

# Bill Passed During the 2025 Legislative Session

The 2025 session is over and here are the bills passed by the 2025 Legislature and approved by Governor. Due to the number of laws enacted, this story will continue in next week's edition.

**SB2 - Bill by**  
Validating the election results for the bond issuance question submitted by the board of education of USD 200, Greeley county, at a special election held on May 21, 2024.

**SB6 - Bill by**  
Prohibiting the use of ranked-choice voting methods for conducting elections.

**SB7 - Bill by**  
Increasing the statutory limits on bonds issued by a township based on township population and purpose of the bond issuance.

**SB8 - Bill by**  
Requiring drivers to proceed with due caution when passing stationary vehicles displaying hazard warning lights.

**SB9 - Bill by**  
House Substitute for SB 9 by Committee on Commerce, Labor and Economic Development - Prohibiting foreign principals from acquiring interests in real estate in proximity to military installations, state agencies and local government from purchasing drones or critical components of drones from foreign principals or that are manufactured in countries of concern and foreign principals from receiving benefits from economic development programs.

**SB13 - Bill by**  
Eliminating requirements for filings, registrations and licenses related to labor organizations, educational facility agreements, annual tax reports, river bank easements and bonded warehousemen with the secretary of state.

**SB21 - Bill by**  
Requiring that third party administrators maintain separate fiduciary accounts for individual payors and not contain funds collected or held on behalf of multiple payors and requiring that third party administrators disclose to the commissioner of insurance any bankruptcy petition filed by or on behalf of such administrator pursuant to chapter 9 or chapter 11 of the United States bankruptcy code.

**SB35 - Bill by**  
Discontinuing the state property tax levies for the Kansas educational building fund and the state institutions building fund and providing for financing therefor from the state general fund.

**SB36 - Bill by**  
Increasing the cap on the amount of moneys disbursed by the division of conservation to conservation districts and providing an increased matching basis for state moneys disbursed to conservation districts based on amounts allocated by the board of county commissioners for such districts.

**SB42 - Bill by**  
Providing for the establishment of a web-based online insurance verification system for the verification of evidence of motor vehicle liability insurance, eliminating the requirement that the commissioner of insurance submit certain reports to the governor and requiring certain reports be available on the insurance department's website, removing certain entities from the definition of person for the purpose of enforcing insurance law, requiring that third party administrators maintain separate fiduciary accounts for individual payors and prohibiting the commingling of funds held on behalf of multiple payors, requiring the disclosure to the commissioner of insurance of any bankruptcy petition filed by or on behalf of such administrator pursuant to the United States bankruptcy code, requiring title agents to make their reports available for inspection upon request of the commissioner of insurance instead of submitting such reports annually, standardizing the amount of surety bonds filed with the commissioner of insurance at \$100,000 and eliminating the small business exemption in certain counties.

**SB44 - Bill by**  
Expanding the postsecondary educational institutions eligible to participate in the Kansas promise scholarship program.

**SB45 - Bill by**  
Substitute for SB 45 by Committee on Education - Requiring the state board of education to calculate graduation rates for all school districts for purposes of accreditation using an alternative calculation.

**SB50 - Bill by**  
Establishing uniform interest rate provisions for service scholarship programs administered by the Kansas board of regents that have repayment obligations as a part of the terms and conditions of such programs and authorizing the Kansas board of regents to recover the costs of collecting

such repayment obligations and charge fees for the costs of administering such programs and requiring eligible students to enter into agreements with the board of regents instead of a postsecondary educational institution as a condition to receiving a grant under the adult learner grant act.

**SB54 - Bill by**  
Substitute for SB 54 by Committee on Judiciary - Limiting discovery and disclosure of third-party litigation funding agreements and requiring reporting of such agreements to courts. or study.

**SB58 - Bill by**  
Modifying the requirements and allocations for multi-year flex accounts.

**SB64 - Bill by**  
Adjusting certain internal KPERS act statutory references, extending the time for filing administrative appeals and updating provisions relating to compliance with the federal internal revenue code.

**SB67 - Bill by**  
Substitute for SB 67 by Committee on Public Health and Welfare - Authorizing registered nurse anesthetists to prescribe, procure and administer drugs consistent with the registered nurse anesthetist's education and qualifications.

