

COMMUNITY

Ebenezer Baptist Church to celebrate the third anniversary of Pastor Reverend Dr. Seante Ford

Ebenezer Baptist Church, 826 Riley in Atchison, Kansas, will celebrate the third anniversary of Pastor Dr. Seante Ford and First Lady Mattie Ford on Sunday, May 4, 2025. Pastor Ford and his Family are a wonderful addition to the Ebenezer Baptist Church and the community. The anniversary program will be held May 4 at 3:00 pm. The morning worship service will be held at 10:45 am. Pastor Ford's brother, Reverend

Dr. Markquatt Ford, will be the speaker. The afternoon guest speaker will be Pastor Albert H. Walker of Galilee Missionary Baptist Church of Kansas City, KS. The theme is – “Called to Serve, Guided by Grace.” –Jeremiah 3:15. The Church congregation is inviting all families and friends of the community to attend, worship, and celebrate a man of God who was called to serve and has been led by grace.



Ebenezer Baptist Church, will celebrate the third anniversary of Pastor Dr. Seante Ford and First Lady Mattie Ford.

Donation to add more benches to International Forest of Friendship



Submitted photo

Presenting a donation check from Active Masonic Lodge 158 of Atchison Kansas are: Master Masons Mike Shaffer, Kyle Boos, and Richard Reedy. The donation to Master Mason Leonard Buddenbohm (past Co-Chairman of the International Forest of Friendship) is to be used for two new benches to be place at the International Forest of Friendship.

Atchison GLOBE

MARKETPLACE

**Now Hiring:**  
**CNAs & CMAs**  
*Full-Time & Part-Time • All Shifts*

Join our dedicated team at  
**Two Timbers  
Alternative Living**  
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We are a small, 12-bed facility that provides compassionate, home-like care for our residents.

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**Stop in today to apply or call Pam at 785-741-1215 for more information!**

64-32113370

**PUBLIC NOTICE**

IN THE FIRST JUDICIAL DISTRICT DISTRICT COURT, ATCHISON COUNTY, KANSAS  
CIVIL DEPARTMENT

GNBANK NATIONAL ASSOCIATION, a national banking association, Plaintiff,

Place your 25-word classified in the KANSAS PRESS ASSOCIATION and 135 more newspapers for only \$300/ wk  
*Find employees, sell your home or your car.*  
Call the Kansas Press Association @ 785-271-5304 today!

• MISCELLANEOUS •

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GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-0154.

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STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health

**PUBLIC NOTICE**

vs.

**Case No. AT-2024-CV-000029**  
Title to Real Estate Involved Pursuant to Chapter 60 of K.S.A.

JODY L. WALTER, a/k/a Jody Walter, Defendant.

**NOTICE OF SHERIFF'S SALE**

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

By virtue of an Order of Sale issued out of the District Court of Atchison County, Kansas, in the above entitled action, I will, on the 9th day of May, 2025, at 10:00 A.M., in the 1 st floor lobby of the Atchison County Courthouse, 423 N 5 th St., Atchison, KS 66002 in the City of Atchison, Kansas, offer for sale at public auction and sell to the highest bidder for cash in hand all of the right, title and interest of the Defendant Jody L. Walter in and to the following described real property located in Atchison County, Kansas ("the Subject Property"):

Commencing at a point 254 feet East of the Southwest Corner of Block "C" in the City of Effingham; thence East 76 feet; thence North 164 feet; thence West 76 feet; thence South 164 feet to the place of beginning, Atchison County, Kansas with common address

**PUBLIC NOTICE**

of 205 9 th Street, Effingham, Kansas

The Subject Property is levied on as the property of Defendant Jody L. Walter and will be sold as one tract, without appraisalment, to satisfy said Order of Sale. Said Defendant has a redemption period of three (3) months in and to the Subject Property.

**NOTICE**

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR SUCH PURPOSE.

