

FILES

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Connie Troyer, Karen Mattingly, Phillip Schmidt and Stan Pulliam represented Harper County Farm Bureau Citizenship Seminar for high school juniors and seniors at Rock Springs Ranch south of Junction City.

**40 YEARS AGO - 1985**  
Mr. and Mrs. Dennis Robinson announced the birth of their daughter, Ashley Brooks, on June 7 at the Harper Hospital weighing 4 lbs. 13 ozs. She has a brother, Justin, 3-1/2 years old.

Gayla Gasper of Anthony and Mike Fox of Harper announced their engagement and approaching marriage. Parents of the couple are Mr. and Mrs. Donald Gasper of Anthony and Mr. and Mrs. W.J. Fox of Harper.

Twelve members of the present day Anthony Fire Department were hopeful they could better a mark their forerunners established during 1888, the first of back-to-back world championship titles. The local firefighters, which celebrated the company's 100th anniversary in May, still had the original hose cart pulled by volunteers 97 years ago. The first place prize money

was \$500. A challenge by this newspaper was issued to offer the local fire department the same prize money (\$500) if the group could better or equal that record time, 39 seconds. The twelve volunteers were to pull and guide the hose cart 400 feet and stretch out 200 feet of hose (a total of 600 feet) to the finish line. The participants were expected to be Mike Struble, Brad Giesen, Bob Hamilton, Pat Hall, Mark Pfeifer, Bob Hazel, Phil Hill, Kenny Hodson, Steve Wilkinson, Jay Dee Rhea, Doug Beckner and Charles Scott.

**30 YEARS AGO - 1995**  
Sam and Sherrie High had retired after serving a combined 43 years in the Anthony-Harper school district. Sam had worked in the district since 1972 and was principal at Chaparral for eight years. His wife, Sherrie, had been a teacher at Anthony Elementary since 1973.

Replacing Sam High as principal at Chaparral for the 1995-96 school year was Chris Kastler, Chaparral's former assistant principal and activities director. Chet Dickey a junior high social studies teacher at Anthony, was new assistant principal and activities director at Chaparral.

20 YEARS AGO - 2005

Russ Joly had resigned his position as Commissioned Lay Pastor of First Presbyterian Church in Freeport. He had served this congregation and Presbyterian faithfully for 24 years. Russ, some friends and his sons play great Dixieland music and performed at Conway Springs in July in Central Park. Musicians include Dick Busby, piano; J.D. Hays, trumpet; Doug Hite, drums; Jay Jolly, tuba; Jeff Jolly, guitar and vocal; Russ Jolly Clarinet; Todd Jolly, drums and washboard.

Beginning Wednesday, July 27, Dr. Sandra Barrett, MD, began seeing patients at the Anthony Primary Care Center every 4th Wednesday of the month.

**10 YEARS AGO - 2015**  
The first meeting of USD 361 School Board held on July 13 marked the start of the 2015-2016 school year and welcomed new board members: Angie Higgs (Harper), Anna Ruth Blanchat (Harper) and Tami Greve (Anthony). At the beginning of the meeting, Sheri Francis nominated Kent Olds to the position of president. Francis was elected vice-president. Other board members present were Kristie Clark and Diana Capps.

The Wild Wild West group from Mindy's Dance Center placed first in the 8 and under division at Nationals held at the Overland Park convention center. Team members were Tipton

FILES

Continued on next page

ANTHONY WEATHER REPORT

**Mon. Jul. 28.....97/74**  
**Tue. Jul. 29.....97/75**  
**Wed. Jul. 30.....98/73**  
**Thu. Jul. 31.....83/72**  
**Precipitation.....Trace**  
**Fri. Aug. 1.....82/66**  
**Sat. Aug. 2.....85/63**  
**Sun. Aug. 3.....87/67**  
**Precipitation.....0.06"**  
**July Totals**  
**Precipitation.....3.30"**  
**NNormal.....3.38"**  
**2025 Totals**  
**Precipitation....21.02"**  
**Normal.....21.41"**

**SUBMITTED BY**  
**RANDY PATTERSON**  
**NWS CO-OP OBSERVER**



LEGAL NOTICE

(First Published in The Anthony Republican, Wednesday, July 30, 2025) 3t

**IN THE THIRTIETH JUDICIAL DISTRICT**  
**DISTRICT COURT, HARPER COUNTY, KANSAS**  
**PROBATE DIVISION**

In the Matter of the Estate of: )  
 )  
BILLY WAYNE FLY, Deceased. )  
 ) Case No. HP-2025-PR-000022

NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on July 17, 2025, a Petition For Issuance of Letters of Administrators was filed in this Court by Heather Danielle Fly, petitioner, appointed by this Court to administer the Estate of Billy Wayne Fly, deceased.

