feasibility of such roads, or any of them, being declared as "minimum maintenance roads"; and

WHEREAS, at the conclusion of such public hearing, the said Board of County Commissioners shall determine what road or roads described in such resolution are to be declared by it "minimum maintenance roads"; and

WHEREAS, upon such determination, the Board of County Commissioners shall cause such roads declared as "minimum maintenance roads" to be posted in the following manner, to-wit: "minimum maintenance, travel at your own risk" in black lettered

PUBLIC NOTICE

signs, with yellow background, with letters at least two inches high.

NOW, THEREFORE, the Board of County Commissioners of McPherson County, Kansas has determined the following segments of road known as Overland Rd, 12TH Ave and Pueblo shall be declared a "minimum maintenance road" subject to the recommendation of the McPherson County Planning Board and public hearing, as provided by law, to-wit: The road commonly known as Overland Road between 12TH and 15TH Ave, located in New Gottland Township and McPherson Township, McPherson County, Kansas, and 12th Ave between Pawnee Rd and Overland Rd located in New Gottland Township and Harper Township, McPherson County, Kansas and Pueblo Rd from 12th Ave to 13th Ave located in New Gottland Township and McPherson Township, McPherson County, Kansas, and that signs be posted in accordance with Kansas law.

All Persons having an interest in this matter will be given an opportunity to be heard at the time and place above specified. The public hearing may be recessed and continued from time to time without further notice.

County of McPherson, Kansas
Rick Witte, County Administrator

ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF MCPHERSON COUNTY, KANSAS, this 9th day of June, 2025.

s/ Keith Becker, Chairman
s/ David O'Dell, Vice-Chairman
s/ Thomas L. Kueser, Commissioner
ATTEST:
s/ Hollie D. Melroy, County Clerk
Published in McPherson Sentinel June 18, 2025.

3567640

NOTICE OF PRIMARY ELECTION TO BE HELD TUESDAY, AUGUST 5, 2025

STATE OF KANSAS
MCPHERSON COUNTY

MOUNDRIDGE CITY

Pursuant to City Election Statute KSA 25-2108a(c) notice is hereby given that a PRIMARY ELECTION will be held in Moundridge City, on AUGUST 5, 2025, to nominate 2 candidates for Moundridge City Council, for November 4, 2025, General Election. The candidates are as follows:
Joseph Unruh
Ron Blaylock
Dave Whitcomb
Patrick Lambert
James D. Ratzlaff
Ryan L. Durst
Scott M. Henseler

Every qualified voter is entitled to vote for two candidates.

Said Primary Election will be held August 5, 2025, at the Northridge Community Center, 612 N Christian Moundridge.
The polls will open at 7:00 a.m. and close at 7:00 p.m. on said date.

KSA 25-2311(a)(3) Last day to register to vote and books will close, July 15, 2025
KSA 25-1122(f), -1123 EARLY VOTING-McPherson Courthouse 117 N. Maple, basement level, County Clerk Office Starting July 16, 2025, 8AM to 5:00PM Monday-Friday, open during lunch hours
KSA 25-1122(g) Ending August 4 at 12:00PM (Noon)
KSA 25-2311(a) Books will reopen August 6, 2025
KSA 25-105 information will be available on the County website at www.mcphersoncountys.kansas.gov/Departments/Elections
KSA 25-4411 Notice of Public Demonstration of DS450, central count. Friday, August 1st, 10AM, County Courthouse, 117 N Maple, basement level, County Clerk Office
KSA 25-3009(b)(1) Audit, Thursday, August 7, 2025. Courthouse break-room, 10AM.
KSA 25-3104, KSA 25-3107- County Canvass- 9:00 AM, Meeting room-1115 W. Ave A, McPherson
KSA 25-4411(b), -4610(b), Notice of Post Election, Public Demonstration of DS450, central count. Friday, August 15, 2025, 10Am, County Courthouse, County Clerk office.
In witness whereof I have hereunto set my hand and the seal of my office on this 9th day of June 2025 A.D.
Hollie D. Melroy
County Clerk / Election Officer
Published in McPherson Sentinel June 18, 25, 2025.

3568450

Qualified buyers don't investigate every ad, just the ones that offer a good deal.