

**PUBLIC NOTICE**

**NOTICE OF FARMING AND-GRAZING LEASE SALE TO BE HELD March 25, 2026 UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS HORTON AGENCY HORTON, KS 66439 INVITATION FOR BIDS** under sealed and oral auction of the Farming and Grazing Lease Sale on Indian trust property, conducted by the Horton Agency, Bureau of Indian Affairs. **SEALED BIDS** only for farming and grazing leases on tracts of land on the Potawatomi Reservation will be received in the Office of the Superintendent, Horton Agency, until 10 A.M. March 25, 2026 for the Potawatomi tracts and 2 P.M. March 25, 2026 for all other tracts. For a copy of the advertised lease packet, which describes the tracts being offered, and sale conditions, please contact the Branch of Realty, Horton Agency, Horton, KS at 785-486-2161 or email Denise.Lundin@bia.gov. Bids are to be opened for the Potawatomi tracts at 10 A.M. at the Horton Agency, 908 1st Ave East, Horton KS and all other tracts at 2 P.M., March 25, 2026 at the Horton Agency, 908 1st Ave East, Horton, KS. Publish: Hiawatha World Date: February 26, March 5, 12 and 19, 2026 4320070

**PUBLIC NOTICE**

or online at cityofhorton.com. Send application and resume to P.O. Box 30, Horton, KS 66439, Fax 785-486-2381, Telephone 785-486-2681, or email to cityofhorton@hortonkansas.net .EOE. Publish: Hiawatha World Date: February 26, 2026 4329010

**JOB OPPORTUNITY**

Applications are being accepted until the position is filled for the City Clerk position for the City of Horton, KS, population approximately 1,600. Applicants must have a strong accounting/bookkeeping background, excellent public relations skills, and computer skills. Salary based on experience, experience preferred. The City has an excellent benefit package. Review of applications will begin on February 17 th . Job description and applications are available at City Hall, 205 East 8 th St., Horton, KS 66439, or online at cityofhorton.com. Send application and resume to P.O. Box 30, Horton, KS 66439, Fax 785-486-2381, Telephone 785-486-2681, or email to cityofhorton@hortonkansas.net .EOE. Publish: Hiawatha World Date: February 26, 2026 4329020

THE CITY/COUNTY OF HORTON, KANSAS RESOLUTION NO. 2026-003 RESOLUTION CERTIFYING LEGAL AUTHORITY TO APPLY FOR THE 2025 KANSAS

SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FROM THE KANSAS DEPARTMENT OF COMMERCE AND AUTHORIZING THE MAYOR/COMMISSIONER TO SIGN AND SUBMIT SUCH AN APPLICATION WHEREAS, The City/County of HORTON Kansas, is a legal governmental entity as provided by the laws of the STATE OF KANSAS, and WHEREAS, The City/County of HORTON Kansas, intends to submit an application for assistance from the COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

**JOB OPPORTUNITY**

Applications are being accepted until the position is filled for the Deputy City Clerk position for the City of Horton, KS, population approximately 1,600. Applicants must have a strong accounting/bookkeeping background, excellent public relations skills, and computer skills. Salary based on experience, experience preferred. The City has an excellent benefit package. Review of applications will begin on March 2nd. Job Description and applications are available at City Hall, 205 East 8 th St., Horton, KS 66439,

**PUBLIC NOTICE**

THE APPLICANT hereby certifies that the City/County of HORTON Kansas, is a legal governmental entity under the status of the laws of the STATE OF KANSAS and thereby has the authority to apply for assistance from the KANSAS SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

THE APPLICANT hereby authorizes the MAYOR/COMMISSIONER of HORTON Kansas, to act as the applicant's official representative in signing and submitting an application for the assistance to the COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

THE APPLICANT hereby dedicates \$5,250 and \$0 in cash funds toward this project in force account labor for same.

