

HELP WANTED

TRIBAL RESPONSE COORDINATOR – Sac and Fox Nation of Missouri in Kansas & Nebraska: The Sac and Fox Nation has an immediate full-time opening for the Tribal Response Coordinator position. The Coordinator is responsible for maintaining brownfield inventory, working with vendors/contractors for site assessment and clean-up, conducting community outreach, record keeping, developing/writing monitoring strategies, quality assurance project plans, and standard operating procedures. The applicant must have computer experience and be willing to work in weather extremes. Must be able to lift 50 lbs. A degree in science or related field is preferred but direct experience may be substituted. Must possess a valid driver's license. If selected, applicant will be subject to a drug screen prior to start of employment.

Position is full-time, working 7:30 AM to 5:30 PM Monday thru Thursday. Benefits include: vacation, sick, holidays, paid BCBS health insurance, and dental insurance. Native American preference does apply. Application form and full job description can be accessed by emailing tammy.epple@sacandfoxks.com or the application form can be downloaded at www.sacandfoxks.com. Submit the application form, cover letter, and resume, outlining your skills, background, and interest in the position to employment@sacandfoxks.com or submit a paper copy of the application form, cover letter, and resume, to Tammy Epple, 305 N. Main, Reserve, KS 66434 or fax to (785) 742- 3785 no later than July 10th.

AIR QUALITY COORDINATOR – Sac and Fox Nation of Missouri in Kansas & Nebraska: The Sac and Fox Nation has an immediate full-time opening for the Air Quality Coordinator position. The Coordinator is responsible for operating/maintaining air monitoring equipment, conducting community outreach, record keeping, developing/writing monitoring strategies, quality assurance project plans, and standard operating procedures. The applicant must have computer experience and be willing to work in weather extremes. Must be able

Horton Headlight

Deadline 10:00 a.m. Mondays
headlight@carsoncomm.com

CLASSIFIEDS

to lift 50 lbs. A degree in science or related field is preferred but direct experience may be substituted. Must possess a valid driver's license. If selected, applicant will be subject to a drug screen prior to start of employment.

Position is full-time, working 7:30 AM to 5:30 PM Monday thru Thursday. Benefits include: vacation, sick, holidays, paid BCBS health insurance, and dental insurance. Native American preference does apply. Application form and full job description can be accessed by emailing tammy.epple@sacandfoxks.com or the application form can be downloaded at www.sacandfoxks.com. Submit the application form, cover letter, and resume, outlining your skills, background, and interest in the position to employment@sacandfoxks.com or submit a paper copy of the application form, cover letter, and resume, to Tammy Epple, 305 N. Main, Reserve, KS 66434 or fax to (785) 742- 3785 no later than July 10th.

ENVIRONMENTAL TECHNICIAN – Sac and Fox Nation of Missouri in Kansas & Nebraska: Position in Reserve Kansas. Duties include/ but not limited to: Networking with environmental officials. Assistance with department functions such as filing, water/biological sampling, and solid waste operations. Conduct community outreach. Performs other duties as assigned by the Environmental Department Director or Tribal Council.

QUALIFICATION REQUIREMENTS: Education or directly related experience is preferred. However, applicants with an interest in becoming an Environmental Technician and having the ability to learn and perform the duties of the position may apply.

Must have the ability to communicate effectively both orally and in writing. Must be able to work in weather extremes. Must be able to lift 50 lbs. Must have valid driver's license.

Position is 28 hours per week, working 8:00 AM to 3:00 PM Monday thru Thursday. Term of position is dependent on funding. Native American preference does apply. Application form and full job description can be accessed by emailing tammy.epple@sacandfoxks.com or the application form can be downloaded at www.sacandfoxks.com. Submit the application form, cover letter, and resume, outlining your skills, background, and interest in the position to employment@sacandfoxks.com or submit a paper copy of the application form, cover letter, and resume, to Tammy Epple, 305 N. Main, Reserve, KS 66434 or fax to (785) 742- 3785 no later than July 10th.