**SB77 - Bill by**  
Requiring state agencies to provide notice of revocation of administrative rules and regulations to the public and removing abolished and inactive state agencies from the agency review requirement.

**SB78 - Bill by**  
Requiring postsecondary educational institutions to regularly review and update accreditation policies, prohibiting accrediting agencies from compelling such institutions to violate state law and providing a cause of action for violations thereof.

**SB88 - Bill by**  
Requiring the state long-term care ombudsman and regional ombudsman to receive training in memory care.

**SB89 - Bill by**  
Authorizing the animal health commissioner to adopt rules and regulations to administer the poultry disease control act and to establish an annual participation fee for participation in the national poultry improvement plan, a certification fee for persons performing testing and diagnostic services and a testing fee per visit to each location participating in the plan.

**SB97 - Bill by**  
Requiring vehicle dealers to apply for a dealer inventory-only title for certain used non-highway vehicles that a vehicle dealer obtains.

**SB104 - Bill by**  
Granting the Shawnee county board of county commissioners the discretion to create a citizens commission on local government.

**SB114 - Bill by**  
Authorizing nonpublic and virtual school students to participate in ancillary public school activities and making it unlawful for the Kansas state high school activities association and school districts to discriminate against such students based on enrollment status.

**SB117 - Bill by**  
Expanding the property tax exemption for Strother field airport property.

**SB126 - Bill by**  
House Substitute for SB 126 by Committee on Health and Human Services - Updating income eligibility requirements for the state children's health insurance program, establishing an advance universal newborn screening program, providing for the reimbursement of certain treatment services, extending the transfer of moneys to the Kansas newborn screening fund, increasing state financial assistance to local health departments under certain circumstances and increasing the annual assessment rate on hospital providers.

**SB135 - Bill by**  
Providing precedence of child-related orders issued under the protection from abuse act.

**SB137 - Bill by**  
Authorizing the sale or transfer of forfeited firearms under the Kansas standard asset seizure and forfeiture act to a licensed firearm dealer.

**SB139 - Bill by**  
Updating certain definitions, terms and conditions relating to the state banking code.

**SB166 - Bill by**  
Enacting the fostering competitive career opportunities act to remove postsecondary degree requirements from state employment considerations.

**SB175 - Bill by**  
Updating the definition of athletic trainer and providing an exemption for those licensed in another state, District of Columbia, territory or foreign country to practice in Kansas.

**SB193 - Bill by**  
Sub for SB 193 by Committee on Public Health and Welfare - Exempting law enforcement agencies who do not provide emergency opioid antagonists pursuant to the statewide protocol from the requirement to procure a physician medical director.

**SB194 - Bill by**  
Providing that covenants, conditions or restrictions established between January 1, 1948, and December 31, 1958, that restrict the use of real property owned by state educational institutions for only single-family residence purposes and contain discriminatory provisions to restrict ownership or tenancy by race are against public policy and therefore void.

**SB199 - Bill by**  
Defining the fireworks sales season for seasonal retailers of consumer fireworks, providing for year-round sales by permanent retailers of consumer fireworks, requiring permanent retailers to register with the state fire marshal, requiring all retail sales or transfers of consumer fireworks to be made at a physical location, creating the license categories of distributor of display fireworks, distributor of pyrotechnic articles and unlimited distributor and limiting lawful sale of fireworks that are labeled "For Professional Use Only" to certain license categories.

**SB227 - Bill by**  
Providing for different credit percentages for the tax credit for expenditures for the restoration and preservation of historic structures based on city populations and the amount of the expenditures.

**SB241 - Bill by**  
Providing that restrictive covenants in certain contracts are enforceable and not considered a restraint of trade in

certain circumstances.

**HB2016 - Bill by**  
Concerning elections; including private online obituary notices as sufficient grounds for removal of a deceased voter from voter registration books; prohibiting the disqualification of active military members, spouses or other dependents as poll workers by county election officers on the basis of residency or registered; modifying the requirements for soliciting registered voters to submit an application for an advance voting ballot.

**HB2022 - Bill by**  
Requiring special elections be held on the first Tuesday after the first Monday in March or on the same day as a primary or general election.

**HB2030 - Bill by**  
Excluding dealers and manufacturers of trailers from certain provisions of the vehicle dealers and manufacturers licensing act.

