

Public Notice

(Published in The Holton Recorder, Holton, Kan., on Wednesday, Aug. 20, 2025.)

NOTICE OF HEARING 2025-2026 BUDGET

The governing body of
Unified School District 377
will meet on the 10th day of September 2025 at 6:25 PM at 306 Main St., Effingham, KS 66023 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied.
Detailed budget information, including budget profile, building needs assessment and Board state assessments review is available at Board Room on the district website and will be available at this hearing.
The Amount of 2025 Tax to be Levied and Expenditures (published below) establish the maximum limits of the 2025-2026 Budget. The 'Est. Tax Rate' (column 7), shown for comparative purposes, is subject to slight change depending on final assessed valuation.

| | Code 99 Line | 2023-2024 Actual | | 2024-2025 Actual | | 2025-2026 Proposed Budget | | |
|---------------------------------------|--------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|---------------------------------|--|-----------------------------|
| | | Actual Expenditures (1) | Actual Tax Rate* (2) | Actual Expenditures (3) | Actual Tax Rate* (4) | Budgeted Expenditures (5) | Amount of 2025 Tax to be Levied (6) | Est. Tax Rate* (7) |
| OPERATING | | | | | | | | |
| General | 06 | 5,478,182 | 20.000 | 5,580,016 | 20.000 | 5,592,510 | 1,541,634 | 20.000 |
| Supplemental General (LOB) | 08 | 1,796,819 | 17.523 | 1,859,601 | 17.750 | 1,923,367 | 1,629,105 | 17.858 |
| SPECIAL REVENUE | | | | | | | | |
| Federal Funds | 07 | 101,972 | | 147,410 | | 124,348 | | |
| Adult Education | 10 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Preschool-Aged At-Risk | 11 | 62,807 | | 77,148 | | 67,756 | | |
| Adult Supplemental Education | 12 | 0 | | 0 | | 0 | | |
| At-Risk Education Fund | 13 | 784,492 | | 889,999 | | 984,013 | | |
| Bilingual Education | 14 | 0 | | 0 | | 2,148 | | |
| Virtual Education | 15 | 7,500 | | 10,706 | | 19,544 | | |
| Capital Outlay | 16 | 1,299,453 | 6.000 | 329,989 | 6.000 | 2,005,000 | 547,344 | 6.000 |
| Driver Training | 18 | 16,336 | | 3,589 | | 30,910 | | |
| Declining Enrollment | 19 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Extraordinary School Program | 22 | 0 | | 0 | | 0 | | |
| Food Service | 24 | 307,841 | | 307,379 | | 343,320 | | |
| Professional Development | 26 | 10,616 | | 23,657 | | 29,139 | | |
| Parent Education Program | 28 | 0 | | 0 | | 0 | | |
| Summer School | 29 | 0 | | 0 | | 0 | | |
| Special Education | 30 | 937,933 | | 1,060,467 | | 1,425,400 | | |
| Cost of Living | 33 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Career and Postsecondary Education | 34 | 167,060 | | 85,523 | | 130,060 | | |
| Gifts and Grants | 35 | 7,723 | | 18,241 | | 11,190 | | |
| Special Liability Expense Fund | 42 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Extraordinary Growth Facilities | 46 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Special Reserve Fund | 47 | 0 | | 0 | | | | |
| KPERS Special Retirement Contribution | 51 | 463,277 | | 472,181 | | 532,385 | | |
| Contingency Reserve | 53 | 0 | | | | | | |
| Textbook & Student Material Revolving | 55 | 34,372 | | 87,861 | | | | |
| Activity Fund | 56 | 59,749 | | 0 | | | | |
| DEBT SERVICE | | | | | | | | |
| Bond and Interest #1 | 62 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Bond and Interest #2 | 63 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| No-Fund Warrant | 66 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Special Assessment | 67 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Temporary Note | 68 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| COOPERATIVES | | | | | | | | |
| Special Education | 78 | 0 | | 0 | | 0 | | |
| TOTAL USD EXPENDITURES | 100 | 11,536,132 | 43.523 | 10,953,767 | 43.750 | 13,221,090 | 3,718,083 | 43.858 |
| Less: Transfers | 105 | 1,896,696 | | 2,374,302 | | 2,236,685 | | |
| NET USD EXPENDITURES | 110 | 9,639,436 | | 8,579,465 | | 10,984,405 | | |
| TOTAL USD TAXES LEVIED | 115 | 3,832,182 | | 3,872,075 | | 3,718,083 | | |