Real Estate Transfers

Pape, Willis J. to Pape, Willis J. Trust, NW/4 NE/4 and NE/4 NE/4 in 35-1-18; NE/4 and SE/4 SE/4 of 22-3-15; NW/4 NW/4 and SW/4 NW/4 of 36-3-17; NE/4 SW/4 and SE/4 SW/4 of 21-2-17; NW/4 NE/4 and NE/4 NE/4 of 17-3-18

Mildcat Grain Co. Inc. FKA S & J Land Cattle Co. Inc. to Pape, Willis J. Trust, NW/4 NE/4, NE/4 NE/4 in 35-1-18; NE/4 SE/4 and SE/4 SE/4 of 32-3-15; NW/4 NW/4 and SW/4 NW/4 of 16-3-17; NE/4 SW/4 and SE/4 SW/4 of 23-2-17; NW/4 NE/4 and NE/4 NE/4 of 17-3-18

Koehn, Arlo and Koehn, Marlee to Arketa, Vincent James, L 61 B P OL and L 64 B P OL in Subdiv: HIDE Schulenberg, Billie R. to Mills, Natasha and Hroch, Elyjah, L 18 PB P OL, L 19 B P OL and L 17 B P OL, all in Subdiv: HIAP

Knudson, Racheln N. and Knudson, Colby to Rodvelt, Gregory P. and Rodvelt, Gretchen R., L 23 B 40 P OIL, L 24 B 40 P OL and L 25 B 40 P O L, all in Subdiv HRTC Neil, Unda to Fuentes-Virues, David and Fuentes, Tereza D. L 64 B P OL and L 65 B P OL, in Subdiv: MO2V

Bostic, Garrett M. AKA Bostic, Garrett and Bostic, Randall Sr. and Bostic, Renee to BB Brothers Properties, LLC, Nw/4 SW/4 in 29-2-17

Windmeyer, Curtis J. and Windmeyer, Sarah M. to Boos, Jeffrey N. and boss, Amy M. SE/4 SE.4 of 18—2-18

Ross, Timothy J. and Ross, Jana L. to Walker, Michael CA, L 23, B 80 P OL, L 24 B 80 P OL, L 25 B 80 P OL, L 26, B 80 P OL, L 27, B 80 P OL and L 28 B 80 P OL , all in Subdiv: HRTC

Ploeger, Warren Lee Trust and Ploeger, Vicki to Franz Trust, SW/4 SW/4 of 12-1-15

Ploeger, Warren Lee and Ploeger, Vicki to Ploeger, Warren Lee Trust and Ploeger, Vicki Trust, NW/4 SW/4 and NE/4 SW/4 in 24-1-15

PUBLIC NOTICE

(First published in the Horton Headlight July 10, 2025)

NOTICE OF HEARING ON KANSAS DEVELOPMENT FINANCE AUTHORITY AGRICULTURAL DEVELOPMENT REVENUE BONDS

A public hearing will be held on the 29th day of July 2025, in the offices of Kansas Development Finance Authority, 534 S. Kansas Avenue, Suite 800, in Topeka, Kansas at 9:00 a.m., or soon thereafter, on the proposal for the Kansas Development Finance Authority to issue its Agricultural Development Revenue Bonds for the Project(s) numbered below, in the respective maximum principal amounts. The Bond(s) will be issued to assist the respective Borrower (the "Beginning Farmer") named below (who will be the owner and operator of the respective Project) to finance the cost in the amount of the Bond, which is then typically purchased by a lender bank ("Lender") who then through Kansas Development Finance Authority, loans the bond proceeds to the Borrower for the purposes of acquiring the respective Project(s) as described below. Each Project shall be located as shown:

Project No. 001173 Maximum Principal Amount: \$490,000.00. Owner/Operator: Gregory & Kelly Lock; Description: Acquisition of 113 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes (the "Project"). The Project is being financed by the Lender for Gregory & Kelly Lock (the "Beginning Farmer") and is located at Section 6, Township 2, Range 17 East, Brown County Kansas, approximately 3 miles north of Hiawatha, Kansas on Kingfisher Road.

Each Bond when issued, will be a limited obligation of the Kansas Development Finance Authority and will not constitute a general obligation or indebtedness of the State of Kansas or any political subdivision thereof, including the Authority, nor will it be an indebtedness for which the faith and credit and taxing powers of the State of Kansas are pledged, but each Bond will be payable solely and only from amounts received from the respective Borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on each Bond as and when it shall become due.