**HB2031 - Bill by**  
Providing that driving school instructors and motorcycle instructors may possess a driver's license or motorcycle driver's license from any state.

**HB2037 - Bill by**  
Increasing the membership of the council on travel and tourism, updating the house legislative committee assignment required for council members appointed from the house, equalizing the allocation of funds from the matching grant program for the promotion of tourism for private, public and nonprofit entities and removing the restriction on the percentage of such funds granted to a single entity.

**HB2039 - Bill by**  
Adding maternity center to the definition of healthcare provider for purposes of the healthcare provider insurance availability act, amending definitions in the Kansas credentialing act to provide that certain entities providing physical therapy, occupational therapy and speech-language pathology are not home health agencies, clarifying that the authorized activities of paramedics, advanced emergency medical technicians, emergency medical technicians and emergency medical responders may be authorized upon the order of a healthcare professional, permitting certain ambulance services to offer service for less than 24 hours per day, every day of the year, and requiring entities that control automated external defibrillators to register the device with the emergency medical services board.

**HB2040 - Bill by**  
Extending the time in which the state corporation commission shall make a final order on a transmission line siting application.

**HB2050 - Bill by**  
Authorizing the commissioner of insurance to set the amount of certain fees and cause the publication of such fees in the Kansas register, authorizing the commissioner to reduce the number of board members on certain insurance-related boards, renaming the Kansas insurance department as the Kansas department of insurance, renaming the office of the securities commissioner as the department of insurance, securities division, renaming the securities commissioner as the department of insurance,

assistant commissioner, securities division and eliminating the requirement of senate confirmation for appointees to such position, requiring the commissioner of insurance to maintain a list of eligible non-admitted insurers and authorizing such nonadmitted insurers to transact business in Kansas with vehicle dealers and to provide excess coverage insurance on Kansas risks.

**HB2052 - Bill by**  
Updating cross references in the personal and family protection act regarding the eligibility requirements to obtain a license to carry a concealed handgun, requiring the surrender of a suspended or revoked license, providing for a transition from a provisional license to a standard license and prohibiting the collection of personal information of an off-duty law enforcement officer entering buildings while armed or requiring such officer to wear any item identifying such person as a law enforcement officer or being armed.

**HB2054 - Bill by**  
Senate Substitute for HB 2054 by Committee on Federal and State Affairs - Increasing the limits on certain campaign contributions under the campaign finance act.

**HB2060 - Bill by**  
Senate Substitute for Substitute for HB 2060 by Committee on Local Government, Transparency and Ethics - Providing for the treatment of the reimbursement for expenses incurred for travel and activities in attending conferences or events by certain specified nonprofit organizations and discounted or free access to entertainment, sporting events or other activities.

**HB2061 - Bill by**  
Including aboveground and belowground lines, cables and wires in the definition of a critical infrastructure facility used for telecommunications or video services for the crimes of trespassing on a critical infrastructure facility and criminal damage to a critical infrastructure facility.

**HB2069 - Bill by**  
Enacting the school psychologist compact, the dietitian compact, the cosmetology compact and the physicians assistant compact to provide interstate practice privileges.

**HB2075 - Bill by**  
Determining when a law enforcement officer may or shall take a child into custody and requiring that the secretary provide support to such law enforcement officers, the court review involvement in permanency planning and a permanency hearing for a child in custody of the secretary be held within nine months from such child's removal from the and every subsequent hearing 6 months thereafter.

**HB2085 - Bill by**  
Extending the expiration of permits issued under the water pollution control permit system from five to 10 years.

**HB2088 - Bill by**  
Requiring local governments to meet specified deadlines for issuing building permits and requiring the department of health and environment to

issue a response to an applicant's submitted notice of intent to discharge stormwater runoff from construction activities within 45 days of submission.

**HB2092 - Bill by**  
Setting the time for professional employer organization registration expiration, renewal and the filing of audits with the secretary of state, limiting the method of providing surety for professional employer organizations with insufficient working capital to bonds and eliminating a market value measure of the sufficiency of such bonds.

**HB2102 - Bill by**  
Substitute for HB 2102 by Committee on Education - Providing for the advance enrollment of a military student whose parent or person acting as parent will be stationed in this state and correcting federal statutory citations in the interstate compact on educational opportunity for military children.