1. Sponsoring District Only
*Tax Rates are expressed in Mills

| | Code 99 Line | 2023-2024 Actual | | 2024-2025 Actual | | 2025-2026 Proposed Budget | | |
|--|--------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|---------------------------------|--|-----------------------------|
| | | Actual Expenditures (1) | Actual Tax Rate* (2) | Actual Expenditures (3) | Actual Tax Rate* (4) | Budgeted Expenditures (5) | Amount of 2025 Tax to be Levied (6) | Est. Tax Rate* (7) |
| OTHER | | | | | | | | |
| Historical Museum | 80 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Public Library Board | 82 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Public Library Board Employee Benefits | 83 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Recreation Commission | 84 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| Rec Comm Emp Benefits & Spec Liab | 86 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| TOTAL OTHER | 120 | 0 | 0.000 | 0 | 0.000 | 0 | 0 | 0.000 |
| TOTAL TAXES LEVIED | 125 | \$3,832,182 | | \$3,872,075 | | \$3,718,083 | | |
| Assessed Valuation - General Fund | 128 | \$83,498,966 | | \$77,491,358 | | \$77,081,723 | | |
| Assessed Valuation - All Other Funds | 130 | \$91,840,636 | | \$91,292,967 | | \$91,224,077 | | |
| Assessed Valuation - Capital Outlay | 129 | \$91,840,636 | | \$89,296,413 | | \$91,224,077 | | |
| Outstanding Indebtedness, July 1 | | 2023 | | 2024 | | 2025 | | |
| General Obligation Bonds | 135 | 0 | | 0 | | 0 | | |
| Capital Outlay Bonds | 140 | 0 | | 0 | | 0 | | |
| Temporary Note | 145 | 0 | | 0 | | 0 | | |
| No-Fund Warrant | 150 | 0 | | 0 | | 0 | | |
| Lease Purchase Principal | 153 | 903,376 | | 0 | | 0 | | |
| TOTAL USD DEBT | 155 | 903,376 | | 0 | | 0 | | |

*Tax Rates are expressed in Mills

Notice of Hearing 2025-2026 Budget
Exceeding the Revenue Neutral Tax Rate for the 2025-2026 School Year

The governing body of Unified School District 377 will meet on the 10th day of September 2025 at 6:20 PM at 306 Main St., Effingham, KS 66023 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied. Detailed budget information, including budget profile, is available at Board Room and will be available at this hearing.

| Revenue Neutral | | | | | | |
|---|------------------------|-----------------------|--------------------------|--------------------------------|-----------------------------------|----------------------|
| | 2024-2025 | | Revenue Neutral Taxes | Revenue Neutral Tax Rate | 2025-2026 | |
| | Actual Taxes Levied | Actual Tax Rate | | | Proposed Taxes to be Levied | Proposed Tax Rate |
| General | \$1,549,827 | 20.000 | \$1,549,827 | 20.061 | \$1,541,634 | 20.000 |
| ALL OTHER FUNDS | | | | | | |
| Supplemental General (LOB) | \$1,736,896 | 17.750 | \$1,736,896 | 17.724 | \$1,629,105 | 17.858 |
| Adult Education | \$0 | 0.000 | | | \$0 | 0.000 |
| Capital Outlay | \$585,352 | 6.000 | \$585,352 | 5.992 | \$547,344 | 6.000 |
| Cost of Living | \$0 | 0.000 | | | \$0 | 0.000 |
| Special Liability Expense Fund | \$0 | 0.000 | | | \$0 | 0.000 |
| Extraordinary Growth Facilities | \$0 | 0.000 | | | \$0 | 0.000 |
| Bond and Interest #1 | \$0 | 0.000 | | | \$0 | 0.000 |
| Bond and Interest #2 | \$0 | 0.000 | | | \$0 | 0.000 |
| No-Fund Warrant | \$0 | 0.000 | | | \$0 | 0.000 |
| Special Assessment | \$0 | 0.000 | | | \$0 | 0.000 |
| Temporary Note | \$0 | 0.000 | | | \$0 | 0.000 |
| Historical Museum | \$0 | 0.000 | | | \$0 | 0.000 |
| Public Library Board | \$0 | 0.000 | | | \$0 | 0.000 |
| Public Library Board Employee Benefits | \$0 | 0.000 | | | \$0 | 0.000 |
| Revenue Neutral Calculation | | | | | | |
| Total Taxes Levied Including General Fund | \$3,872,075 | 43.750 | \$3,872,075 | 43.777 | \$3,718,083 | 43.858 |
| Total Taxes Levied Excluding General Fund | \$2,322,248 | 23.750 | \$2,322,248 | 23.716 | \$2,176,449 | 23.858 |

