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Public Notice

(Published in The Holton Recorder, Holton, Kan., on Wednesday, June 18, 2025.)

**CITY OF HOLTON**

**SUMMARY OF ORDINANCE NO. 25-003**

On June 16, 2025, the governing body of the City of Holton, Kansas, passed an ordinance entitled:

**AN ORDINANCE AMENDING CHAPTER II, ARTICLE 2, OF THE CODE OF THE CITY OF HOLTON PERTAINING TO THE REGULATIONS PERTAINING TO DOGS AND CATS AND REMOVING SECTION 3 PERTAINING TO PIT BULL DOGS.**

This Ordinance updates the regulations of dogs and expands the regulations to include cats. The restrictions on Pitt bull dogs have been removed and replaced by a dangerous and vicious dog section. A dangerous dog is defined and includes a dog with a known propensity to attack a person or another animal, or to actual attack,

unprovoked a person or animal on the public streets, sidewalks or on private property other than on property of the dog's owner. A limit of no more than three dogs and/ or three cats has also been placed upon owners of dogs or cats within the city. Registration fees have also been updated.

A complete text of the Ordinance may be obtained or viewed free of charge at the office of the City Clerk, City Hall, 430 Pennsylvania Avenue, Holton, Kansas. A reproduction of the Ordinance is available for not less than 7 days following the publication date of this summary at [www.holtonkansanoweb.com](http://www.holtonkansanoweb.com).

This Summary is hereby certified to be legally accurate and sufficient pursuant to the laws of the State of Kansas.

DATED: June 16, 2025

*/s/ Dennis A. White*  
**Dennis A. White**

L25t1

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Public Notice

(Published in The Holton Recorder, Holton, Kan., on Wednesday, June 18, 2025.)

**JACKSON COUNTY**

**STATEMENT OF EXPENDITURES SUMMARY FOR THE FIRST QUARTER ENDING MARCH 30, 2025**

The Board of Commissioners, Jackson County, Kansas hereby submits a summary of the first quarter's expenditures pursuant to K.S.A. 19-228. Notice is hereby given that a detailed statement of expenditures is available for public inspection at the County Clerk's Office.

FUND	BEGINNING CASH BALANCE	REVENUE	EXPENDITURES	ENDING CASH BALANCE
1 COUNTY GENERAL	2,829,209.07	3,732,214.27	(2,408,845.07)	4,152,578.27
2 SHERIFF	57,649.00	2,254,574.19	(1,059,376.55)	1,252,846.64
49 RISK MANAGEMENT	670,618.12	0.00	0.00	670,618.12
50 CAPITAL OUTLAY	4,805,688.46	53,617.21	(258,337.72)	4,600,967.95
51 GRANTS/LIABILITY	568,651.71	13,173.78	(13,128.55)	568,696.94
53 INMATE WELFARE	12,419.97	32,998.23	(13,596.92)	31,821.28
54 23-VAWA TC TS	-22,920.23	13,704.00	0.00	-9,216.23
55 21VOCA26 OCT 2020-2021	-26,455.46	0.00	(22,931.13)	-49,386.59
56 TOURISM	112,047.22	7,847.69	(8,898.95)	110,995.96
58 25-JAG-05 EQUIP GRANT	0.00	0.00	0.00	0.00
59 JAG 2025	0.00	0.00	(83,840.00)	-83,840.00
60 REGD TECH FUND	4,164.12	2,881.03	(983.62)	6,061.53
61 2025 VAWA GRANT	0.00	0.00	0.00	0.00
62 TREASURER TECH FUND	11,492.07	702.00	0.00	12,194.07
63 CLERK TECH FUND	28,941.12	702.00	(6,525.00)	23,118.12
64 HERITAGE TRUST	1,822.00	1,404.00	(1,822.00)	1,404.00
66 DCBG BRETT SM BUSINESS LO	2,000.00	0.00	0.00	2,000.00
100 ROAD & BRIDGE	0.00	2,592,552.64	(846,194.16)	1,746,358.48
135 NOXIOUS WEED	51,869.64	101,814.33	(18,263.89)	135,420.08
140 ELDERLY	10,322.00	102,808.54	(45,187.89)	67,942.65
144 C-1 JAN-SEPT	0.00	21,735.39	(21,735.39)	0.00
145 C2 JAN-SEPT	0.00	34,137.76	(34,137.76)	0.00
147 C1 OCT-DEC	0.00	0.00	0.00	0.00
148 C2 OCT-DEC	0.00	0.00	0.00	0.00
151 MEADOWLARK EXTENSION #7	0.00	142,752.45	(142,752.45)	0.00
160 BOND & INTEREST	0.02	29.41	0.00	29.43
205 AUTO TAG FEE	997.24	37,625.83	(16,857.26)	21,765.81
207 AUTO ESCROW	1,211.71	0.00	0.00	1,211.71
214 WIRELESS E911	88,451.54	25,788.73	(49,035.58)	65,204.69
217 SPECIAL PARKS & RECREATION	31,682.59	21,031.56	(9,202.38)	43,511.77
218 SPECIAL ALCOHOL FUND	40,340.62	21,031.56	(1,000.00)	60,372.18
240 SP ROAD MACHINERY OUTLAY	80,116.09	0.00	(7,910.15)	72,205.94
250 WEED CAPITAL OUTLAY	106,028.58	0.00	0.00	106,028.58
256 ELDERLY BUS REPLACEMENT	103,220.89	0.00	0.00	103,220.89
257 ELD CAPITAL IMPROVEMENTS	118,044.29	0.00	0.00	118,044.29
261 JUV INT 2020 JULY-JUNE 21	0.00	0.00	0.00	0.00
262 JUV INT 2019 JULY - 2020	35,753.88	130,369.50	(116,162.15)	49,961.23
263 JUV: JCAB GRANT	119,525.36	0.00	(11,862.30)	107,663.06
264 JUV-REINVESTMENT GRANT	121,386.01	0.00	(14,669.99)	106,716.02
266 ADULT COMMUNITY CORRECTION	83,453.66	184,041.76	(109,352.18)	158,143.24
267 ADULT CORRECTIONS	0.00	0.00	0.00	0.00
268 ADULT COMMUNITY CORRECTION	1,554.00	336.50	(132.43)	1,758.07
269 JAG 2023 GRANT	-0.18	0.00	0.00	-0.18
270 VAN SWERINGEN INVESTED PR	75,048.00	0.00	0.00	75,048.00
272 VAN SWERINGEN SCHOLARSHIP	1,278.13	309.67	0.00	1,587.80
273 VAN SWERINGEN NEEDY	4,321.19	309.66	0.00	4,630.85
				L25t1