All creditors of the above named decedent are notified to exhibit their demands against the estate within four months from the date of first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

HEATHER DANIELLE FLY, Petitioner

HANNAH L. MOLZ, #27626

Attorney at Law  
PO Box 148  
124 E. Kansas  
Medicine Lodge, KS 67104  
(620) 886-5611  
Attorney for Petitioner

PUBLIC NOTICE

(Published in The Anthony Republican, Wednesday, August 6, 2025) 1t

**Notice To Contractors - Invitation To Bid**

Remove roofing, guttering and repair as necessary to install new roof and gutters for the Historic Runnymede Church.

Bids will be received by The Harper City Historical Society, PO Box 322, Harper, KS 67058 until 5:00 p.m. on August 15, 2025 for the above work according to plans approved by the Kansas State Historic Preservation Office. This structure is listed on the National Register of Historic Places. All work must comply with the Secretary of the Interiors' Standards for Rehabilitation.

Sealed bids will be publicly opened at the Harper Museum, 1204 E 12th St. Harper, KS at **2:00 p.m. on August 19, 2025**. All inquiries about this invitation to bid and requests for copies of the full scope of work/plans may be directed to **Cheryl Adelhardt, Harper Museum, PO Box 322, Harper, KS 67058** or [runnymedechurch@gmail.com](mailto:runnymedechurch@gmail.com).

Proposals received after the date and time indicated above for the openings will be considered late and therefore not considered for award. Bid will be awarded based on cost and performance; to the Bidder who, in the Owner's judgment, is the lowest, most qualified, responsible and responsive bidder. Owner reserves the right to reject any and all bids and to reject the Bid of any Bidder if the Owner believes it would not be in the best interest of Owner to make an award to that Bidder. The successful Bidder must deliver to the Owner

Certificates of insurance and materials payment bonds as security for faithful performance and the payment of all bills and obligations arising from the contract. The successful firm will be required to comply with all applicable laws and statutory regulations. No bidder will in any way, directly or indirectly, discriminate against any person because of age, race, color, handicap, sex, national origin, or religious creed.

***This project is partially supported by the Heritage Trust Fund grant program from the Kansas State Historical Society.***

REPUBLICAN CLASSIFIEDS

**RATES:** Classified Reader Rates - Minimum Charge \$8 (20 words); 10¢ per word thereafter. Classified display - \$5.30 per column inch; Reader ads (not classified), Memoriam and Poetry 50¢ per line; Cards of Thanks minimum charge \$8 up to 50 words, 5¢ per word thereafter. **DEADLINE:** Classified reader ads for regular listings on the Anthony Republican classified page must be in our office by noon Mondays. Those received later will be inserted on another page under "Too Late to Classify". All classified ads are payable in advance. A \$1 billing will be added for non-ledger accounts. No positions sold.

SERVICES

**HOME IMPROVEMENT:** Offering a full range of services including new construction buildings & homes (metal & composite), roofing (shingles & metal), guttering, siding & more! Call 405-614-5519 today for a FREE estimate! Fully insured and licensed in Kansas & Oklahoma. Be sure to mention this ad when calling!

M-12-11-tfc

KCAN ADS

For Sale

Place your 25-word classified in the Kansas Press Association and 135 more newspapers for only \$300/ week. Find employees, sell your home or your car. Call the Kansas Press Association @ 785-271-5304 today! kpa-8-6

Misc.

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-833-641-6607. kpa-8-6

Misc.

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-928-5491 You will need to have your zip code to connect to the right provider. kpa-8-6

Misc.

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$10,000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-770-0339. kpa-8-6

Misc.

AGING ROOF? NEW HOME-OWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-833-889-4107 Have zip code of property ready when calling! kpa-8-6

Misc.

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-833-879-1451 Have zip code of service location ready when you call! kpa-8-6

Misc.

PROFESSIONAL LAWN SERVICE: Fertilization, weed control, seeding, aeration and mosquito control. Call now for a free quote. Ask about our first application special! 1-833-887-1317. kpa-8-6



KITCHEN MANAGER

Chaparral Schools USD 361

Benefits:

- Incredible Work Culture - Working with Children in a Fun Environment
- No Nights, No Weekends
- Flexible Hours
- Opportunity for Advancement
- Competitive Wages



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KCAN ADS

Misc.