Board President

Clerk of the Board

“I learned that it is the weak
who are cruel, and that
gentleness is to be expected
only from the strong.”
- Leo Rosten, Author



Dennis A. White
Attorney



Joni A. White
Paralegal



Kennedy A. White
Attorney



North Side of the Square
office@whitelawholton.com
785-364-3971

TAKING
CONSIGNMENTS
Fall Consignment Auction

Saturday, Oct. 4, 2025 • 9 a.m.
Holton Livestock Exchange
(1/2 mile east of Holton on Kansas Highway 16)

ALL TYPES OF FARM & AG RELATED MACHINERY
AND EQUIPMENT, CONSTRUCTION TOOLS &
EQUIPMENT, LAWN & GARDEN EQUIPMENT

We will again be broadcasting a portion of our auction on
EquipmentFacts.com. If you have items that we will be putting in
the online portion, please have those items delivered early.

HARRIS AUCTION SERVICE

Dan Harris: 785-364-7137 • John Acheson: 913-370-4601
Garrett Harris: 785-364-6494 • Cody Askren: 785-364-7249
Craig Wischropp: 785-547-5419 • Sale Barn: 785-364-4114
dan@holtonlivestock.com
For up-to-date information: www.holtonlivestock.com/auctions

Public Notice

(Published in The Holton
Recorder, Holton, Kan., on
Wednesday, Aug. 20, 2025.)

BEFORE THE
JACKSON COUNTY
PLANNING COMMISSION

NOTICE OF MEETING:

You are hereby notified
that the Jackson County
Planning Commission will
meet at 7:00 pm on the 11th
day of September 2025, at
the Jackson County Court-
house located at 400 New
York Ave, Room 104, Holton,
Kansas. The following will be
discussed.

Application filed by Mat-
thew Sigle, requesting a
Special Use Permit for a
Seasonal Dwelling, on the
following described property:

A tract of land in the South-
east Quarter of Section 11,
Township 9 South, Range 15
East of the 6th P.M., described
as follows: Commencing at
the Northeast corner of said
Southeast Quarter; thence
South 0°02'00" West (as-
sumed bearing) along said
East line of said Southeast
Quarter, 658.50 feet to the
point of beginning; thence
continuing South 0°02'00"
West along said East line,
329.25 feet; thence South
88°22'16" West, 667.78 feet;
thence North 0°03'54" West,
329.68 feet; thence North
88°24'33" East, 668.33 feet
to the point of beginning,
Jackson County, Kansas.

Commonly known as: 12855
S Rd, Hoyt, KS

And

Application filed by Mat-
thew Sigle, requesting a
Special Use Permit for a
Service Industry, auto and
machinery repair, on the fol-
lowing described property:

A tract of land in the South-
east Quarter of Section 11,
Township 9 South, Range 15
East of the 6th P.M., described
as follows: Commencing at

the Northeast corner of said
Southeast Quarter; thence
South 0°02'00" West (as-
sumed bearing) along said
East line of said Southeast
Quarter, 658.50 feet to the
point of beginning; thence
continuing South 0°02'00"
West along said East line,
329.25 feet; thence South
88°22'16" West, 667.78 feet;
thence North 0°03'54" West,
329.68 feet; thence North
88°24'33" East, 668.33 feet
to the point of beginning,
Jackson County, Kansas.

Commonly known as: 12855
S Rd, Hoyt, KS

And

Application filed by Delo-
res Boling-Harris and Kayla
Harris, requesting a Special
Use Permit for a Single-wide
Manufactured Home, on the
following described property:

The Northwest Quarter
(NW ¼) of Section Twenty-
nine (29), Township Seven
(7) South, Range Thirteen
(13) East of the 6th P.M., in
Jackson County, Kansas.

Commonly known as: 1675
206th Rd, Soldier, KS

The public is invited to the
hearings to express their
opinion on the Special Use
Permit applications. After
hearing public comments on
these items, the Planning
Commission may close the
hearings and consider the
recommendations and ap-
plications, and if adopted,
refer the matter to the Jack-
son County Board of County
Commissioners for final con-
sideration and approval.

and
The Planning Commis-
sion may discuss any and
all general matters regularly
discussed at the Planning
Commission meeting.

Kate Immenschuh
Zoning Administrator
Jackson County, Kansas

L34t1

View FULL COLOR Photos Online at www.holtonrecorder.net!

HOLTON CITY WIDE
GARAGE SALES!

Friday and Saturday, Sept. 19-20, 2025

Deadline To Place Your Ad Is **FRIDAY, SEPT. 12, 2025.**

Garage sales will be published in the Wednesday,
Sept. 17, 2025 issue of The Holton Recorder.

Dates subject to change/cancellation