**HB2107 - Bill by**  
Providing for claims to recover economic damages from fire events caused by electric public utilities, establishing a statute of limitations for such claims and requiring the state corporation commission to convene a workshop on utility wildfire risk and mitigation.

**HB2109 - Bill by**  
Exempting public utilities from civil liability relating to the attachment, access, operation, maintenance or removal of law enforcement equipment on any utility pole or other structure that is owned or operated by the public utility.

**HB2110 - Bill by**  
Eliminating the requirement that the state 911 board shall contract with a local collection point administrator for services, rescheduling the date on which the state 911 operations fund, state 911 grant fund and state 911 fund shall be established, requiring certain transfers to be made to the state 911 operations fund and rescheduling the date for transferring all 911 fee moneys currently held outside the state treasury to the state treasury.

**HB2117 - Bill by**  
Modifying certain business filing and fee requirements for business trusts, foreign corporations and limited partnerships; authorizing professional corporations or limited liability companies formed or organized to render a professional service to participate in transactions under the business entity transactions act; and making certain information provided by registered agents a public record.

**HB2118 - Bill by**  
Requiring any person who solicits a fee for filing or retrieving certain documents from the federal government, the state, a state agency or a local government to give certain notices to consumers and providing that violation of such requirements is a deceptive act or practice subject to penalties under the Kansas consumer protection act.

To be continued next week

Legal Notice  
(Published in the Belle Plaine News / Oxford Register on Thursday May 01, 2025)

**OFFICIAL NOTICE  
TO WHOM IT MAY CONCERN AND TO ALL PERSONS INTERESTED:**  
NOTICE IS HEREBY GIVEN that on, **May 28, 2025, at 7:00 P.M.**, the Sumner County Planning Commission, at the Raymond Frye Complex, 320 N. Jefferson, Wellington, Kansas, will consider the following applications:  
**APPLICATION BY:** American Warrior Farms, Inc.; owner and Patrick Erwin; Agent  
**CASE NUMBER:** 06PC-25  
**REQUEST:** Install a cell tower  
**PURPOSE:** Construction of a guyed cell tower. Tower height: Approximately 440 feet. Acres to be utilized: Approximately .13 ± acres.  
**LEGAL DESCRIPTION:** The South Half (S ½) of the Southeast Quarter (SE ¼) of Section Thirteen (13), Township Thirty-Two (32) South, Range Three (3) West of the 6 th P.M., Sumner County, Kansas, Except tract deed to railroad and Except tract condemned for highway purposes and Except for a .63 acre tract conveyed by Warranty Deed dated September 4, 1929 given by Mary E. Wade, a single woman to Ryan Township as filed December 14, 1938 in Book 166 at Page 405. LESS a tract described as follows: Being a 100 foot strip of land parallel and adjacent to the South BNSF Railway Co. Right-of-Way line in the South Half of the Southeast Quarter (S1/2 SE1/4) of Section Thirteen (13), Township Thirty-Two (32) South, Range Three (3) West of the 6 th P.M., and a part of the land conveyed to Crossroads Agriculture 2 LLC, said strip beginning at the intersection of the South Right-of-Way and the North-South Quarter line of Section Thirteen (13) and continuing in an Easterly direction 2640 feet to the East line of Section Thirteen (13) containing 6.06 acres of land, more or less.  
**Parent tract contains:** 69± acres  
**Location:** 700 block W 20 TH ST S, North side, Milan, KS 67105  
AS PROVIDED in the Zoning Regulations of Sumner County, Kansas, that the above application will be discussed and considered by the Planning Commission. All persons interested in said matter will be heard at this time concerning their views, wishes, and any protest against any of the provisions of the proposed **CONDITIONAL USE** application will be considered by the Planning Commission and may be continued without further notice. If you desire to have your opinion considered by the Planning Commission, you will need to be present at the scheduled meeting, in person or by legal representative. The South Door will be unlocked fifteen (15) minutes prior to the meeting.  
SIGNED, this April 23, 2025.  
/s/  
JON BRISTOR  
Director  
JB/MT

Legal Notice  
(Published in the Belle Plaine News / Oxford Register on Thursday May 01, 2025)

