

CLASSIFIEDS

HELP WANTED

A local person to work part-time in *The Horton Headlight* office on Fridays. Tasks would include answering the phone, working on local stories, typing, taking pictures at events, etc. If interested email: headlight@carsoncomm.com

BROWN COUNTY is accepting applications for a full-time position with the Road and Bridge Department. Responsibilities include: Working with foremen to maintain roads, bridges and culverts. Must be able to operate heavy equipment. CDL preferred, but not required. We will train if necessary. Drug testing is mandatory. Starting wage is negotiable based on experience and/or certifications. Position also includes an excellent benefit package including health insurance, dental insurance and KPERS. An application can be downloaded at <https://www.brooks.org/> and submitted to Brown County Road and Bridge Department, 601 Oregon Street, Suite 103, Hiawatha, KS 66434. Position open until filled. Brown County is an EOE. tfn

COUNTY EMERGENCY MANAGEMENT - Brown County is accepting applications for a Emergency Management Coordinator. This position is responsible for coordinating emergency preparedness, response, recovery, and mitigation activities for the county. Duties include emergency planning, training, coordination with local, state, and federal agencies, grant administration, and support during emergency events and disasters. Qualifications include: Knowledge of emergency management principles and practices; Strong communication and organizational skills. Ability to work flexible hours, including evenings and emergency situations. Valid Kansas driver's license. Emergency management, public safety, or related experience preferred. Ability to obtain required state and federal emergency management training. Applications may be obtained from brooks.org or picked up at the Clerk's Office 601 Oregon St., Hiawatha, KS. Completed applications should be submitted to Clerk's Office. Position open until filled. Brown County is an Equal Opportunity Employer.

NORTHEAST KANSAS COORDINATED TRANSIT COUNCIL COORDINATED TRANSIT DISTRICT #3 Mobility Manager: The Northeast Kansas Coordinated Transit Council is looking for a full time Mobility Manager. This person will implement tasks as determined by Coordinated Transit District #3, which includes members of the following counties: Atchison, Brown, Doniphan, Jackson, Jefferson, Leavenworth and Nemaha. This position will be working with local public transit and planning agencies as well as human service agencies to coordinate transportation services to improve overall mobility for the general public, with an emphasis on the elderly, low-income persons, and/or persons with disabilities. This position will focus on the movement of people rather than vehicles to ensure choices for the consumer. The mobility manager is responsible to improve business and community support for the transportation organizations. It will require the development and distribution of information that explains how to utilize the available resources in meeting the diverse travel needs of the market it serves.

Essential Computer Skills: Microsoft Office - Word, Excel, and Access (or other similar desktop programs) Website Development and social media. Hours: Monday - Friday, 8am to 5pm, 40 hours/week. Salary: Non-Exempt. Where to apply: Send resume to Justina Cockerham at Justina.Cockerham@nekaa.org or mail it to NEKAAA c/o Justina Cockerham, 1803 Oregon Street, Hiawatha, KS 66434.

Family Comprehensive Eye Care
Eric C. McPeak, O.D.
800 Oregon St., Suite C, Hiawatha, KS * 785-742-3021
Hours: M-Tu-W-F 8-5; Thur. 10-7 and Sat. 8-Noon

Pierce Heating and Cooling
785-988-4400
Brandon Pierce

Jim's Metal Roof Coatings
Leak Repair, bin tops, flat decks
Quonset roofing metal/galvanized
Asphalt Shingle roof coating
Painting exterior steel or aluminum
Statewide service - Free Estimates
785-201-7622

TAKING BIDS

The purpose of this sealed bid request is to have a company bid to obtain a contract with Brown County for a hauler to provide a tractor and driver to pull Hamm Brother's / Allied Waste System trailers to transport trailer loads of Municipal Solid Waste from the Brown County Transfer Station located at 1664 190th Rd., Hiawatha, KS to Hamm landfill located at Perry Kansas. The trailer is unloaded using a tipping platform and when necessary dig out trailers. The empty trailers will be returned to the transfer station and traded for a filled trailer.

Hauler is expected to transport three trailers per workweek workday. Hauler will follow the County holiday schedule which is not the same as the days the landfill is open. Hauler may be allowed to transport extra loads on non-County workdays when approved by the Director.

Hauler will be guaranteed three loaded trailers per County workday.

Hauler will be required to carry:
1) Workers' compensation insurance as required by Kansas law and Employer's Liability insurance with limits not less than \$1,000,000 per accident for bodily injury or disease. The workers' compensation insurance shall be endorsed to waive any right of subrogation against Brown County, its elected and appointed officials, agents, employees, and volunteers.

2) Commercial General Liability insurance with limits not less than \$1,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project or be at least \$2,000,000. The insurance shall be endorsed to be primary and non-contributory with any insurance or self-insurance maintained by Brown County, and to designate Brown County, its elected and appointed officials, agents, employees, and volunteers as additional insureds.

