

Nutrition Center

The Frankfort Nutrition Center can be reached at 785-292-4309. The dining room is open and curbside pickup or delivery is also available.

April 6th — Chicken Malibu, Tator Tots, Carrots, Fruit

April 7th — Lasagna, Tossed Salad, Fruit

April 8th — Turkey Tetrazzini, Broccoli, Fruit

April 9th — Ham Slider, Pasta Salad, Fruit

April 10th — Fish Sandwich, Broccoli Salad, Fruit

FRANKFORT AREA NEWS

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**Kansas Press
Association**

Public Notice

(First Published in the *Frankfort Area News* on March 19, 2026)

CMAR PUBLICATION FOR PHASE I OF CMAR SELECTION PROCESS AS REQUIRED BY KANSAS STATUTE K.S. A 64-101

USD 380 Vermillion School District, located in Frankfort, Centralia and Vermillion, KS, is seeking to select a Construction Management at Risk (CMAR) company for a capital project. The scope of the project includes major renovation and additions to USD 380 campuses.

The project has not been clearly defined yet, but may include:

In Centralia - six classrooms, a new competition gymnasium with locker rooms and new concessions, shop renovations and a greenhouse.

In Frankfort - two additional classrooms (spec ed) and locker rooms, playground, enclose entrance on the north side and upgrading our track to eight lanes and a new press box. The district will also be replacing a main HVAC in a gymnasium and remodel of the FACS room. Replace flooring in our library and business classroom.

The total bond project is projected to be between 15 and 20 million dollars. Interested companies may submit qualifications to meet the Phase I component of K.S.A. 64-101 and include the following information: (A) Similar project experience; (B) Experience in this type of delivery system; (C) References from design professionals and owners from previous projects; (D) Description of construction manager or general contractor's project management approach; and (E) Bonding capacity. Please submit (10) ten copies of your information. Firms submitting a statement of qualifications shall be capable of providing a public works bond in accordance with K.S.A 60-1111, and amendments thereto, and shall present such evidence of such bonding capacity to the board with their statement or qualifications. If a firm fails to present such evidence, such firm shall be deemed unqualified for selection under this subsection.

The deadline for submitting qualifications is 3 p.m. on Friday, April 10, 2026. Qualification statements shall be sent to the attention of Superintendent Joel Bickford at the USD 380 District Office.

Questions regarding this submission may be submitted to Superintendent Joel Bickford at bickfordj@usd380.com or Greg Tice at gt@sptarchitecture.com.

Public Notice

(First Published in the *Frankfort Area News* on March 26, 2026)

IN THE DISTRICT COURT OF MARSHALL COUNTY, KANSAS CIVIL DEPARTMENT

Lakeview Loan Servicing, LLC
Plaintiff,
vs.

Ruby A. Mett a/k/a Ruby Ann Mett; Unknown Spouse, if any, of Ruby A. Mett a/k/a Ruby Ann Mett; John Doe (Tenant/Occupant); Mary Doe (Tenant/Occupant)
Defendants.

Case No. MS-2025-CV-000021
Court Number:
Pursuant to K.S.A. Chapter 60

NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Marshall County, Kansas, the undersigned Sheriff of Marshall County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Marysville Marshall County, Kansas, on April 17, 2026, at 10:00 AM, the following real estate:

All of Lot 4 and the East Half of Lot 5, Block 49, Marysville Proper, now in the City of Marysville, Marshall County, Kansas, commonly known as 405 Walnut St, Marysville, KS 66508 (the "Property")

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit www.Southlaw.com

Tim Ackerman, Sheriff
Marshall County, Kansas

Prepared By:
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(253708)



Public Notice

(Published in the *Frankfort Area News* on April 2, 2026)

RESOLUTION NO. 20-26-03-30-1

A RESOLUTION PROVIDING THE ASSESSMENT OF FEES FOR THE COLLECTION AND DISPOSAL OF SOLID WASTE

WHEREAS, K.S.A. 65-3410 provides that the Board of Marshall County Commissioners may provide for the storage of, collections, transportation, processing and disposal of solid wastes and recyclables generated within Marshall County; and shall have the power to purchase all necessary equipment, acquire all necessary land, building any necessary buildings, incinerators, transfer stations, or other structures, lease or otherwise acquire the right to use land or equipment and to do all other things necessary for a proper effective solid waste management system and recycling program including levying of fees and charges upon persons receiving service. Pursuant to K.S.A. 65-3415f, the Board of Marshall County Commissioners may impose a solid waste tonnage fee, or "tipping" fee.

WHEREAS, currently the cost for the services at the Transfer Station are as follows: \$55.00 per ton for household and furniture materials, \$35.00 per ton for construction/demolition (CD) and metals materials, and \$65.00 per ton for uncovered loads and \$65.00 per ton for out of county materials.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARSHALL COUNTY, KANSAS, due to increased costs to Marshall County services and general expenses, effective April 30, 2026, the costs at the Marshall County Transfer Station shall be changed as follows:

\$58.00 per ton for household and furniture materials, \$35.00 per ton for Construction/Demolition and Metal materials, \$65.00 per ton for uncovered and out of county materials, and Minimum fee: \$10.00.

| TIRES: | | with rim |
|---|---------|----------|
| Tires: 18" or less: | \$4.00 | \$9.00 |
| Medium Truck/Semi tire | \$15.00 | \$20.00 |
| Skid Loader/forklift/front tractor tire | \$25.00 | \$30.00 |
| Rear Tractor/Combine tire | \$30.00 | \$35.00 |
| Earth Scraper tire | \$40.00 | \$45.00 |

Said fees and charges shall be allocated as previously set forth by the Board.

BE IT FURTHER RESOLVED that this shall be published once in the official county newspapers known as The Marysville Advocate and Frankfort Area News and shall be in effect as April 30, 2026.

ADOPTED AND APPROVED by the Board of Marshall County Commissioners on this 30th day of March, 2026.



BOARD OF MARSHALL COUNTY COMMISSIONERS

ATTEST:

Greg A. Meyer, Chair

Austin Cline, member

John L. Ungerer, member

Sandra K. Wilson
Sandra K. Wilson, County clerk

Marshall County General Public TRANSPORTATION 111 South 8th Street, Marysville, KS

Need a ride?

Marshall County residents only.

Call Marshall County General Public
Transportation at 785-562-2020.

Rides for all ages.

Monday-Friday 8 a.m. to 4:30 p.m.

First come, first served.

24-Hour Advance Reservation Preferred
This project is funded by the KDOT Public
Transportation Program and Marshall County.