

NEWS

QUESTIONS OR COMMENTS? Contact Stephanie Jump at (620) 532-3151 or email sjump@kconline.com

SCKAA MEALS

Please call 620-553-4177 for meal reservations

Monday, March 23: Turkey pot pie, California blend vegetables, mixed fruit, Jello, roll, milk.
Tuesday, March 24: Cranberry meatballs, baked potato, mixed vegetables, pineapple, roll, milk.
Wednesday March 25: Ham and beans, carrots, pears, cornbread, milk.
Thursday, March 26: Glazed chicken, rice, corn, apricot, wheat roll, milk.
Friday, March 27: Tomato soup, pimento cheese sandwich, peaches, pudding, milk.

CLASSIFIEDS

LOCAL BUSINESS SERVICES

GIEFER ROOFING
 Residential & Commercial
 Workman's Comp & Liability Insured
 Free Estimates
 620-532-1086

C-1 Construction
 GREG CONRARDY
 620-532-4195
 Soil Conservation Practices,
 Site Grading, Pond Dam Restoration,
 Building Pads
 ~ SOIL EROSION MEASURES ~
 LASER GUIDED MACHINE

SUBSCRIBE TODAY
 620-532-3151

FISH FRY

Willowdale K of C Fish Supper
 5 to 7 p.m.
 March 20 and 27

HELP WANTED

Kingman County is accepting applications for the position of a Part Time Tag Clerk in the Treasurer's Office. The position requires good computer skills and the ability to maintain effective working relationships with co-workers and the public. This position will average around 8-10 hours a week and will start at \$15.50/hour. Applications can be picked up in the Clerk's Office or the Treasurer's Office, located in the Kingman County Court House. You may also send your resume to jsmith@kingman-coks.org. This position will remain open until filled. For further information, call 620-532-2521. Kingman County is an Equal Opportunity Employer.

REAL ESTATE

Kingman Real Estate
 146 N. Main * Kingman
 620-532-3581
 www.kingmanksre.com

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 Whether you're looking for answers about the buying or selling process, a lender to contact or a local business to help with repairs, Kingman Real Estate has the expertise and connections to get job done!

- *225 W Copeland
3,589 sqft, 4 BR, 4 BA, 2 car att, 1.9 Acres
 - *10039 SW 90th St—Willowdale
4 BR, 2 BA, 1.1 Acres
 - *1806 N Sidney
3 BR, 1 BA, BIG garage, & new roof
 - *2 Pond **Under Way**
Grass, hunting, **Contract** use
- Scott Sparks, Owner/Broker 532-4242 - C
 Nancy Milford, Sales/Appraiser 491-0774 C
 Lexi Miller, Sales 532-5204 C
- Scott's Advice of the Week:**
 "The only thing permanent is change."

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ALL NEW 2026 Chevy Silverado 2500HD ZR2 Crew Cab

ALL NEW 2026 Chevy Traverse "High Country"

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 8200 W. Kellogg, Wichita



11 Years Ago

Kingman City Commissioner Roland Belcher discussed with fellow commissioners about the Community Improvement District program, which helped the City of Anthony rebuild its downtown following a fire. Kingman Mayor Stan Hacker was photographed during the meeting watching a live demonstration of the city's new automatic water meter infrastructure project. State Senator Terry Bruce and Representatives Jack Thimesch, Kyle Hoffman and Joe Seiwert came to Kingman for a legislative coffee hosted by the Kingman County Farm Bureau Association. The Leader-Courier and Concerned Citizens of Kingman County announced plans for a Kingman City Commission candidate forum March 23 at the Kingman Christian Church. The Norwich girl's basketball team took third at the Class 1A-II State tournament at Dodge City; the Lady Eagles rallied late to beat South Barber 41-39, lost to St. John's-Tipton 26-24 in the semifinals, then closed with a 49-44 win against Wheatland-Grinnel in the third-place game.

35 Years Ago

Warm weather allowed construction crews completing an addition at Wheatlands to get more work done and stay on the timetable for completion by July 1. The Kingman City Commission approved Agra-Data Company to lease

Lot 7 at the north end of Industrial Avenue for a fertilizer mixing plant. Chuck and Connie Gehring of Kingman, who operated Gehring Studio, gave a presentation during the meeting of the Metro Professional Photographer's Association in Oklahoma City. Rebecca Meng of Kingman was named the Student of the Month for January by the College of Human Ecology at Kansas State University. Kingman basketball players receiving All-Chisholm Trail League Division II honors were Brent Garrison, Brent Strong and Wendy Graber. Richard Bersell cut the ribbon to commemorate the opening of his new variety store, Richards. The Kingman Community Hospital Board of Trustees unanimously approved making the entire medical facility a smoke-free environment.