3) Pollution Liability Insurance for bodily injury, property damage, cleanup and defense costs with limits not less than \$1,000,000 per claim. The policy shall be endorsed to designate Brown County, its elected and appointed officials, agents, employees, and volunteers as additional insureds.

4) Business Automobile Liability insurance with limits not less than \$1,000,000 per occurrence, including coverage for owned, non-owned, and hired automobiles.

This contract will be for the period of two years April 1, 2026 thru March 31, 2028. The bid requested for this project is to be submitted on a per load basis with any conditions that the hauler would like considered.

The sealed bid is to be submitted to Brown County Clerk's Office by March 20, 2026. Sealed bids will be opened at 1:30pm at the March 23, 2026 Board of County Commissioner's meeting.

PUBLIC NOTICE
(First published in the Horton Headlight February 19, 2026)

IN THE DISTRICT COURT OF BROWN COUNTY, KANSAS CIVIL DEPARTMENT
Carrington Mortgage Services, LLC Plaintiff, vs. Zebariah Meyers; Unknown Spouse if any of Zebariah Meyers; State of Kansas, Department for Children and Families Defendants.

Case No. BR-2025-CV-000043
Court Number:
Pursuant to K.S.A. Chapter 60

NOTICE OF SALE
Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Brown County, Kansas, the undersigned Sheriff of Brown County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Hiawatha Brown County, Kansas, on March 17, 2026, at 10:00 AM, the following real estate:

Lots 11, 12, 13, 14 & 15, in Block 7, in the Kansas City Addition to the City of Horton, Brown County, Kansas, commonly known as 1551 1st Ave W, Horton, KS 66439 (the "Property")

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit www.Southlaw.com
John Merchant, Sheriff
Brown County, Kansas
Prepared By: SouthLaw, P.C.
Linda Tarpley (KS #22357)
13160 Foster, Suite 100
Overland Park, KS 66213-2660
(913) 663-7600
(913) 663-7899 (Fax)
Attorneys for Plaintiff (251098)



Headlight
News/ads deadline
Mondays by 12:00 noon
785-989-4415 or
headlight@carsoncomm.com

PUBLIC NOTICE
(First published in the Horton Headlight March 5, 2026)

ANNUAL MEETING NOTICE
Notice of Annual Meeting of the Wolf River Watershed Joint District #66

To all qualified electors (AG Opinion 88-51) of the Wolf River Watershed Joint District #66, notice is hereby given that pursuant to K.S.A. 24-1211, as amended, on the 12th day of March, 2026, at 6:00 p.m. an annual meeting of the Wolf River Watershed Joint District #66 will be held at the Robinson Community Room, 118 Parsons Street, Robinson Kansas.

The meeting agenda shall include the following business items:

1. The directors of the Wolf River Watershed Joint District #66 shall make full and due report of their activities and financial affairs since the last annual meeting.

2. They shall conduct an election of qualified electors, there present, of one or more directors to serve for a term of three years from date of said meeting.

The terms of Robert Henry and Joe Bunck are expiring.
All in the counties of Atchison, Brown, and Doniphan in the State of Kansas.

By Robert Henry, President
Wolf River Watershed Joint District #66
Attest:
Lana N Tollefson, District Manager
Wolf River Joint Watershed District #66

PUBLIC NOTICE
(First published in the Horton Headlight February 26, 2025) 5t

NOTICE OF FARMING AND GRAZING LEASE SALE

TO BE HELD MARCH 25, 2026
UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS
HORTON AGENCY - HORTON, KS 66439

INVITATION FOR BIDS under sealed and oral auction of the Farming and Grazing Lease Sale on Indian trust property, conducted by the Horton Agency, Bureau of Indian Affairs. SEALED BIDS only for farming and grazing leases on tracts of land on the Potawatomi Reservation will be received in the Office of the Superintendent, Horton Agency, until 10a.m. March 25, 2026 for the Potawatomi tracts and 2p.m. March 25, 2026 for all other tracts. For a copy of the advertised lease packet, which describes the tracts being offered, and sale conditions, please contact the Branch of Realty, Horton Agency, Horton KS at 785-486-2161 or email Denise.Lundin@bia.gov.

Bids are to be opened for the Potawatomi tracts at 10a.m. at the Horton Agency, 908 1st Ave East, Horton, KS and all other tracts 2p.m. March 25, 2026 at the Horton Agency, 908 1st Ave East, Horton, KS.

PUBLIC NOTICE
(First published in the Horton Headlight February 19, 2026)

IN THE DISTRICT COURT OF BROWN COUNTY, KANSAS CIVIL DEPARTMENT
Lakeview Loan Servicing, LLC Plaintiff,
vs.