Interested individuals may participate in the public hearing in person or via conference call. Please call (844)-621-3956 and use conference identification number 145 880 8929 followed by # to join the conference.

At the time and place fixed for the hearings, all individuals who appear will be given an opportunity to express their views for or against the proposal to issue any specific Bond for the purpose of financing the respective Project, and all written comments

previously filed with the Authority at its offices at Suite 800, 534 S. Kansas Avenue, Topeka, Kansas, 66603, will be considered. Additional information regarding any of the projects described above may be obtained by contacting the Authority at the address of its offices shown above.
Kansas Development Finance Authority
Rebecca Floyd, President

PUBLIC NOTICE

(First published in the Horton Headlight June 26, 2025)

IN THE DISTRICT COURT OF BROWN COUNTY, KANSAS (Petition/Proceedings Pursuant to K.S.A. Chapter 60)

Case No. BR-2025-CV-000023
Austin Wayne Lovelady, Plaintiff

vs.
Shawn Mercer
And
TLC/Warman Concrete/Construction L.L.P.
And
Chuck Warman and Lilly Warman, a/k/a Lilly Warman, d/b/a Warman Concrete & Construction
And
Wesley Banks and Mary Lou Banks
And
John W. Monson
And the unknown heirs, executors, administrators, devisees, immediate and remote of the Defendants.

NOTICE OF HEARING

The State of Kansas To All Persons Concerned:

You are hereby notified that a Petition has been filed in this Court by Austin Wayne Lovelady, praying:

Any and all interest of the defendants be terminated and extinguished and title quieted in the name of the Plaintiff for the following described real estate situated in Brown County, Kansas:

Lots 25, 26, 27 and 28 in Block 85, C.K. & N. Addition to the City of Horton, Brown County, Kansas

You are required to file your written defenses thereto on or before the 7th day of August, 2025 at 1:30 P.M. of said day in said Court, in the City of Hiawatha, in Brown County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgement and decree will be entered in due course upon the Petition.

Plaintiff, Austin Wayne Lovelady, Petitioner
MICHAEL W. RILEY – SC# 15087
MICHAEL W. RILEY, ATTORNEY AT LAW, LLC.
117S. 6th St.
Hiawatha, Kansas 66434
Phone: 785/740-6453
Email: rileylaw@rainbowtel.net (Attorney for Plaintiff)

WANTED

Your business!

When shopping for a new automobile. Autos-4-U handles quality preowned autos from next to new with low mileage to older autos. All our autos are inspected before they're sold. We sell for cash or we can help with financing if you have the need.

Check out our website autos-4-u.com or on Facebook for current inventory or just come to our lot @ 1426 1st Ave E Horton, KS 66439

TAKING BIDS

THE BROWN COUNTY ROAD AND BRIDGE DEPARTMENT requests sealed bids for the removal of an existing 6' x 6' concrete box culvert and the placement of tubes and a band with headwall and toe wall located on Dewberry Road south of 36 Highway. A copy of the specs required can be obtained by calling (785)740-0943 or emailing roads@brocks.org.

Sealed bids must be delivered to the Road & Bridge Department at 601 Oregon St., Suite 106 marked (SEALED BID) by 4:00 p.m. on Friday, July 18, 2025. Please send a total listing of specs included with the bid. Bids will be opened at 8:30 a.m. Monday, July 21, 2025, in the County Commissioners Room, on the first floor of the Courthouse. Brown County reserves the right to accept or reject any or all bids.

AUCTION

PUBLIC AUTO AUCTION: Autos-4-U will hold an auction on July 16th, 2025 at 4p.m., 1426 1st Ave East, Horton, Ks 66439, 785-486-2302.

Vehicles for Bid: 2005 Ford F-150 Lariat VIN# 1FTPW14595KF09573
2006 Lincoln Mark LT VIN# 5LT1PW18566FJ17541

PUBLIC AUTO AUCTION: Autos-4-U will hold an auction on July 23rd, 2025 at 4p.m., 1426 1st Ave East, Horton, Ks 66439, 785-486-2302.

Vehicle for Bid: 2007 Chevrolet Suburban LTZ Vin# 1GNFK16337R404208



GROW SOUTH BROWN MATCH DAY

July 15 - 17
2025

50% match on gifts

Grow South Brown Match Days will match all gifts at 50% until all \$84,500 in match money is depleted. Individual donors may give up to \$10,000 per fund for matching dollars. Donors are welcome to give more than \$10,000 to a fund, but only the first \$10,000 will be eligible for matching.

