

What's Happening at the Hamilton County Senior Center



Meals are served at noon, Monday thru Friday. If you are age 60 or older, the suggested donation is \$3.50. People under 60 are charged \$7.00. We need reservations the day before you wish to eat. Call 620-384-7871 to make a reservation. Bread is served with most meals. We are located at 805 N. Sumner, Syracuse, Ks. Please come and join us!

Friday, March 21 – Catfish Nuggets, Au Gratin Potatoes, Green Peas, Dinner Roll/Butter, Pears & Apricots

Monday, March 24 – Sliced Ham, Macaroni & Cheese, Italian Vegetables, Cinnamon Sliced Apples, Dinner Roll/Butter

Tuesday, March 25 – Chicken Strips w/Mashed Potatoes/Gravy, Warmed Beets, Dinner Roll/Butter, Fruit Cobbler

Wednesday, March 26 – Ginger Pork Loin, Braised Cabbage, Yams w/Cinnamon Butter, Dinner Roll/Butter, Rosy Applesauce

Thursday, March 27 – Hamburger Patty w/Bun, Lettuce & Tomato, Chips, Baked Beans, Ambrosia

Starting at 8:00 – 10:00 Walking, 9:30 Daily – Activities – Coffee & Socializing, Puzzles

Friday 21 - 10:00 – 11:45 Games,

Monday 24 - 8:00 – 10:00 Walking Inside, 10:00 – 11:45 Games

Tuesday 25 - 10:00 – 11:45 Dominos, 5:00pm – 9:00 pm Sewing Group

Wednesday 26 – 10:00 – 11:00 BINGO, 11:00 – 11:45 Cards

Thursday 27–10:00 – 11:45 Cards,

For Event Room Rental call 384-7871 from 8am to 3pm or leave a message

LEAGUE BOWLING SCORES

Athletic League Week 21

Scratch Game
208 Thad Rash
208 Joe Wilson

Scratch Series
557 Thad Rash
535 Lester Barnes

Handicap Game
265 Joe Wilson
248 Byron Grilliot

Handicap Series
686 John Simon
685 Joe Wilson

9-Pin League Week 7

Scratch Game:
271 Casey Hatcher
263 Janet Weis

Scratch Series
654 Matt Tedder
604 Jace Coleman

Handicap Game
302 Casey Hatcher
292 Janet Weis

Handicap Series
753 Matt Tedder
736 Josh Reinert

Hill Top Lanes will be closed for SPRING BREAK and on the following Saturdays -March 22 and April 5

Public Notices

First published in The Syracuse Journal on March 13, 2025 for two weeks.

NOTICE
Pasture for Lease.

City of Syracuse is accepting sealed bids on approximately 1120 acres of sand hill pasture ground. Lease will run for 1 year and may be renewable for 4 years. The number of animal units shall not exceed 35 animal units and the City of Syracuse may lower the number of units if the pasture cannot sustain that many units due to drought or any other reason. Grazing period will be from May 1st to November 1st each year. Lease payment is due by April 15th prior to the grazing season. Lessee will keep the fence in the same condition as when lease starts. No subletting will be allowed.

Sealed bids are due to the City Clerk's office by April 11, 2025 by 4:30 p.m. The Governing Body will open bids on April 14, 2025 at the regularly scheduled meeting. The Governing Body may reject any and all bids.

For more information or questions, call 620-384-7818.

Linda Dinkel
City Clerk
City of Syracuse

(Published in *The Syracuse Journal* on March 20th 2025)

OFFICIAL NOTICE OF PUBLIC HEARING ON CONDITIONAL USE APPLICATION

TO ALL PEOPLE CONCERNED OR INTERESTED, NOTICE IS HEREBY GIVEN that on **April 16, 2025, at 7:00 p.m.**, in the Commission Room in the Hamilton County Courthouse at 219 N. Main Street in Syracuse, Kansas, the Syracuse-Hamilton County Planning Commission will consider **Case ZCU-25-1** an application for a conditional use under the *City of Syracuse Zoning Regulations*. If you wish to be heard on the matter, you may attend the hearing in person or, if you prefer, be represented there by an agent or attorney.

The subject property of Case ZCU-**25-1** is located at **8 North Barber Street, Syracuse, KS**, is **.65** acres in size and is zoned as the **(LC) Limited Commercial District**.

In accordance with Section **15** of the *City of Syracuse Zoning Regulations*, **Jason Ochs of 8 North Barber Street, Syracuse, KS**, has requested a conditional use to permit the establishment of a Contractor's Shop and Yard on the subject property.

In order to make sure that a requested conditional use is compatible with its neighborhood, the Planning Commission has the authority to stipulate a variety of requirements as conditions of approval.

The subject property of Case ZCU-**25-1** is legally described as **Original Town, Block 2, Lots 3-6**.

After hearing the views and wishes of all persons interested in the case, the Planning Commission will close the public portion of the hearing and render a decision. The hearing on this case may be recessed and continued from time to time without further notice.

DATED this 13th day of March 2025.

Steve Phillips, City of Syracuse Zoning Administrator
Recording Secretary, Syracuse-Hamilton County Planning Commission
(620)384-5835



Color Our World Summer Library Theme

Before break, Miss Amy attended a Summer Library Program workshop that provided exciting and engaging activities for this year's theme, "Color Our World." Although it's two months away, Miss Amy has already started planning this year's Summer Library Camp, which will be held in the Program Room. The dates for the Camp will be Tuesday, May 27-Friday, May 30. Current grades levels K-2 will be in the morning, with 3-6 in the afternoon.

This year's theme will revolve around art. Staff is excited to start decorating in May. In addition, guest performers and story times have been booked, with several more special events in the works. Miss Amy is most excited to see everyone's creativity in the planned art projects. Fun fact: Did you know you can enter the art you create at the Summer Library Camp in the Hamilton County Fair? You don't have to be in 4-H, enter it under Open Class.

In addition to the Summer Library Camp, a weekly movie will be played. A really fun calendar of movie programming was shared with Miss Amy and the ideas are already flowing to make the weekly movie events more than just movies...food, activities, read-alouds.

Stay tuned here, and on our Facebook, as the date gets closer for registration information for the Summer Library Camp, as well as our Youth Summer Reading Challenges and movie events. An informational flier will also go home through the school.

It's going to be a colorful summer at the library and it's right around the corner!

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NORTHROP THEATRE

March 21-23 & 28-30
Snow White - PG.
Live-action adaptation of the 1937 Disney animated film 'Snow White and the Seven Dwarfs'.

WIC services are available at the Stanton County Health Dept.

114 N Main St.
Johnson, KS 67855
620-492-6443

This institution is an equal opportunity provider

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WORD OF GOD

Jude 1:22

Be merciful to those who doubt;