APPROVED BY THE GOVERNING BODY OF THE CITY/COUNTY OF HORTON KANSAS, this 17TH day of FEBRUARY 2026.

APPROVED /s/ MAYOR/COMMISSIONER ATTEST /s/ THE CITY/COUNTY OF HORTON (SEAL)

Publish: Hiawatha World Date: February 26, 2026 4329100

The purpose of this sealed bid request is to have a company bid to obtain a contract with Brown County for a hauler to provide a tractor and driver to pull Hamm Brother's / Allied Waste System trailers to transport trailer loads of Municipal Solid Waste from the Brown County Transfer Station located at 1664 190th Rd., Hiawatha, KS to Hamm landfill located at Perry Kansas. The trailer is unloaded using a tipping platform and when necessary dig out trailers. The empty trailers will be returned to the transfer station and traded for a filled trailer.

Hauler is expected to transport three trailers per workweek workday. Hauler will follow the County holiday schedule which is not the same as the days the landfill is open. Hauler may be allowed to transport extra loads on non-County workdays when approved by the Director. Hauler will be guaranteed three loaded trailers per County workday. Hauler will be required to carry:

- 1) Workers' compensation insurance as required by Kansas law and Employer's Liability insurance with limits not less than \$1,000,000 per accident for bodily injury or disease. The workers' compensation insurance shall be endorsed to waive any right of subrogation against Brown County, its elected and appointed officials, agents, employees, and volunteers.
- 2) Commercial General Liability insurance with limits not less than \$1,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project or be at least \$2,000,000. The insurance shall be endorsed to be primary and non-contributory with any insurance or self-insurance maintained by Brown County, and to designate Brown County, its elected and appointed officials, agents, employees, and volunteers as additional insureds.
- 3) Pollution Liability Insurance for bodily injury, property damage, cleanup and defense costs with limits not less than \$1,000,000 per claim. The policy shall be endorsed to designate Brown County, its elected and appointed officials, agents, employees, and volunteers as additional insureds.
- 4) Business Automobile Liability insurance with limits not less than \$1,000,000 per occurrence, including coverage for owned, non-owned, and hired automobiles.

This contract will be for the period of two years April 1, 2026 thru March 31, 2028.

The bid requested for this project is to be submitted on a per load basis with any conditions that the hauler would like considered. The sealed bid is to be submitted to Brown County Clerk's Office by March 20, 2026. Sealed bids will be opened at 1:30pm at the March 23, 2026 Board of County Commissioner's meeting.

Publish: Hiawatha World Date: February 26 and March 5, 2026 4329930

**Bids & Proposals**

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**Northeast Kansas Coordinated Transit Council**

Coordinated Transit District #3

**Mobility Manager**

The Northeast Kansas Coordinated Transit Council is looking for a full time Mobility Manager. This person will implement tasks as determined by Coordinated Transit District #3, which includes members of the following counties: Atchison, Brown, Doniphan, Jackson, Jefferson, Leavenworth and Nemaha. This position will be working with local public transit and planning agencies as well as human service agencies to coordinate transportation services to improve overall mobility for the general public, with an emphasis on the elderly, low-income persons, and/or persons with disabilities. This position will focus on the movement of people rather than vehicles to ensure choices for the consumer. The mobility manager is responsible to improve business and community support for the transportation organizations. It will require the development and distribution of information that explains how to utilize the available resources in meeting the diverse travel needs of the market it serves.

**Essential Computer Skills:**

Microsoft Office – Word, Excel, and Access (or other similar desktop programs) Website Development and social media

**Hours:** Monday – Friday, 8am to 5pm, 40 hours/week

**Salary:** Non-Exempt

**Where to apply:** Send resume to Justina Cockerham at [Justina.Cockerham@nekaaa.org](mailto:Justina.Cockerham@nekaaa.org) or mail it to NEKAAA c/o Justina Cockerham, 1803 Oregon Street, Hiawatha, KS 66434.