

**PUBLIC NOTICE**

**ATTENTION:** The patrons and public of the Powhattan Cemetery District #13 are hereby notified that there will be an annual meeting of the Cemetery District #13 officers and board members. The meeting will be held at the Powhattan Community Shelterhouse at 7:00 p.m., on March 19th, 2026. Any patrons wishing to attend are welcome to do so.  
President: Terry Daniels  
Secretary: Eli Wenger  
Publish: Hiawatha World  
Date: March 5, 2026  
4321850

**PUBLIC NOTICE**

**Annual Meeting Notice**

Notice of Annual Meeting of the Wolf River Watershed Joint District #66

To all qualified electors (AG Opinion 88-51) of the Wolf River Watershed Joint District #66, notice is hereby given that pursuant to K.S.A. 24-1211, as amended, on the 12th day of March, 2026, at 6:00 p.m. an annual meeting of the Wolf River Watershed Joint District #66 will be held at the Robinson Community Room, 118 Parsons Street, Robinson Kansas.

**PUBLIC NOTICE**

The meeting agenda shall include the following business items:

1. The directors of the Wolf River Watershed Joint District #66 shall make full and due report of their activities and financial affairs since the last annual meeting.
  2. They shall conduct an election of qualified electors, there present, of one or more directors to serve for a term of three years from date of said meeting.
- The terms of Robert Henry and Joe Bunck are expiring. All in the counties of Atchison, Brown, and Doniphan in the

**PUBLIC NOTICE**

State of Kansas.  
By Robert Henry, President  
Wolf River Watershed Joint District #66  
Attest:  
Lana N Tollefson, District Manager  
Wolf River Joint Watershed District #66  
Publish: Hiawatha World  
Date: March 5, 2026  
4332510

**Bids & Proposals**

**NOTICE OF FARMING AND GRAZING LEASE SALE TO BE HELD** March 25, 2026 UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS HORTON KANSAS HORTON, KS 66439  
**INVITATION FOR BIDS** under sealed and oral auction of the Farming and Grazing Lease Sale on Indian trust property, conducted by the Horton Agency, Bureau of Indian Affairs. **SEALED BIDS** only for farming and grazing leases on tracts of land on the Potawatomi Reservation will be received in the Office of the Superintendent, Horton Agency, until 10 A.M. March 25, 2026 for the Potawatomi tracts and 2 P.M. March 25, 2026 for all other tracts. For a copy of the advertised lease packet, which describes the tracts being offered, and sale conditions, please contact the Branch of Realty, Horton Agency, Horton, KS at 785-486-2161 or email Denise.Lundin@bia.gov. Bids are to be opened for the Potawatomi tracts at 10 A.M. at the Horton Agency, 908 1st Ave East, Horton KS and all other tracts at 2 P.M., March 25, 2026 at the Horton Agency, 908 1st Ave East, Horton, KS.

**CHARTER ORDINANCE 25**  
A CHARTER ORDINANCE EXEMPTING THE CITY OF HORTON, KANSAS FROM THE PROVISIONS OF K.S.A. 14-1307 RELATING TO THE DESIGNATION AND DUTIES OF COMMISSIONERS AND ADDITIONAL PROVISIONS ON THE SAME SUBJECT; AMENDING HORTON MUNICIPAL CODE 1-201; AMENDING HORTON MUNICIPAL CODE 1-206; AND AMENDING HORTON MUNICIPAL CODE 6-103. BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HORTON, KANSAS;

Section 1. The City of Horton, Kansas under the authority of Article XII, Section 5 of the Constitution of the State of Kansas, hereby elects to exempt itself from and to make inapplicable to it Section 14-1307 of the Kansas Statutes Annotated which applies to said city, but does not apply uniformly to all cities, and to provide substitute and additional provisions on the same subject.

Section 2. Horton Municipal Code 1-201 is hereby amended to read as follows:  
1-201. GOVERNING BODY. The governing body shall consist of a mayor and four commissioners, identified as Commissioner of Seat One, Commissioner of Seat Two, Commissioner of Seat Three, and Commissioner of Seat Four, all of whom shall be elected as set out in Chapter VI, Elections, of this code, with the mayor serving as presiding officer.

Section 3. Horton Municipal Code 1-206 is hereby amended to read as follows:  
1-206. SPECIAL MEETINGS. The mayor, or the designated commissioner when acting as mayor, and one commissioner shall have power to call special meetings, the object of which shall be submitted to the board of commissioners in writing, and the call and the object, as well as the action of the board thereon, shall be entered upon the journal of the city clerk and no other business shall be transacted except that mentioned in the call. A written notice of the special meeting shall be served personally upon each member of the board or left at his or her usual place of residence at least two hours before the time of such meeting. The notice shall state the time, place and object of such special meeting and shall be issued by the city clerk to the chief of police or some other city employee, who shall make service at once as above provided and shall make a return in writing showing the manner of such service.