Jack Laurie, Sheriff Atchison County, Kansas

Karl R. Swartz, #12532 MORRIS LAING LAW FIRM 300 North Mead, Suite 200 Wichita, KS 67202 (316) 262-2671 Attorneys for Plaintiff Publish: Atchison Globe Date: April 18, 25 and May 2, 2025 3373470

**PUBLIC NOTICE**

**IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS CIVIL DEPARTMENT**

U.S. Bank National Association Plaintiff, VS.

**Case No. AT-2024-CV-000077**  
Court No.

Title to Real Estate Involved Pursuant to K.S.A. §60 Michael D Miller, et al. Defendants.

**NOTICE OF SALE**

Under and by virtue of a Order of Sale issued to me by the Clerk of the District Court of Atchison County, Kansas, the undersigned Sheriff of Atchison County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on May 16, 2025 at the time of 10:00 AM at the Front Steps of the Atchison County Courthouse, Kansas, the following real estate:

LOTS THIRTEEN (13) AND FOURTEEN (14), BLOCK THREE (3), IN THE RAILROAD ADDITION TO THE CITY OF LANCASTER, ATCHISON COUNTY, KANSAS., Parcel ID No. 039 32 0 10 06 002 010 01. Commonly known as 402 Congress St., Lancaster, KS 66041 ("the Property") MS208614 to satisfy the judgment in the above-entitled case. The sale is to be made without appraisalment and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Atchison County Sheriff

MILLSAP & SINGER, LLC By: Aaron M. Schuckman, #22251 aschuckman@msfirm.com Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAINTIFF MILLSAP & SINGER, LLC AS

**PUBLIC NOTICE**

ATTORNEYS FOR U.S. BANK NATIONAL ASSOCIATION IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Publish: Atchison Globe Date: April 25, May 2 and 9, 2025 3380910

**IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS**

Pursuant to KSA Chapter 59

IN THE MATTER OF THE ESTATE OF: James Lee Molt, Deceased

**Case No. AT-2024-PR-000015**

**NOTICE OF HEARING**

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified a petition has been filed on April 17, 2025, in this Court by Michael Ryan Molt, duly appointed, qualified and acting Administrator of the Estate of James Lee Molt, deceased, requesting that Petitioner's acts be approved; account be settled and allowed; the heirs be determined; the Estate be assigned to the persons entitled to it pursuant to the laws of intestate succession; fees and expenses be allowed; costs be determined and ordered paid; the administration of the Estate be closed; the Administrator be discharged and Petitioner be released from further liability. You are required to file your written defenses to the petition on or before May 23, 2025, at 11:00 a.m., in the District Court, Atchison County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

Michael Ryan Molt, Petitioner

PREPARED AND APPROVED BY: Werring Law, LLC Andrew E. Werring, #22184 Attorney for Petitioner 110 N. 5th Street Atchison, KS 66002 P: 913-367-2424 F: 913-367-7017 E: andrew@werringlaw.com Publish: Atchison Globe Date: April 25, May 2 and 9, 2025 3393720

**RESOLUTION NO. 3416**

**415 LARAMIE**

A RESOLUTION FIXING THE TIME AND PLACE AND PROVIDING FOR NOTICE OF HEARING BEFORE THE GOVERNING BODY OF THE CITY OF ATCHISON, KANSAS AT WHICH TIME AND PLACE THE OWNER, HIS AGENT, LIEN HOLDERS OF RECORD, AND OCCUPANTS OF THE STRUCTURES HEREIN DESCRIBED MAY APPEAR TO SHOW CAUSE WHY SUCH STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS UNSAFE OR DANGEROUS STRUCTURES. WHEREAS, the fire chief,