\$84,500 in matching funds

In Person
July 15 - 17
4:30 - 7:30 PM
Blue Building, County Fair

Mail In
Postmarked by July 17
SBCCF, PO Box 224,
Horton, KS 66439

Online
July 15-17
GrowSouthBrown.com

We are grateful to our match day sponsors for providing matching funds of \$84,500 for our 42 participating organizations

Legacy Partners (\$10,000 and above)

Visionaries (\$5,000 - \$9,999)

Ag Partners (Seneca)
Rainbow Communications
Amy Hagedad & Steve Martin
Charitable Fund
Union State Bank (Horton and Everest)

Advocates (\$1,000 - \$4,999)

Dennis and Lynda Ross
First Option Bank
Gil and Michele Crouse
CNBank
Hoodstock Classics
Kex Rx
Mitch and Sarah Gerving

Patterson Family Foundation

Friends (\$500 - \$999)

Autos-4-U
Baker Electric
Brown County Title Company, LLC
Cridder Rental
Hammersmith Manufacturing and Sales, Inc.

IAO Electric,
Jason and Ronda Smith,
Molt Accounting and Tax Service
Window Cottage Box
Wisch Designs

2025 Grow South Brown Match Day Donation Form

DONOR NAME(S) _____

PHONE # _____

*EMAIL _____

STREET ADDRESS _____

CITY/ST/ZIP _____

SBCCF publishes donor names on our website. Please check here if you wish to remain anonymous: _____

*Indicate e-mail address above to receive an electronic gift acknowledgment for tax purposes. We do not share e-mail addresses.

Write donation amount on line next to each fund. All gifts will be matched at 50% until the \$84,500 in match money is depleted.

Armor Academy Fund

Brown County Fair Fund

Carlita Pederson Music Education Fund

Charger PTO Fund

Chargers Bright Future Goins Family

Scholarship Fund

Church of the Lord Jesus Christ

Renovation Fund

Civic Center Project Fund

Danny J. Petersen Memorial - MOH 1970 Fund

Everest Community Park Maintenance Fund

Everest Improvement Fund

Everest KS Public Library-

Barnes Reading Room Fund

Everest Little League Fund

Fearfully and Wonderfully Made Fund

Friends of the Everest Fire Department Fund

Heart of Horton Fund

Highland Community College Foundation

Horton Fund

Horton Chamber of Commerce Fund

Horton Community Baseball Fund

Horton Fish and Game Association Fund

Horton High School Alumni Association Fund

Horton Industrial Development Inc.

(HIDC) Fund

Horton Public Library Fund

SUB-TOTAL (Column 1)

Horton Senior Center Fund

Kanza Mental Health South Brown

County Fund

Keith Olsen Memorial Fund

Mission Lake Christian Camp of Horton Fund

Mission Trails Fund

NEK Friends of Hospice Fund

NEK Home Health and Hospice Fund

Pottroff and Logan – Shop Door

Scholarship Fund

Powhattan Beautification & Improvement Fund

Powhattan Fire Department & Public

Safety Fund

Reinvent Horton Community

Development Inc Fund

South Brown County Community Foundation

Charitable Purpose Grants Fund

South Brown County Community

Foundation Fund

South Brown County Health and Wellness Fund

South Brown County Ministerial

Association Fund

St. Leo's Altar Society Fund

USD 430 Activities Fund

Willis All Stars 4-H Club

Willis Betterment Fund

Zion Lutheran Church, Everest, KS Fund

SUB-TOTAL (Column 2)

If paying by check, please write ONE CHECK made out to SBCCF for the TOTAL amount of your donation.

TOTAL DONATION (Column 1 + Column 2): \$ _____

- If paying online from a remote location visit GrowSouthBrown.com to complete your transaction.
- If paying by check, please include a completed donation form with your check when you mail to SBCCF at P.O. Box 224, Horton, KS 66439.

The South Brown County Community Foundation is an affiliate of the Greater Manhattan Community Foundation.
The Greater Manhattan Community Foundation is a non-profit 501(c)(3) organization — EIN #48-1215574, incorporated in the State of Kansas.