STOP OVERPAYING

ANCE! A recent study

shows that a majority of

people struggle to pay for health coverage. Let us

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can save. Call Now for a

no-obligation quote: 1-

833-928-5491 You will

need to have your zip code

to connect to the right

INJURED IN AN AC-

CIDENT? Don't Accept

the insurance company's

first offer. Many injured

parties are entitled to cash

\$10,000's. Get a free eval-

uation to see what your

case is really worth. 100%

Free Evaluation. Call Now:

AGING ROOF? NEW

HOMEOWNER? STORM

DAMAGE? You need a local expert provider that

proudly stands behind their work. Fast, free estimate. Financing available.

Call 1-833-889-4107 Have zip code of property

CLEANUP & RESTORA-TION: A small amount of

water can lead to major

damage in your home. Our trusted professionals do

complete repairs to protect

your family and your

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LAWN SERVICE: Fertil-

ization, weed control, seeding, aeration and

about our first application

special! 1-833-

887-1317

frames?

mosquito control. Call now for a free quote. Ask

NEED NEW WIN-

Need outside

DOWS? Drafty rooms?

Chipped or damaged

noise reduction? New, en-

ergy efficient windows may be the answer! Call

for a consultation & FREE quote today. 1-833-880-

0052 You will need to have your zip code to connect to

ready when you call!

DAMAGE

ready when calling!

WATER

in

provider.

settlements

1-833-770-0339

PUBLISHER'S NOTICE

All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or rational origins, or intention to make any such preference, limitation or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

FOR SALE

Place your 25-word classified in the Kansas Press Association and 135 more newspapers for only \$300/ week. Find employees, sell your home or your car. Call the Kansas Press Association @ 785-271-5304 today!

Misc.

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-833-641-6607

We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833641-6990

CASH PAID FOR FOR HEALTH INSUR-MEN'S HIGH-END **SPORT** WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-4573.

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-0154.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-752-0092

Help Wanted USD #392

USD 392 is seeking to fill the following positions:

- · Para professionals
- · Library aide

ALL POSITIONS OPEN UNTIL FILLED

For more information contact: Osborne USD #392

234 W. Washington • Osborne, Kan. 67473 (785) 346-2145



OPEN POSITIONS

- · DIRECTOR OF NURSING RN
- REGISTERED NURSE \$7500 SIGN-ON BONUS (LIMITED TIME)
- LICENSED PRACTICAL NURSE
- CERTIFIED MEDICATION AIDE \$2500 SIGN-ON BONUS FULL-TIME
- CERTIFIED NURSES AIDE \$2500 SIGN-ON BONUS FULL-TIME . HOUSEKEEPING AIDE - FULL-TIME & PART-TIME
- DIETARY AIDE FULL-TIME & PART-TIME
- COME JOIN OUR DEDICATED, CARING

STAFF AT PARKVIEW!

FOR MORE INFORMATION GIVE US A CALL (785) 346-2114 OR FILL OUT AN APPLICATION ONLINE AT: PARKVIEWHRC.COM/CAREERS/ PARKVIEW



the right provider. **Legal Notice**

(Published Thursday, August 14, 2025 in the Osborne County Farmer) City of Portis, KS Water System Improvements - Phase 3

GENERAL NOTICE The City of Portis (Owner) is requesting Bids for the construction of the following Project:

Water System Improvements - Phase 3 24-000-393-00 Bids for the construction of the Project will be re-

ceived at the office of the City Clerk located at 206 Market St, Portis, KS 67473, until September 16th, 2025 at 11:00 AM local time. At that time, the Bids received will be publicly opened and read. The Project includes the following Work:

Water Distribution System Improvements: Work includes furnishing all the labor, materials, and equipment

for constructing approximately 1,797 linear feet of 6-inch waterline; 1,562 linear feet of 2-inch waterline; associated directional drill installation where necessary; valves; hydrants; water service connections; water service meters; water service meter pits; connections to system; existing pipeline abandonment; grass seeding; gravel surfacing; erosion control and all other incidental and appurtenant work required to complete the improvements as shown and specified.

Alternates: Additional waterline and water service connections in various areas

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website: https://www.wilsoncoplanroom.com

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is: Wilson & Company, Inc. Engineers & Architects 1700 E. Iron Ave, Salina, KS 67401

Telephone: 785-827-0433 - Terri Basom; Email: planroom.salina@wilsonco.com Prospective Bidders may obtain or examine the Bid-

ding Documents at the Issuing Office on Monday through Friday between the hours of 8 AM to 5 PM and may ob-

tain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office. Bidding Documents may be purchased from the Is-

suing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:

Format Bidding Documents (including Full-Size Drawings) Bidding Documents (including Half-Size Drawings)

Electronic download of Bidding Documents from

https://www.wilsoncoplanroom.com Free A pre-bid conference for the Project will not be held. Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This project is funded by a Kansas Department Health and Environment Revolving Loan (KPWSLF). Bidder's attention is called to the required compliance with KPWSLF funding requirements.