Real Estate

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Public Notice

(Published in The Holton Recorder, Holton, Kan., on Wednesday, June 18, 2025.)

**CITY OF HOLTON**

**ORDINANCE NO. 25-006**

**AN ORDINANCE AMENDING PROVISIONS OF ORDINANCE NO. 19-005 WHICH IS AN ORDINANCE REGULATING AND RESTRICTING THE LOCATION, CONSTRUCTION AND USE OF BUILDINGS AND STRUCTURES, AND THE USE OF LAND WITHIN THE CITY OF HOLTON; DIVIDING AREAS INTO DISTRICTS IN ACCORDANCE WITH A ZONING MAP PURSUANT TO CHAPTER 16, ARTICLE 2, ZONING REGULATIONS, AS AMENDED**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HOLTON, KANSAS:**

Section 1. That Ordinance No. 19-005 is hereby amended specifically as it pertains to Article IV, Districts and Boundaries, Section 2, Zoning District Map.

Section 2. That the following described real estate which has been zoned "R-1"

Single Family Dwelling District, specifically described as follows:

"LOT 97 NEW JERSEY AVE SECTION 03 TOWNSHIP 07 RANGE 15E of Holton (O.T.) Subdivision all in the City of Holton, Jackson County, Kansas"

is hereby transferred to the "R-2" Two Family Dwelling District and subject to the regulations of that district.

Section 3. EFFECTIVE DATE. This ordinance shall take effect and be in full force from and after its publication in the official newspaper.

**PASSED AND APPROVED** by the governing body of the City of Holton, Kansas, this 16th day of June, 2025.

*/s/ Tim Morris*  
Tim Morris, Mayor

[SEAL]

ATTEST:

*/s/ Michelle V. Raaf*  
Michelle V. Raaf,  
City Clerk

L25t1

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- **C&D's Food Mart – Whiting** (inside store)
- **Casey's – Highway location, Holton** (inside store)
- **Cecil K's – Holton** (inside store)
- **Dinner Bell Cafe – Wetmore** (inside store)
- **Dollar General – Holton** (inside store)
- **Downtown Casey's – Holton** (inside store)
- **Hoyt Dollar General** (inside store)
- **Mayetta Dollar General** (inside store)
- **Nation Station Convenience Store – Mayetta** (newsstand outside)
- **Petro Deli – Topeka** (inside store)
- **Prairie Band One Stop – Mayetta** (inside store)
- **Walmart – Holton** (inside store)



Employment

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**USD 337 District Office Secretary / Treasurer**

Royal Valley USD 337 is accepting applications for a district office secretary/treasurer.

**Position Type:** Full-Time (12 months, eight hours per day)

**Salary:** \$17.30 to \$18.85/Hour

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The Garage Sales and map will be published in the Wednesday, Sept. 17, 2025 issue of The Holton Recorder!

\*Subject to change/cancellation