**PUBLIC NOTICE**

building inspector, and public works director of the City of Atchison, Kansas, have inspected the premises and have determined, in their opinion, that the structures thereon are in an unsecured, unsafe or dangerous condition; and, WHEREAS, the aforementioned officials have advised the governing body of the City both in writing and orally at its regular meeting upon the date of the adoption of this resolution noted hereafter; and, WHEREAS, the governing body herein is duly convinced of the need for an investigation and review of such situation having heard of the problems and deficiencies related to such premises: The structures are severely dilapidated to such an extent that the structural strength or stability is materially less than it was before, and is less than the minimum requirements of the building code for new buildings of similar structure, purpose or location and do not meet the minimum standards of the City of Atchison Housing Code. NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ATCHISON, KANSAS: SECTION 1. That a Public Hearing shall be held on the 16th day of June 2025 before the Governing Body of the City of Atchison, Kansas, at its regular meeting beginning at 4:30 p.m. at the City Commission Room, second floor of City Hall, 515 Kansas Avenue, Atchison Kansas, at which the owners, their agents, heirs, any lien holders of record and other persons affected by certain structures herein described may appear and show cause why such structures should or should not be condemned as dangerous or hazardous structures and ordered repaired or demolished:

1. House at 415 Laramie (ATCHISON, S36, T05, R20E, BLOCK 74, W25' LT 11).

SECTION 2. That notice, as directed by Sections 34-59 and 34-60, Code of Ordinances, City of Atchison, be provided all identifiable legally interested parties pertaining to the hearing for the date hereinafter noted.

SECTION 3. This Resolution shall be effective from and after its adoption and publication for two consecutive weeks in the official City newspaper. ADOPTED, this 21st day of April 2025. /S/La Rochelle Young LA ROCHELLE YOUNG MAYOR ATTEST: /S/ Tina Fitzpatrick TINA FITZPATRICK CITY CLERK Publish: Atchison Globe Date: April 25 and May 2, 2025 3405470

**RESOLUTION NO. 3415**

**1034 SANTA FE**

A RESOLUTION FIXING THE TIME AND PLACE AND PROVIDING FOR NOTICE OF HEARING BEFORE THE GOVERNING BODY OF THE CITY OF ATCHISON, KANSAS AT WHICH TIME AND PLACE THE OWNER, HIS

**PUBLIC NOTICE**

AGENT, LIEN HOLDERS OF RECORD, AND OCCUPANTS OF THE STRUCTURES HEREIN DESCRIBED MAY APPEAR TO SHOW CAUSE WHY SUCH STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS UNSAFE OR DANGEROUS STRUCTURES. WHEREAS, the fire chief, building inspector, and public works director of the City of Atchison, Kansas, have inspected the premises and have determined, in their opinion, that the structures thereon are in an unsecured, unsafe or dangerous condition; and, WHEREAS, the aforementioned officials have advised the governing body of the City both in writing and orally at its regular meeting upon the date of the adoption of this resolution noted hereafter; and, WHEREAS, the governing body herein is duly convinced of the need for an investigation and review of such situation having heard of the problems and deficiencies related to such premises: The structures are severely dilapidated to such an extent that the structural strength or stability is materially less than it was before, and is less than the minimum requirements of the building code for new buildings of similar structure, purpose or location and do not meet the minimum standards of the City of Atchison Housing Code. NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ATCHISON, KANSAS: SECTION 1. That a Public Hearing shall be held on the 16th day of June 2025 before the Governing Body of the City of Atchison, Kansas, at its regular meeting beginning at 4:30 p.m. at the City Commission Room, second floor of City Hall, 515 Kansas Avenue, Atchison Kansas, at which the owners, their agents, heirs, any lien holders of record and other persons affected by certain structures herein described may appear and show cause why such structures should or should not be condemned as dangerous or hazardous structures and ordered repaired or demolished:

1. House at 1034 Santa Fe (LC CHALLISS ADDITION, S01, T06, R20E, BLOCK 35, W15' LT 9 & E21' LT 10).

SECTION 2. That notice, as directed by Sections 34-59 and 34-60, Code of Ordinances, City of Atchison, be provided all identifiable legally interested parties pertaining to the hearing for the date hereinafter noted.

SECTION 3. This Resolution shall be effective from and after its adoption and publication for two consecutive weeks in the official City newspaper. ADOPTED, this 21st day of April 2025. /S/ La Rochelle Young LA ROCHELLE YOUNG MAYOR ATTEST: /S/ Tina Fitzpatrick TINA FITZPATRICK CITY CLERK Publish: Atchison Globe Date: April 25 and May 2, 2025 3405500