Bidders on this work, including subcontractors or vendors, will be required to comply with the Kansas Act Against Discrimination (K.S.A. 44-1001 et.seq.) and the Kansas Age Discrimination in Employment Act (K.S.A. 44-1111 et.seq.). Requirements for bidders are explained in the Bid Documents.

All contracts and subcontracts exceeding \$100,000, at any tier under a SRF Loan Agreement shall comply with the Anti-Lobbying Act, Section 319 of Public Law 101-121, and file an Anti-Lobbying Certification form, and the Disclosure of Lobbying Activities form, if required, to the next tier above.

This Advertisement is issued by: WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS Attn: Drew Hoops 1700 East Iron Avenue

Salina, KS 67401 Email: drew.hoops@wilsonco.com Telephone: 785-827-0433

Any questions regarding the Bidding Documents directed at the Engineer at the above address.

Legal Notice



(First published Thursday, July 31, 2025 in the Osborne County

IN THE DISTRICT COURT OSBORNE COUNTY, KANSAS

IN THE MATTER OF THE ES-TATE OF ALBERT W. ROBIN-SON, DECEASED.

NO. OB-2025-PR-000021 NOTICE OF HEARING The State of Kansas to All Per-

sons Concerned: You are hereby notified that a petition has been filed in said Court and cause by Jesse Janssen, interested party of the estate of Albert W. Robinson, deceased, praying for the determination of the descent of all property, and interests in property, both real, personal and mixed, owned by the said Albert W. Robinson at his death; and you are hereby required to file your written defenses thereto on or before the 25th day of August, 2025, at 10:30 A.M. of said

day, in said Court, in the City of Os-

borne, Osborne County, Kansas, at

which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said petition.

Jesse Janssen Petitioner Paul S. Gregory #12408 **GREGORY & GREGORY** 124 W. Main St. P.O. Box 345 Osborne, Kansas 67473 785-346-5445 Attorney for Petitioner (8-C39-14)

Legal Notice



(First published Thursday, July 31, 2025 in the Osborne County

Farmer) IN THE DISTRICT COURT COUNTY, OSBORNE KANSAS

IN THE MATTER OF THE ES-TATE OF LINDA K. SHARITS, DECEASED, and KRISTINE SHARITS, DECEASED.

NO. OB-2025-PR-000020 **NOTICE OF HEARING**

The State of Kansas to All Persons Concerned:

You are hereby notified that a

petition has been filed in said Court and cause by Kimberly Graham, interested party of the estates of Linda K. Sharits and Kristine Sharits, deceased, praying for the determination of the descent of all property, and interests in property, both real, personal and mixed, owned by the said Linda K. Sharits and Kristine Sharits at their deaths; and you are hereby required to file your written defenses thereto on or before the 25th day of August, 2025, at 10:00 A.M. of said day, in said Court, in the City of Osborne, Osborne

County, Kansas, at which time and place said cause will be heard. Should vou fail therein, judgment and decree will be entered in due course upon said petition.

Kimberly Graham Petitioner Paul S. Gregory #12408 GREGORY & GREGORY 124 W. Main St. P.O. Box 345 Osborne, Kansas 67473 785-346-5445 Attorney for Petitioner (8-C39-14)

Legal Notice



ill meet on the 8th day taxpayers relating to th District Office and will b	of Septem		16 S. Jefferson, amount of tax to	Smith Center, KS be levied. Deta	66967 fo
taxpayers relating to th District Office and will b Reve	e propose e availabl	d use of all funds and the e at this hearing.	16 S. Jefferson, amount of tax to	Smith Center, KS be levied. Detai	66967 fo
taxpayers relating to th District Office and will b Reve	e propose e availabl	d use of all funds and the e at this hearing.	16 S. Jefferson, amount of tax to	Smith Center, KS be levied. Deta	66967 fo led budg
District Office and will be Reven	e availabl	e at this hearing.	amount of tax to	be levied. Deta	led budg
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	nue Neutr	al			
2024-2025		ui			
2024-2020			Į.	2025-20	26
	Actual		Povenue	Dronosed	
Actual Taxes		Revenue			Proposi
Levied		Neutral Taxes			Tax Ra
	Rate		Tax Nate	Levicu	
\$963,674	20.000	\$963,648	20.505	\$939,915	20.0
\$1,181,943	20.770	\$1,181,894	21.044		21.0
\$0	0.000				0.0
\$451,836	7.940	\$451,831	8.045	\$449,304	8.0
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Notice of Hearing 2025-2026 Budget

The governing body of Unified School District 237 will meet on the 8th day of September 2025 at 6:50 PM at 216 S. Jefferson, Smith Center, KS 66967 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied. Detailed budget information, including budget profile, building needs assessment and Board state assessments review is available at District Office on the district website and will be available at this hearing.