**OFFICIAL NOTICE  
TO WHOM IT MAY CONCERN AND TO ALL PERSONS INTERESTED:**  
  
Sumner County is accepting bids for contract for lawn service and maintenance of the Suppesville sewer lagoons. Winning bidder must have knowledge, equipment and personnel to provide said services. Agreement includes, but not limited to, mowing lagoons no more than twelve (12) times per year, additional mowing as approved by the Planning & Zoning Director. Mow wastewater ponds on the inside of the fence to the water's edge. Make two passes outside of the fenced area, except for west side, mowing needs to include to Argonia Road paved surface. Ponds are located in the Northwest part of Sumner County, at 1698 W Ashleigh Lane, Milton, KS 67106. Interested parties should pick up bid sheets, along with a copy of the draft agreement, at the Sumner County Planning & Zoning office, 110 E 10th St, Wellington, KS 67152 or upon a phone call information can be emailed, contact number, 620-326-2207. Bids will be accepted until May 15, 2025 at 5 p.m. The Planning & Zoning office reserve the right to reject any/all bids received.  
  
SIGNED, this April 24, 2025  
/s/  
JON BRISTOR  
Director  
JB/MT

Legal Notice  
(Published in the Belle Plaine News / Oxford Register on Thursday May 01, 2025)

**OFFICIAL NOTICE  
TO WHOM IT MAY CONCERN AND TO ALL PERSONS INTERESTED:**  
NOTICE IS HEREBY GIVEN that on, **May 28, 2025, at 7:00 P.M.**, the Sumner County Planning Commission, at the Raymond Frye Complex, 320 N. Jefferson, Wellington, Kansas, will consider the following application:  
**CASE NUMBER:** 07PC-25  
**APPLICATION BY:** Golden Tri State Land & Investments  
**AGENT:** Todd Hornbaker  
**REQUEST:** Short Form Plat  
**PURPOSE:** Short Form Plat of four (4) Rural District tracts for a Subdivision to be known as Turtle Creek Estate  
**LEGAL DESCRIPTION:** A portion of the Southwest Quarter of Section 11, Township 30 South, Range 2 West of the 6th Principal Meridian, Sumner County, Kansas, more particularly described by Daniel E. Graber, Profession Surveyor #683, on November 15, 2025 as follows: Beginning at the Northwest corner of the Southwest Quarter of Section 11, Township 30 South, Range 2 West of the 6th Principal Meridian; Thence with a bearing of North 88°37'21" East (basis of bearings in NAD 83 Kansas South Zone) along the North line of said Southwest Quarter a distance of 2,683.53 feet to the Northeast corner of said Southwest Quarter; Thence South 01°32'44" East along the East line of said Southwest Quarter a distance of 2,031.52 feet; Thence South 88°20'35" West a distance of 83.24 feet (832.76 feet per Record); Thence South 20°19'46" East a distance of 630.87 feet (631.00 feet per Record) to the South line of said Southwest Quarter; Thence South 88°21'09" distance of 475.00 feet; Thence South 88°21'35" West a distance of 668.04 feet; Thence North 01°38'45" West a distance of 767.91 feet (767.68 feet per Record); Thence South 88°21'11" West a distance of 1,011.55 feet (1011.60 feet per Record) to the West line of said Southwest Quarter; Thence North 01°37'12" West along the West line of said Southwest Quarter a distance of 1,398.93 feet to the point of beginning.  
**Parent Tract Contains:** 114.2 +/- net acres  
**Subdivision Contains:** 116.07 +/- gross acres  
**Location:** 1300 block of N Clearwater Rd Clearwater, Ks, East side of roadway.  
**AS PROVIDED** in the Zoning and Subdivision Regulations of Sumner County, Kansas, that the above application will be discussed and considered by the Planning Commission. All persons interested in said matter will be heard at this time concerning their views, wishes, and any protest against any of the provisions of the proposed **Short Form Plat** will be considered by the Planning Commission and may be continued without further notice. If you desire to have your opinion considered by the Planning Commission, you will need to be present at the scheduled meeting, in person or by legal representative. The Front (South) door will be unlocked fifteen (15) minutes prior to the meeting.  
SIGNED THIS April 23, 2025  
/s/  
JON BRISTOR  
Director  
JB/mt