Section 4. Horton Municipal Ordinance 6-103 is hereby amended to read as follows:  
6-103. GOVERNING BODY. (a) The commissioner of finance and revenue shall be designated as Commissioner of Seat One. The commissioner of streets and utilities shall be designated as Commissioner of Seat Two. The commissioner of parks and recreation shall be designated as Commissioner of Seat Three. The commissioner of police shall be designated as Commissioner of Seat Four.

(b) On the second Commission Meeting of each year, the Commission shall appoint a Commissioner who shall also act instead of the mayor at all times during which the mayor is unable to perform the duties of his or her office by reason of temporary or continual absence, sickness or disability and shall be invested with such powers and shall perform all of the duties of the mayor of the city during such absence or sickness. If the Commission cannot agree upon a suitable person for said appointment, then the Commission shall call in the City Attorney who shall cast the decisive vote for said appointment.

(c) Said board of commissioners so constituted shall have control and supervision over all the departments of such city, and to that end shall have power to make and enforce such rules and regulations as they may deem fit and proper for and concerning the organization, management, and operation of all the departments of such city and whatever agencies may be created for the administration of its affairs.  
(d) The positions of Commissioner of Seat One and Commissioner of Seat Two shall be set to expire on the second Monday in January 2030. The positions of Commissioner of Seat Three, Commissioner of Seat Four, and the Mayor shall be set to expire on the second Monday in January 2028.

Section 5. This Ordinance shall repeal all contrary provisions contained in the Code of City of Horton.

Section 6. This ordinance shall be published once each week for two consecutive weeks in the official city paper by the following summary:

**Charter Ordinance No. 25 Summary**

On the City Commission passed Charter Ordinance No. The Charter Ordinance modifies the designation of Commissioners in the City of Horton, Kansas, and modifies the duties and responsibilities of individual commissioners and sets expiration of terms of the mayor and commissioners. A complete copy of the Charter Ordinance can be found at [www.cityofhorton.com](http://www.cityofhorton.com) or in the office of the City Clerk, 205 E. 8th, Horton, KS 66439, free of charge. This Charter Ordinance is subject to a petition for referendum. This summary is certified by the City's legal counsel.

Section 7. This Charter Ordinance shall take effect sixty-one (61) days after the final publication unless a sufficient petition for a referendum is filed, requiring a referendum to be held on the Ordinance as provided in Article 12, Section 5, Subsection (c) (3) of the Constitution of the State of Kansas, in which case this Charter Ordinance shall become effective upon approval by a majority of the electors voting thereon.

Passed by the Governing Body, not less than two-thirds of the members elect voting in favor thereof, this - day of 2026.

/s/Bryan Stirton

Mayor

ATTEST:

/s/

Carol Stirton, Acting City Clerk

KAS

SUMMARY CERTIFIED BY:

/s/

Kevin M. Hill, City Attorney

Publish: Hiawatha World

Date: March 5, 2026

4357010



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**Many buyers won't leave a message; give the best time to call.**

The purpose of this sealed bid request is to have a company bid to obtain a contract with Brown County for a hauler to provide a tractor and driver to pull Hamm Brother's / Allied Waste System trailers to transport trailer loads of Municipal Solid Waste from the Brown County Transfer Station located at 1664 190th Rd., Hiawatha, KS to Hamm landfill located at Perry Kansas. The trailer is unloaded using a tipping platform and when necessary dig out trailers. The empty trailers will be returned to the transfer station and traded for a filled trailer.

Hauler is expected to transport three trailers per workweek workday. Hauler will follow the County holiday schedule which is not the same as the days the landfill is open. Hauler may be allowed to transport extra loads on non-County workdays when approved by the Director. Hauler will be guaranteed three loaded trailers per County workday. Hauler will be required to carry:

- 1) Workers' compensation insurance as required by Kansas law and Employer's Liability insurance with limits not less than \$1,000,000 per accident for bodily injury or disease. The workers' compensation insurance shall be endorsed to waive any right of subrogation against Brown County, its elected and appointed officials, agents, employees, and volunteers.
- 2) Commercial General Liability insurance with limits not less than \$1,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project or be at least \$2,000,000. The insurance shall be endorsed to be primary and non-contributory with any insurance or self-insurance maintained by Brown County, and to designate Brown County, its elected and appointed officials, agents, employees, and volunteers as additional insureds.
- 3) Pollution Liability Insurance for bodily injury, property damage, cleanup and defense costs with limits not less than \$1,000,000 per claim. The policy shall be endorsed to designate Brown County, its elected and appointed officials, agents, employees, and volunteers as additional insureds.
- 4) Business Automobile Liability insurance with limits not less than \$1,000,000 per occurrence, including coverage for owned, non-owned, and hired automobiles.

This contract will be for the period of two years April 1, 2026 thru March 31, 2028.

The bid requested for this project is to be submitted on a per load basis with any conditions that the hauler would like considered.

The sealed bid is to be submitted to Brown County Clerk's Office by March 20, 2026. Sealed bids will be opened at 1:30pm at the March 23, 2026 Board of County Commissioner's meeting.

Publish: Hiawatha World

Date: February 26 and March 5, 2026

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