The Amount of 2025 Tax to be Levied and Expenditures (published below) establish the maximum limits of the 2025-2026 Budget. The 'Est. Tax Rate' (column 7), shown for comparative purposes, is subject to slight change depending on final assessed valuation

	2023-2024 Actua		ctual	2024-2025 A	ctual	2025-2026 Proposed Budget		
	- 1		Actual		Actual		Amount of	Est.
	Code	Actual	Tax	Actual	Tax	Budgeted	2025 Tax to	Tax
	99	Expenditures	Rate*	Expenditures	Rate*	Expenditures	be Levied	Rate*
	Line	(1)	(2)	(3)	(4)	(5)	(6)	(7)
OPERATING								
General	06	4,618,243	20.000	4,795,187		4,941,200	939,915	
Supplemental General (LOB)	08	1,527,752	22.529	1,586,543	20.770	1,648,040	1,182,614	21.05
SPECIAL REVENUE								
Federal Funds	07	484,499		129,982		117,411		
Adult Education	10	0	0.000	0	0.000	0	0	0.00
Preschool-Aged At-Risk	11	56,944		66,080		96,832		
Adult Supplemental Education	12	0	1	.0		0		
At-Risk Education Fund	13	694,423	1	640,841	1	705,673		
Bilingual Education	14	1,100		0]	3,500		
Virtual Education	15	0	1	0	1	0		
Capital Outlay	16	308,028	8.000	776,738	7.940	1,567,805	449,304	8.00
Driver Training	18	10,626		9,868		18,166		
Declining Enrollment	19	0	0.000	0		0	0	0.00
Extraordinary School Program	22	0	0.000	0		0		
Food Service	24	383,402	i	387,150		518,000		
Professional Development	26	7,831	1	9,591		19.641		
Parent Education Program	28	0		14,863		0		
Summer School	29	0		11,000		0		
Special Education	30	1,009,348		1,032,256		1,133,182		
Cost of Living	33	1,000,040	0.000	1,002,200	0.000	1,100,102	0	0.00
Career and Postsecondary Education	34	212,769		239,692	0.000	335,279		0.00
Gifts and Grants	35	37,900		117.425		525,230		
Special Liability Expense Fund	42	37,900	4 1	117,423	0.000	020,230	0	0.00
Extraordinary Growth Facilities	45	0	0.000	0	0.000	0	0	0.00
Special Reserve Fund	47	0	0.000	0	0.000			0.00
KPERS Special Retirement Contribution	51	406,699		362,885		427,751		
Contingency Reserve	53	400,099		302,000		421,131	l	
Textbook & Student Material Revolving	55	30,899		84,128				
	56	122,188		80,006				
Activity Fund DEBT SERVICE	30	122,100		60,000				
	62	•	0.000	•	0.000	0	٨	0.00
Bond and Interest #1 Bond and Interest #2	63	0		0	0.000	0	0	0.00
No-Fund Warrant	66	0		0	0.000	0	0	0.000
	67	0	0.000	0	0.000	0	0	0.000
Special Assessment	68	0		0	0.000	0	0	0.00
Temporary Note	08	.0	0.000	U	0.000	U		0.00
Special Education	78	0	50 500	10.000.005	10 710	10.057.710	0.574.000	10.05
TOTAL USD EXPENDITURES	100	9,912,651	50.529	10,333,235	48./10	12,057,710	2,571,833	49.05
Less: Transfers	105	2,576,981		2,511,042		1,996,522		
NET USD EXPENDITURES	110	7,335,670		7,822,193		10,061,188		
TOTAL USD TAXES LEVIED 1. Sponsoring District Only	115	2,584,994		2,597,453		2,571,833	l	

Board Vice President

	- [2023-2024 Actual		2024-2025 Actual		2025-2026 Proposed Budget			
			Actual		Actual		Amount of	Est.	
	Code	Actual	Tax	Actual	Tax	Budgeted	2025 Tax to	Tax	
	99	Expenditures	Rate*	Expenditures	Rate*	Expenditures	be Levied	Rate*	
	Line	(1)	(2)	(3)	(4)	(5)	(6)	(7)	
OTHER									
Historical Museum	80	0	0.000	0	0.000	0	0	0.00	
Public Library Board	82	. 0	0.000	0	0.000	0	0	0.00	
Public Library Board Employee Benefits	83	0	0.000	0	0.000	0	0	0.00	
Recreation Commission	84	0	0.000	0	0.000	0	0	0.00	
Rec Comm Emp Benefits & Spec Liab	86	0	0.000	0	0.000	0	0	0.00	
TOTAL OTHER	120	0			0.000	0	0	0.00	
TOTAL TAXES LEVIED	125	\$2,584,994		\$2,597,453		\$2,571,833			
Assessed Valuation - General Fund	128	\$47,235,719		\$48,183,714		\$46,995,748			
Assessed Valuation - All Other Funds	130	\$53,054,940		\$56,906,303		\$56,162,990			
Assessed Valuation - Capital Outlay	129	\$53,054,940		\$56,854,695		\$56,162,990			
Outstanding Indebtedness, July 1		2023	. ,	2024		2025			
General Obligation Bonds	135	0		0		0			
Capital Outlay Bonds	140	0		0		0			
Temporary Note	145	0		0	- [0			
No-Fund Warrant	150	0		0	1	0			
Lease Purchase Principal	153	0		0		400,000			
TOTAL USD DEBT	155	0		0	L	400,000			
Tax Rates are expressed in Mills									
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C					//	11			

Clerk of the Board