THE FORT SCOTT

# TRIBUNE



# Classifieds

www.fstribune.com

620-223-2110 620-644-5111

advertising@fstribune.com Fax 620-644-5110 6 N. Main Fort Scott, KS

Ad Deadline

Ad deadline for all ads is 4 p.m. 2 days prior to run date. 2 days prior by 4 p.m. for the Saturday Fort Scott Tribune. Ads not canceled by 4 p.m. 2 days prior to publication date are subject to cancellation fee in amount of ad space.

#### No refunds on line ads or garage sales.

Credit policy - All advertising must be PREPAID prior to deadlines unless you have an established credit account with us, including an approved credit application. Pre-payment may be made with cash, check, or credit card. If paying by credit card, a credit authorization form must be completed and approved PRIOR to newspaper deadlines. If advertiser is located more than 30 miles away from Nevada or Fort Scott a copy of the credit card with driver's license also must be submitted.

#### Classified Line Ad

2 day minimum \$15 for 15 words, 65¢ per word thereafter. 2 week run \$24 for 15 words, \$1.05 per word thereafter. 1 month run \$45 for 15 words, \$1.50 per word thereafter.

#### Display Classifieds

Wednesday \$8.75 per col. inch Saturday \$9.25 per col. inch advertising@fstribune.com

**PUBLIC NOTICES** 

) Case No.

) BB-2024-

) Court

) K.S.A.

) Number:

) Pursuant to

) Chapter 60

) CV-000079

### Garage Sales includes signs

1x1 ad \$10, \$6 thereafter 1x2 ad \$17, \$12 thereafter 1x3 ad \$25.50, \$18 thereafter 1x4 ad \$34, \$24 thereafter

## APARTMENTS & DUPLEXES

# IRONQUILL ESTATES

Apartments for Rent

1, 2, and 3 Bedroom apartments Rent Based on income Central heat & air Laundry Facilities Onsite Refrigerator & Stove Furnished

620-223-3150 😩

1321 S. Broadway Ft. Scott

#### **AUCTIONS**



Farm Auctions Estates Business Liquidations Real Estate

#### **GARAGE SALE**

GARAGE SALE!
At Farlinton's old fire building
on Baker St. (690) Avenue
April 25 & 26
Funds may benefit volunteer
fire department.

#### **SERVICES**

COME CHECK OUT THE NEW GREENHOUSE at 2012 Valley Road, Fort Scott, KS. We have hanging baskets, potted plants, vegetables and more...

4C LAWN CARE COMPANY 620-215-4045. Free estimates-Cheap rates- Quality work.

LAWN MOWING: Fort Scott area. Reasonable rates. Call or text 620-224-8774.

LANDSCAPE DESIGN and installation, property cleanups, leaf removal, stump grinding, shrub trimming and shaping, gutter cleaning, gravel driveways, lawn dethatching, overseeding and aerating. Redbud Farms & Nurseries. 620-223-1811.

#### **PETS**

JACK RUSSELL PUPPY! Male, Standard size, 5 months old. \$100. Call or Text 620-224-8773.



#### MISC.

Place your 25-word classified in the Kansas Press Association and 135 more newspapers for only \$300/week. Find employees, sell your home or your car. Call the Kansas Press Association @ 785-271-5304 today!

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-833-641-6607.

We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-6990.

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-4573.

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-0154.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-481-0747.

HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-888-519-3376 You will need to have your zip code to connect to the right provider.

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$10,000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-888-920-1883.

AGING ROOF? NEW HOMEOWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-833-889-4107 Have zip code of property ready when calling!

WATER DAMAGE CLEAN-UP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-833-879-1451 Have zip code of service location ready when you call!

NEED NEW WINDOWS?
Drafty rooms? Chipped or damaged frames? Need outside noise reduction?
New, energy efficient windows may be the answer!
Call for a consultation & FREE quote today. 1-833-880-0052 You will need to have your zip code to connect to the right provider.

#### IN THE DISTRICT COURT OF BOURBON COUNTY, KANSAS

**CIVIL DEPARTMENT** 

Lakeview Loan Servicing, LLC
Plaintiff,
vs.
Tamra Lynn McReynolds a/k/a Tamra L.
McReynolds; Curtis Douglas
McReynolds a/k/a Curtis D. McReynolds;
Norman K. Ahrens; Unknown Spouse,
if any, of Tamra Lynn McReynolds
a/k/a Tamra L. McReynolds; John Doe
(Tenant/Occupant); Mary Doe
(Tenant/Occupant)
Defendants.

#### NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Bourbon County, Kansas, the undersigned Sheriff of Bourbon County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Fort Scott Bourbon County, Kansas, on May 2, 2025, at 10:00 AM, the following real estate:

Lot One (1) and the North Fifteen (15) feet of Lot Three (3), Block (1), York's Addition to the City of Fort Scott, Bourbon County, Kansas, commonly known as 735 S Crawford St, Fort Scott, KS 66701 (the "Property")

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit <a href="https://www.Southlaw.com">www.Southlaw.com</a>

William K. Martin, Sheriff Bourbon County, Kansas

Prepared By:
SouthLaw, P.C.
Blair T. Gisi (KS #24096)
13160 Foster,, Suite 100, Overland Park, KS 66213-2660
(913) 663-7600 • (913) 663-7899 (Fax)
Attorneys for Plaintiff (246827)
Publication Dates: April 9, 16 and 23, 2025

#### SUMMARY NOTICE OF BOND SALE

\$1,250,000 UNIFIED SCHOOL DISTRICT NO. 235, BOURBON COUNTY, KANSAS (UNIONTOWN) GENERAL OBLIGATION BONDS, SERIES 2025

(GENERAL OBLIGATION BONDS PAYABLE FROM UNLIMITED AD VALOREM TAXES)

**Bids**. SUBJECT to the Notice of Bond Sale dated April 14, 2025 (the "Notice"), facsimile and electronic bids will be received on behalf of the Clerk of Unified School District No. 235, Bourbon County, Kansas (Uniontown) (the "Issuer") in the case of facsimile bids, at the address set forth below, and in the case of electronic bids, through **PARITY®** until 11:00 A.M. applicable Central Time, on **MAY 12, 2025** for the purchase of the above-referenced bonds (the "Bonds"). No bid for less than **106%** of the principal amount of the Bonds, and no bid for more than **110%** of the principal amount of the Bonds, will be considered.

**Bond Details.** The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated June 18, 2025, and will become due on September 1 in the years as follows:

<u>Year</u>	<b>Principal Amount*</b>	<u>Year</u>	<b>Principal Amount*</b>
2026	\$70,000	2032	\$105,000
2027	85,000	2033	110,000
2028	90,000	2034	115,000
2029	90,000	2035	125,000
2030	95,000	2036	130,000
2031	100,000	2037	135,000

\* Subject to change, see the Notice

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 2026.

**Book-Entry-Only System**. The Bonds shall be registered under a book-entry-only system administered through DTC.

Paying Agent and Bond Registrar. Treasurer of the State of Kansas, Topeka, Kansas.

Good Faith Deposit. Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or

certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$25,000.

Delivery. The Issuer will pay for preparation of the Bonds and will

deliver the same properly prepared, executed and registered without cost to the successful bidder on or about **June 18, 2025**, to DTC for the account of the successful bidder.

Assessed Valuation and Indebtedness. The Equalized Assessed

Tangible Valuation for Computation of Bonded Debt Limitations for the

year 2024 is \$24,897,242. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$3,445,000.

Approval of Bonds. The Bonds will be sold subject to the legal opinion of GILMORE & BELL, P.C., WICHITA, KANSAS, Bond Counsel to

the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds and delivered to the successful bidder as and when the Bonds are delivered.

Additional Information. Additional information regarding the Bonds

**Additional Information**. Additional information regarding the Bonds may be obtained from the undersigned, or from the Municipal Advisor at the addresses set forth below:

#### **DATED: April 14, 2025**.

Issuer:
District Office
601 5th Street
Uniontown, Kansas 66779
Attn: Pam Kimrey, Clerk
Phone No.: (620) 224-2350
Fax No.: (620) 224-2095
Email: pkimrey@uniontown235.org

Publication Date: April 23, 2025

#### Municipal Advisor:

Piper Sandler & Co.
11635 Rosewood Street
Leawood, Kansas 66211
Attn: Clayton Kelley
Phone No.: (913) 345-3300
Fax No.: (913) 345-3393
g Email: clayton.kelley@psc.com