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-880-0052 You will need to have your zip code to connect to the right provider. kpa-8-6

Misc.

We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-6990. kpa-8-6

Misc.

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-4573. kpa-8-6

Misc.

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-0154. kpa-8-6

Misc.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-752-0092. kpa-8-6

Friendship Meals



**Wednesday, August 6**

Beef Goulash - Cauliflower - Roll - Strawberries & Bananas

**Thursday, August 7**

Turkey & Noodles - Creamed Corn - Steamed Broccoli - Peaches - Roll

**Friday, August 8**

Parmesan Encrusted Rish - Roasted Red Potatoes - Steamed Veggies - Mandarin Oranges & Pineapple - Garlic Gread

**Monday, August 11**

Taco Salad - Spanish Rice - Black Beans & Corn - Whole Wheat Tortilla Chips - Fruit

**Tuesday, August 12**

Oven Fried Chicken - Sweet Potatoe Wedges - Vegetable Blend - Roll - Peach Crumble

**Wednesday, August 13**

Breded Pork Chop w/ Onions - Lima Beans - Carrots - Cornbread - Caramel Pear Pudding

**620-842-3008**

Serving Dine-In or Carry-Out from 11:30 a.m. to 12:00 p.m. in the Municipal Hall Bsmt. Suggested Donation: \$5 Please call if you would like to volunteer and deliver meals.

PUBLIC NOTICE

(Published in The Anthony Republican, Wednesday, August 6, 2025) 1t

**City of Anthony – Advertisement for Bid**

The City of Anthony is accepting bids for the purchase of **electrical materials to replace two alley services and electric reclosers**. An interested bidder should obtain a bid packet at City Hall containing four separate material bids.

All bids are to be sealed and marked **“Grid Resilience Material Bid 1, 2, 3, or 4”** (respectfully) on the outside of the envelope. Bids will be accepted at the city offices, **124 South Bluff, Anthony, Kansas 67003, until Tuesday, August 19th, 2025 at 4:30 p.m.** The bids will be publicly opened and read aloud on **August 19th, 2025**, at the Regular City Commission meeting located in the City Hall Commission Chambers. Email submissions cannot be accepted.

The Anthony City Commission reserves the right to accept all or portions thereof, or reject any or all bids and to waive any informalities should they occur as may best benefit the City. The city may accept bids in their entirety or partial materials as it best suits the city.

This project made possible through a grant from the Department of Energy's BIL – Preventing Outages and Enhancing the Resilience of the Electric Grid, administered by the KCC.

For more information, please contact  
Cyndra Kastens 620.842.5434.

Anti-Discrimination: The winning bidder agrees: (a) to comply with the Kansas Act Against Discrimination (K.S.A. 44-1001, et seq.) and the Kansas Age Discrimination in Employment Act (K.S.A. 44-1111, et seq.) and the applicable provisions of the Americans with Disabilities Act (42 U.S.C. 12101, et seq.) (ADA), and Kansas Executive Order No. 19-02, as further described on file in the city office and available upon request.

PUBLIC NOTICE

(Published in The Anthony Republican, Wednesday, August 6, 2025) 1t

**City of Anthony – Request for Proposals**  
**Project: 2025 Tree Project**

The City of Anthony is accepting sealed bids for **50 trees of specific variety in 10 or 15 gallon containers**, minimum 6' height, to be delivered to the city of Anthony in September 2025. Please contact City Hall for a bid pack that lists all the specifics.

The City of Anthony will receive proposals at **City Hall, 124 S. Bluff, P.O. Box 504, Anthony, KS 67003, until 4:00 p.m., Tuesday, August 19th, 2025**. Bids received after this time will not be accepted.

Seven (7) separate copies of the Bid shall be placed in one envelope marked clearly on the outside **“Tree Project”**. Proposals will be opened at the Regular City Commission meeting on **August 19th at 6:00 p.m.** The City reserves the right to accept or reject all bids.

For more information, please contact City Hall at (620) 842-5434. This project made possible by grant funding through the USDA IRA Community Tree Grant Program.

Anti-Discrimination: The winning bidder agrees: (a) to comply with the Kansas Act Against Discrimination (K.S.A. 44-1001, et seq.) and the Kansas Age Discrimination in Employment Act (K.S.A. 44-1111, et seq.) and the applicable provisions of the Americans with Disabilities Act (42 U.S.C. 12101, et seq.) (ADA), and Kansas Executive Order No. 19-02, as further described on file in the city office and available upon request.