The Estate of Richard E. Childress, Deceased; David Childress; Wayne Childress; Abigail Compton; Marianna Milne; Bethany D Tarwater; Jeremy E Tarwater; Foundation Finance Company, LLC; John Doe (Tenant/Occupant); Mary Doe (Tenant/Occupant)
Defendants.

Case No. BR-2025-CV-000045
Court Number:
Pursuant to K.S.A. Chapter 60

NOTICE OF SALE
Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Brown County, Kansas, the undersigned Sheriff of Brown County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the of the Courthouse at Hiawatha Brown County, Kansas, on March 17, 2026, at 10:00 AM, the following real estate:

Commencing at a point on East line of Northeast Quarter of Section 30, Township 2 South, Range 17 East of the 6th P.M., 43 rods, 5 feet South of Northeast Corner of said Quarter Section; thence West 40 rods 6 feet; thence North 65 feet, thence East 40 rods, 6 feet; thence South 65 feet to beginning, containing once acre more or less. Being lot 10 West Hiawatha, Brown County, Kansas (The above description described by metes and bounds Lot F of Mayes' Survey of West Hiawatha as shown by County Surveyor's Records #3, Page 133), commonly known as 202 N 12th St, Hiawatha, KS 66434 (the "Property")

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit www.Southlaw.com

John Merchant, Sheriff
Brown County, Kansas
Prepared By: SouthLaw, P.C.
Linda Tarpley (KS #22357)
13160 Foster, Suite 100
Overland Park, KS 66213-2660
(913) 663-7600
(913) 663-7899 (Fax)
Attorneys for Plaintiff (251865)

Real Estate Transfers

Torkelson, Timothy and Torkelson, Tammy L. to Torkelson, Allen R. and Torkelson, Bonnie L., NE/4 NE/4 and SE/4 NE/4 of 16-2-18

Torkelson, Allen R. and Torkelson, Bonnie L. to Elliott, Mat hew, Elliott, Amy, Manche, Levi and Manche, Teresa, NE/4 NE/ and SE/4 NE/4 of 16-2-18

Howard, Harold G. and Howard, Kathryn L. to Howard, Tammy R. and Howard, Scott E., SE/4 SW/4 of 8-2-17

Patton, Michael D. and Patton, Mary H. to Patton, Michael D. and Patton, Mary H. NE/4 NE/4 and SE/4 NE/4 of 10-2-18

Patton, Michael D. and Patton, Mary H. to Patton, Ryan M. and Patton, Jeremy M., NE/4 NE/4 and SE/4 NE/4 of 10-2-18

Eisenbise, Mary A. Estate Dec. AKA Eisenbise, Mary Ann Estate Dec. to Schuster, Harland J. Trust and Schuster, Suzanne E. Trust, NW/4 SW/4, NE/4 SW/4, SE/4 SW/3, SW/4 SW/4 all in 19-1-16

Auxier, David E. to Auxier, David E. and Auxier, Mary Jeanne, NE/4 NW/4 of 5-1-16

Bailey, Charles Trust and Bailey, Elsie Trust to Bailey, Elsie May Trust, NE/4 SW/4 and SE/4 SW/4 in 27-1-17; NW/4 NE/4, NE/4 NE/4, SE/4 NE/4, SW/4 NE/4 and SW/4 NE/4 in 34-1-17; NW/4 NE/4, SW/4 NE/4, NW/4 SE/4, and SW/4 SE/4 in 27-1-17

Pizzutic, Frank J. Trust to Young, Donae L., L 15, 16, 17, 18, B 63 P OL Subdiv: HRTC

Young, Matthew C. to Young, Donae L. L 15, L 16, L 17, and L 18 B 63 P OL, Subdiv: HRTC

Pierce, Donae L. FKA, Young Donae L. and Pierce, Michael L. to Pierce, Donae L. and Pierce, Michael L., L 15, L 16, L 17 and L 18, B 63 P OL, Subdiv: HRTC

Brown County District Court and Davidson, Richard Thomas Sr., Estate Dec. to Davidson, Richard, Martindale, Michelle, Davidson, Robert and Davidson, Sean, SE/4 SE/4 of 20-2-17

Yingling, Justin L. to Grier, Dominic Duane and Grier, Linda Ann, L 2 B P OL, Subdiv: HCJ

Tollefson, Richard L., and Tollefson, Lori A. to Tollefson, Chanz E., (third party), and Tollefson, Geoffrey B. (third party), SW/4 NW/4 of 22-3-17

Tollefson, Richard L. and Tollefson, Lori A. to Tollefson, Geoffrey B. SW/4 NW/4 of 22-3-17