IN THE DISTRICT COURT OF BOURBON COUNTY, KANSAS PROBATE DEPARTMENT

In the Matter of the Estate of Larry D. Denton, Deceased

Estate No. BB-2025-PR-000013 KSA Chapter 59

NOTICE OF HEARING

The State of Kansas and to All Persons Concerned;

You are hereby notified that a petition has been filed in this Court by Brenda J. Denton, as surviving spouse and one of the heirs of Larry D. Denton, deceased, praying for the determination of the descent; and you are hereby required to file your written defenses thereto on or before May 1, 2025, at 1:30 p.m. of said day, in the Probate Department of the Bourbon County District Court, 210 S. National, Fort Scott, Kansas at which time and place the cause(s) will be heard. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

/s/ Brenda J. Denton Brenda J. Denton Petitioner

PREPARED AND SUBMITTED BY:

/s/ Lucas K. Scott\_ Lucas K. Scott, #27463 Mirfasihi Law Offices 327 Armour Rd Kansas City, MO 64116 (816) 802-8200 (Telephone) (816) 802-8201 (Fax) lucas@mirfasihilaw.com ATTORNEY FOR PETITIONER

Publication Dates: April 9, 16 and 23, 2025

CITY OF BRONSON BRONSON, KANSAS 66716 RESOLUTION NO. 2025-0414-3

RESOLUTION AND NOTICE OF HEARING REGARDING ALLEGED UNSAFE AND DANGEROUS STRUCTURE.

WHEREAS, pursuant to the provisions of City of Bronson, Kansas Ordinance No. 63, the Public Officer of the City of Bronson, Kansas has filed with the City Council a statement in writing charging that the structure located B70-BRONSON, W 100' LOT 12 BLK 15, commonly known as 612 Linn Street, Bronson, Bourbon County, Kansas, is unsafe and dangerous.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF BRONSON, KANSAS THAT:

A hearing will be held in the City Hall, 505 Clay, Bronson, Kansas, on May 28th, 2025, at 7:00 PM, to hear all evidence concerning said structure. At which time the owner, his agent, and any lien holders of record having an interest in said structure may appear and show cause why such structure should not be condemned and ordered repaired or demolished.

This resolution shall be published once each week for two consecutive weeks, and at least 30 days shall lapse between the last publication and the date set for the hearing.

If the governing body of the city at the said hearing shall find that such structure is unsafe and dangerous, said governing body will, by resolution, direct the structure to be repaired or removed and the premises made safe and secure.

Passed and Approved by the Mayor and City Council of the City of Bronson, Kansas, this 14th day of April 2025.

/s/Joshua Marlow, Mayor Attest: /s/Danielle Minor, City Clerk

Publication Date: April 16 and 23, 2025

CITY OF BRONSON BRONSON, KANSAS 66716 RESOLUTION NO. 2025-0414-2

RESOLUTION AND NOTICE OF HEARING REGARDING ALLEGED UNSAFE AND DANGEROUS STRUCTURE.

WHEREAS, pursuant to the provisions of City of Bronson, Kansas Ordinance No. 63, the Public Officer of the City of Bronson, Kansas has filed with the City Council a statement in writing charging that the structure located W27-WIERS, MRS. E (BRONSON), LOT 9 BLK 2, commonly known as 809 Charles Street, Bronson, Bourbon County, Kansas, is unsafe and dangerous.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF BRONSON, KANSAS THAT:

A hearing will be held in the City Hall, 505 Clay, Bronson, Kansas, on May 28th, 2025, at 7:00 PM, to hear all evidence concerning said structure. At which time the owner, his agent, and any lien holders of record having an interest in said structure may appear and show cause why such structure should not be condemned and ordered repaired or demolished.

This resolution shall be published once each week for two consecutive weeks, and at least 30 days shall lapse between the last publication and the date set for the hearing.

If the governing body of the city at the said hearing shall find that such structure is unsafe and dangerous, said governing body will by resolution direct the structure to be repaired or removed and the premises made safe and secure.

Passed and Approved by the Mayor and City Council of the City of Bronson, Kansas, this 14th day of April 2025.

/s/Joshua Marlow, Mayor Attest: /s/Danielle Minor, City Clerk

Publication Date: April 16 and 23, 2025

rubilication Date. April 10 and 25, 202



STOP OVERPAYING FOR