60 Years Ago

The Kingman Jaycees put in hours of practice to prepare for a fundraising basketball game against the All American Red Heads, a women's basketball team that made the rounds throughout the United States. Ellis Hoover was named the regional manufacturing distributor for Cinderella Products, a roofing firm that planned to open in Kingman. The Kingman track season got underway with 32 athletes, including nine returning lettermen. Penny Augden, Stacy VanLandingham, Nancy Weniger and Marsha Krehbiel represented Kingman High School at the state speech competition in Wichita. Colleen Dullea, daughter of Mr. and Mrs. Dennis C. Dulles of Kingman, was one of seven candidates for the statewide contest to be Kansas Teenage Traffic Safety Queen. W.E. Hartley, owner of the Hartley Fish Farm west of Kingman, wrote an article that appeared in the January issue of the monthly magazine "The Fish Farmer."

85 Years Ago

The Leader-Courier published a photo furnished by Pearl Rayl which showed the Ninnescah River and its historical rampage in 1885 when high waters did much damage to the community. Members of the senior Hi-Y at Kingman High School were set to "take over" at City Hall, as part of a Kingman Activity Club project in which high school seniors could learn more about the jobs city and county officials worked. Ira Stockebrand, instructor at Independence Junior College, visited Kingman to air several technicolor films he created during his summer visits in the mountainous regions of the United States and Canada. Roy McClain was the latest individual to submit his candidacy for the Kingman school board. L.G. Dale, who had served as Kingman County engineer for the past eight years, accepted a similar position in Reno County and would return to his hometown of Hutchinson April 1.

PUBLIC NOTICES

(First published in the Kingman Leader-Courier on Thursday, March 19, 2026.) It

SUMMARY OF ORDINANCE NO. 2156
 Ordinance No. 2156 creates Chapter XV, Article 2, Section 15-246 of the Code of the City of Kingman, establishing requirements for non-resident connections to the City's water utility. The ordinance provides that all non-resident water users shall be governed by all rules and regulations that apply to residents and properties within the City. The ordinance further provides that no additional non-resident connections to the City water system may be made without prior approval of the City Commission. The complete text of Ordinance No. 2156 is available free of charge at the office of the City Clerk. A copy of the Ordinance will also be available on the City's website at www.cityofkingman.com for not less than seven (7) days following the publication date of this Summary. This Summary is hereby certified to be accurate and legally sufficient pursuant to the laws of the State of Kansas by Gregory C. Graffman, City Attorney.

(First published in the Kingman Leader-Courier on Thursday, March 19, 2026.) It

SUMMARY OF ORDINANCE NO. 2155
 Ordinance No. 2155 amends Chapter XV, Article 4, Section 15-436 of the Code of the City of Kingman relating to minimum charges and rates for the City's sewer utility. The ordinance establishes a multi-year schedule of sewer rate adjustments for all users. These adjustments begin on April 1, 2026, and continue annually through April 1, 2030. The complete text of Ordinance No. 2155 is available free of charge at the office of the City Clerk. A copy of the Ordinance will also be available on the City's website at www.cityofkingman.com for not less than 7 days following the publication date of this Summary. This Summary is hereby certified to be accurate and legally sufficient pursuant to the laws of the State of Kansas by Gregory C. Graffman, City Attorney.

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SUMMARY OF ORDINANCE NO. 2154
 Ordinance No. 2154 amends Chapter XV, Article 2, Section 15-221 of the Code of the City of Kingman relating to water rates for the City's water utility. The ordinance establishes updated water rates for users within the city limits, outside the city limits, the City of Kingman as a user, Kingman Rural Water District No. 1, bulk water purchasers, and customers connected through master meters. The ordinance implements a multi-year schedule of rate adjustments beginning on April 1, 2026, and continuing annually through April 1, 2030. These adjustments include changes to minimum monthly charges and per-1,000-gallon usage charges. The complete text of Ordinance No. 2154 is available free of charge at the office of the City Clerk. A copy of the Ordinance will also be available on the City's website at www.cityofkingman.com for not less than seven (7) days following the publication date of this Summary. This Summary is hereby certified to be accurate and legally sufficient pursuant to the laws of the State of Kansas by Gregory C. Graffman, City Attorney

PUZZLE ANSWERS

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