2026 GRASSHOPPER ZERO-TURN LAWNMOWER 2 GIVEAWAYS
SATURDAY March 14 & 21
DRAWINGS AT 9PM

\$3500 HEX BREAK 3R
FREE PLAY SLOT TOURNAMENT
SATURDAY 4pm - 6pm
March 7

WALKIN' THE LINE
A TRIBUTE TO JOHNNY CASH
STARRING BENNIE WHEELS
SATURDAY March 28 | 8pm
\$3500 CASH & FREE-PLAY AFTER SHOW DRAWING

IGT EVERI CLAW MACHINE
FRIDAYS 2pm - 8pm
12 HOT SEAT WINNERS WILL BE RANDOMLY SELECTED FROM 2PM - 8PM
To qualify for the Drawings, You must be playing an IGT OR EVERI SLOT MACHINE

Sac & Fox casino
Visit the Winner's Club for Details. Must be 21 years of age.

Horton Library News

By Marcia Williams

Your local Horton Public Library stands as a cherished gathering place for neighbors, friends, and families. We welcome everyone. Over the years, the library has grown into much more than a repository of stories—it's become a hub for curiosity and camaraderie, where children discover the joy of reading, seniors reminisce over classics, and lifelong learners find new passions.

We strive to make every visit memorable. You are invited to weekly story hours, community events, book club gatherings and more. Whether one is seeking a peaceful corner to read, free internet access, or a friendly face, the library offers comfort and inspiration.

ATTENTION DAY CARE PROVIDERS: We are excited to offer a Traveling Storytime! Our staff would love to visit your daycare once a month to read stories and sing action songs. To sign up and learn more please contact Library Director, Michelle Larson at 785-486-3326.

WEDNESDAY CRAFT TIME: Join us every Wednesday from 3:00 to 5:45PM in the library basement for free, come-and-go craft time. Work at your own pace, try something new, and enjoy a creative break from your busy week. All ages welcome. Attached is a photo of a recent craft time at the library. Pictured are Reba Matthias and daughters Lucy and Lynnne, Ariel and Casey Bratton with their daughters Kinley and Rylee.

NEW TIME FOR TODDLER STORYTIME AT THE LIBRARY: Beginning March 10 we are changing the toddler storytime day of the week to Tuesday, rather than Wednesday. With this change we are also hosting the storytime later in the day to better accommodate families. We are considering a late afternoon/early evening time. We will let you know the specific time as soon as we can on Facebook. We will then continue the Tuesday storytime based on participation. Hope to see you here! The bright eyes and smiling faces of the kiddo's are the best!

THE HORTON PUBLIC LIBRARY SUMMER READING PROGRAM is shaping up beautifully, and we are kicking off with a LEGO party May 21! A nationally known LEGO designer will be visiting Horton to showcase his incredible displays and celebrate everyone's favorite colorful building bricks. Kids love them – and let's be honest, plenty of adults do too. This event is truly for all ages. Watch for more details!

SPRING BREAK CAMP MARCH 17-20: To coincide with USD 430 South Brown County School Spring Break, the library will be hosting a Spring Break Camp from March 17 – March 20. More details announced next week – stay tuned!

THURSDAY ENRICHMENT CLASS: Currently on Thursday's, the enrichment class is being led by Michelle Larson. She is enlightening the students about the differences between the seven continents. The class is open to all home-schooled students and offers a fun way to learn about geography, climate, population and culture from faraway places. The start time is 2:00PM. Do you have travel stories to share? If you have visited another country and would enjoy talking with these curious young learners, we would love to have you as a guest speaker. Call us at 785-486-3326 to volunteer your time and experiences.

APRIL 1 IS LIBRARY GIVING DAY + 100TH BIRTHDAY CELEBRATION OF THE LIBRARY: Stop in for cake and community cheer. During our 100th year we are celebrating at different times throughout this year. Also, The Northeast Kansas Library System (NEKLS) is sponsoring a Library Giving Day 2026-Participation Grant. If you would like to participate with a monetary donation, you will find the following helpful: Match window of time for giving is from March 30 – April 3, 2026 – Match Cap is up to \$1,000, per library – Eligible gifts are online donations, or checks received during the window dates AND must be received at NEKLS by April 8, 2026 - Each participating library must raise at least \$250.00 to receive the match. More details next week on how to submit.

ANSWERS TO THE RECENT HORTON PUBLIC LIBRARY TRIVIA QUESTIONS: Daisy was the first name of the first librarian. The current library building was completed in 1938. The doll collection still on display represents the WPA, Work Projects Administration. President Roosevelt started this program in 1933, to assist the large number of unemployed in the nation.

VOLUNTEERS NEEDED! We are seeking adult volunteers to help make the Summer Reading Program a success. Let us know if you are willing to help with games, decorating, refreshments, sharing a special skill, or help record reading logs.

See you soon at the Horton Public Library! We appreciate our patrons!